

*Estimated Grand Total for Reporting and Record-keeping Burden:* The estimated grand total for reporting and record-keeping is 3,767,110.

Type of respondent	Total estimated number of respondents	Annual responses per respondent	Total estimated annual responses	Number of burden hours per request (hours)	Estimated burden hours
State, Local, & Indian Tribal Governments (90 WIC State agencies; 1,837 WIC local agencies) .....	1,927	6,192	11,932,833	0.20	2,397,410
Business or Other For-Profit (44,724 WIC authorized vendors) .....	44,724	2.24	100,338	1.77	177,455
Individuals/Households (7,693,319 WIC participants) ...	7,693,319	1.52	11,701,281	0.05	584,689
<b>Total Reporting Burden</b> .....	<b>7,739,970</b>	.....	<b>24,756,206</b>	.....	<b>3,271,644</b>

Type of respondent	Estimated number of record-keepers	Estimated number of records	Total estimated annual records	Estimated time (hours)	Estimated burden hours
State, Local, & Indian Tribal Governments (90 WIC State agencies; 1,837 WIC local agencies, 10,000) ..	11,927	2,586	30,848,590	0.02	607,555

Dated: February 13, 2017.  
**Jessica Shahin,**  
*Acting Administrator, Food and Nutrition Service, USDA.*  
 [FR Doc. 2017-03340 Filed 2-17-17; 8:45 am]  
**BILLING CODE 3410-30-P**

**DEPARTMENT OF AGRICULTURE**  
**Forest Service**  
**Butte County Resource Advisory Committee**  
**AGENCY:** Forest Service, USDA.  
**ACTION:** Notice of meeting.

**SUMMARY:** The Butte County Resource Advisory Committee (RAC) will meet in Oroville, California. The committee is authorized under the Secure Rural Schools and Community Self-Determination Act (the Act) and operates in compliance with the Federal Advisory Committee Act. The purpose of the committee is to improve collaborative relationships and to provide advice and recommendations to the Forest Service concerning projects and funding consistent with Title II of the Act. RAC information can be found at the following Web site: <http://www.fs.usda.gov/main/pts/specialprojects/racweb>.  
**DATES:** The meeting will be held on February 28, 2017, at 6:30 p.m. For anyone who would like to attend via conference call, please contact the person listed under the **FOR FURTHER INFORMATION CONTACT**.  
 All RAC meetings are subject to cancellation. For status of meeting prior to attendance, please contact the person listed under **FOR FURTHER INFORMATION CONTACT**.

**ADDRESSES:** The meeting will be held at the Feather River Ranger District, Conference Room, 875 Mitchell Avenue, Oroville, California.

Written comments may be submitted as described under **SUPPLEMENTARY INFORMATION**. All comments, including names and addresses when provided, are placed in the record and are available for public inspection and copying. The public may inspect comments received at the Plumas National Forest Supervisor's Office. Please call ahead to facilitate entry into the building.

**FOR FURTHER INFORMATION CONTACT:** Lee Anne Schramel, RAC Coordinator, by phone at 530-283-7850 or by email at [easchramel@fs.fed.us](mailto: easchramel@fs.fed.us).

Individuals who use telecommunication devices for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8:00 a.m. and 8:00 p.m., Eastern Standard Time, Monday through Friday.

**SUPPLEMENTARY INFORMATION:** The purpose of the meeting is to recommend projects for Title II funds.

The meeting is open to the public. The agenda will include time for people to make oral statements of three minutes or less. Individuals wishing to make an oral statement should request in writing by February 16, 2017, to be scheduled on the agenda. Anyone who would like to bring related matters to the attention of the committee may file written statements with the committee staff before or after the meeting. Written comments and requests for time to make oral comments must be sent to Lee Anne Schramel, Plumas National Forest Supervisor's Office, 159 Lawrence

Street, Quincy, California 95971; or by email to [easchramel@fs.fed.us](mailto: easchramel@fs.fed.us).

**Meeting Accommodations:** If you are a person requiring reasonable accommodation, please make requests in advance for sign language interpreting, assistive listening devices, or other reasonable accommodation. For access to the facility or proceedings, please contact the person listed in the section titled **FOR FURTHER INFORMATION CONTACT**. All reasonable accommodation requests are managed on a case by case basis.

Dated: February 8, 2017.  
**Jeanne Higgins,**  
*Acting Associate Deputy Chief, National Forest System.*  
 [FR Doc. 2017-03270 Filed 2-17-17; 8:45 am]  
**BILLING CODE 3411-15-P**

**DEPARTMENT OF AGRICULTURE**  
**Forest Service**  
**Lake Tahoe Basin Federal Advisory Committee**

**AGENCY:** Forest Service, USDA.  
**ACTION:** Notice of meeting.

**SUMMARY:** The Lake Tahoe Basin Federal Advisory Committee (LTBFAC) will meet in South Lake Tahoe, California. The Committee is established pursuant to Executive Order 13057, and the Federal Advisory Committee Act of 1972. Additional information concerning the Committee can be found by visiting the Committee's Web site at: <http://www.fs.usda.gov/goto/ltbmu/LTFAC>.

**DATES:** The meeting will be held on Tuesday, February 28, 2017, from 1:00