

**SUMMARY:** The FAA is issuing this notice to advise the public of a meeting of the Twentieth Meeting of the NextGen Advisory Committee (NAC).

**DATES:** The meeting will be held February 22, 2017, 8:30 a.m.–3 p.m.

**ADDRESSES:** The meeting will be held at: The MITRE Corporation, MITRE 1 Auditorium, 7525 Colshire Drive, McLean, VA 22102.

**FOR FURTHER INFORMATION CONTACT:** Andy Cebula, NAC Secretariat, 202–330–0652, [acebula@rtca.org](mailto:acebula@rtca.org), 1150 18th Street NW., Suite 910, Washington, DC 20036, or by fax at (202) 833–9434, or Web site at <http://www.rtca.org>.

**SUPPLEMENTARY INFORMATION:** Pursuant to section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92–463, 5 U.S.C., App.), notice is hereby given for a meeting of the Twentieth Meeting of the NextGen Advisory Committee (NAC). The agenda will include the following:

**February 22, 2017, 8:30 a.m. to 3:00 p.m.**

1. Opening of Meeting/Introduction of NAC Members—Chairman David Bronczek
2. Official Statement of Designated Federal Official—Victoria Wassmer, FAA Acting Deputy Administrator
3. Review and Approval of October 5, 2016 Meeting Summary and Revised Terms of Reference
4. Chairman’s Report—Chairman Bronczek

5. FAA Report—FAA
6. NextGen Priorities Status: DataComm, Multiple Runway Operations, Surface, Performance Based Navigation (PBN)
7. Airline C/N/S Fleet Plans—Alaska Air, UPS; Supply Chain—Honeywell; ADS–B Update—FAA
8. FAA NextGen Plan
9. Value of NextGen and NAC Ad Hoc
10. Joint Analysis Team—Indianapolis International Airport (IND) Wake ReCat
11. Enhanced Surveillance Task Group—Interim Report
12. Summary of meeting and next steps
13. Closing Comments—DFO and NAC Chairman
14. Other business
15. Adjourn

Although the NAC meeting is open to the public, the meeting location has limited space and security protocols that require advanced registration.

*U.S. Nationals:* Please email [bteel@rtca.org](mailto:bteel@rtca.org) with name, state-issued driver’s license/ID number and state of issuance, company, and phone number contact to pre-register no later than February 13, 2017.

*Foreign Nationals:* Please email [bteel@rtca.org](mailto:bteel@rtca.org) with name, company and country of citizenship, birth date and place of birth (city and country), passport and Visa Numbers, I–94 stamp and expiration date, employer and address (identify whether U.S. or non-U.S. owned), and phone number contact

to pre-register no later than February 13, 2017.

With the approval of the Chairman, members of the public may present oral statements at the meeting. Persons wishing to present statements or obtain information should contact the person listed in the **FOR FURTHER INFORMATION CONTACT** section. Members of the public may present a written statement to the committee at any time.

Issued in Washington, DC, on February 2, 2017.

**Mohannad Dawoud,**

*Management & Program Analyst, Partnership Contracts Branch, ANG–A17, NextGen, Procurement Services Division, Federal Aviation Administration.*

[FR Doc. 2017–02459 Filed 2–6–17; 8:45 am]

**BILLING CODE 4910–13–P**

**DEPARTMENT OF THE TREASURY**

**United States Mint**

**Pricing for the 2017 Boys Town Centennial Commemorative Coin Program**

**AGENCY:** United States Mint, Department of the Treasury.

**ACTION:** Notice.

**SUMMARY:** The United States Mint is announcing pricing for the 2017 Boys Town Centennial Commemorative Coin Program as follows:

Coin	Introductory price	Regular price
Boys Town Centennial Proof Silver Dollar .....	\$47.95	\$52.95
Boys Town Centennial Uncirculated Silver Dollar .....	46.95	51.95
Boys Town Centennial Proof Half Dollar .....	21.95	26.95
Boys Town Centennial Uncirculated Half Dollar .....	20.95	25.95

Products containing gold coins will be priced according to the 2016 Pricing of Numismatic and Commemorative Gold and Platinum Products Grid posted at [www.usmint.gov](http://www.usmint.gov).

**FOR FURTHER INFORMATION CONTACT:** Ann Bailey, Program Manager for Numismatic and Bullion; United States Mint; 801 9th Street NW., Washington, DC 20220; or call 202–354–7500.

**Authority:** Public Law 114–30.

Dated: February 2, 2017.

**David Motl,**

*Acting Principal Deputy Director, United States Mint.*

[FR Doc. 2017–02498 Filed 2–6–17; 8:45 am]

**BILLING CODE P**

**DEPARTMENT OF VETERANS AFFAIRS**

**Loan Guaranty: Maximum Allowable Attorney Fees**

**AGENCY:** Department of Veterans Affairs (VA).

**ACTION:** Notice.

**SUMMARY:** This notice provides updated information to participants in the Department of Veterans Affairs (VA) Home Loan Guaranty program concerning the maximum allowable bankruptcy attorney fees that are incurred by a servicer for legal services performed on their behalf. The notice also provides the allowable maximum attorney fees in calculating the indebtedness used to determine the

guaranty claim payable upon loan termination. The table in this notice contains the amounts the Secretary has determined to be reasonable and customary for all States, following an annual review of amounts allowed by other government-related home loan programs.

**DATES:** The new maximum amounts for bankruptcy attorney fees will be allowed for each bankruptcy filed on or after March 9, 2017.

**FOR FURTHER INFORMATION CONTACT:** Mr. Andrew Trevaayne, Assistant Director for Loan and Property Management (261), Loan Guaranty Service, Department of Veterans Affairs, Washington, DC 20420, (202) 632–8795 (Not a toll-free number).