

Goodwill Industries of South Florida, Inc.,  
Miami, FL  
ReadyOne Industries, Inc., El Paso, TX  
*Contracting Activity:* Army Contracting  
Command—Aberdeen Proving Ground,  
Natick Contracting Division  
*NSN(s)—Product Name(s):* 6135-01-486-  
1443—Battery, Non-Rechargeable, 6V,  
Alkaline, NEDA 915A  
*Mandatory Source(s) of Supply:* Eastern  
Carolina Vocational Center, Inc.,  
Greenville, NC  
*Contracting Activity:* Defense Logistics  
Agency Land and Maritime

**Amy B. Jensen,**

*Director, Business Operations.*

[FR Doc. 2017-02344 Filed 2-2-17; 8:45 am]

**BILLING CODE 6353-01-P**

## CORPORATION FOR NATIONAL AND COMMUNITY SERVICE

### Sunshine Act Notice

The Board of Directors of the Corporation for National and Community Service gives notice of the following meeting:

**DATE AND TIME:** Wednesday, February 15, 2017, 10:00–11:30 a.m. (ET).

**PLACE:** Corporation for National and Community Service, 250 E Street SW., Suite 4026, Washington, DC 20525 (Please go to the first floor lobby reception area for escort).

**CALL-IN INFORMATION:** This meeting is available to the public through the following toll-free call-in number: 800-779-9469 conference call access code number 6366753. Any interested member of the public may call this number and listen to the meeting. Callers can expect to incur charges for calls they initiate over wireless lines, and CNCS will not refund any incurred charges. Callers will incur no charge for calls they initiate over land-line connections to the toll-free telephone number. Replays are generally available one hour after a call ends. The toll-free phone number for the replay is 800-944-3743. TTY: 402-998-1748. The end replay date is March 1, 2017 at 11:59 p.m. (ET).

**STATUS:** Open.

#### MATTERS TO BE CONSIDERED:

- I. Chair's Opening Comments
- II. Acting CEO Report
- III. Public Comments
- IV. Final Comments and Adjournment

Members of the public who would like to comment on the business of the Board may do so in writing or in person. Individuals may submit written comments to [eharsch@cns.gov](mailto:eharsch@cns.gov) with subject line: February 2017 CNCS Board Meeting by 5:00 p.m. (ET) on February

13, 2017. Individuals attending the meeting in person who would like to comment will be asked to sign-in upon arrival. Comments are requested to be limited to 2 minutes.

**REASONABLE ACCOMMODATIONS:** The Corporation for National and Community Service provides reasonable accommodations to individuals with disabilities where appropriate. Anyone who needs an interpreter or other accommodation should notify Eric Harsch at [eharsch@cns.gov](mailto:eharsch@cns.gov) or 202-606-6928 by 5 p.m. (ET) on February 10, 2017.

**CONTACT PERSON FOR MORE INFORMATION:** Eric Harsch, Program Support Assistant, Corporation for National and Community Service, 250 E Street SW., Washington, DC 20525. Phone: 202-606-6928. Fax: 202-606-3460. TTY: 800-833-3722. Email: [eharsch@cns.gov](mailto:eharsch@cns.gov).

**Angela Williams,**

*Acting General Counsel.*

[FR Doc. 2017-02402 Filed 2-1-17; 11:15 am]

**BILLING CODE 6050-28-P**

## DEPARTMENT OF DEFENSE

### Office of the Secretary

[Docket ID: DOD-2015-OS-0017]

### Submission for OMB Review; Comment Request

**ACTION:** Notice.

**SUMMARY:** The Department of Defense has submitted to OMB for clearance, the following proposal for collection of information under the provisions of the Paperwork Reduction Act.

**DATES:** Consideration will be given to all comments received by March 6, 2017.

**FOR FURTHER INFORMATION CONTACT:** Fred Licari, 571-372-0493.

#### SUPPLEMENTARY INFORMATION:

*Title, Associated Form and OMB Number:* Associated Form; and OMB Number: Child Annuitant's School Certification; DD Form 2788; OMB Control Number 0730-0001.

*Type of Request:* Reinstatement.

*Number of Respondents:* 7,200.

*Responses per Respondent:* 1.

*Annual Responses:* 7,200.

*Average Burden per Response:* 1 hour.

*Annual Burden Hours:* 7,200.

*Needs and Uses:* The DoD Financial Management Regulation (FMR) 7000.14, Volume 7B, titled "Military Pay Policy—Retired Pay," instructs the child annuitant or payee to provide evidence of intent to continue studying or training each semester (or any other period in which the school year is

divided). Without this certification, funds cannot be released to annuitant/payee.

*Affected Public:* Individuals or households.

*Frequency:* On occasion.

*Respondent's Obligation:* Required to obtain benefits.

*OMB Desk Officer:* Ms. Jasmeet Seehra.

Comments and recommendations on the proposed information collection should be emailed to Ms. Jasmeet Seehra, DoD Desk Officer, at [Oira\\_submission@omb.eop.gov](mailto:Oira_submission@omb.eop.gov). Please identify the proposed information collection by DoD Desk Officer and the Docket ID number and title of the information collection.

You may also submit comments and recommendations, identified by Docket ID number and title, by the following method:

- *Federal eRulemaking Portal:* <http://www.regulations.gov>. Follow the instructions for submitting comments.

*Instructions:* All submissions received must include the agency name, Docket ID number and title for this **Federal Register** document. The general policy for comments and other submissions from members of the public is to make these submissions available for public viewing on the Internet at <http://www.regulations.gov> as they are received without change, including any personal identifiers or contact information.

*DOD Clearance Officer:* Mr. Frederick Licari.

Written requests for copies of the information collection proposal should be sent to Mr. Licari at WHS/ESD Directives Division, 4800 Mark Center Drive, East Tower, Suite 03F09, Alexandria, VA 22350-3100.

Dated: January 31, 2017.

**Aaron Siegel,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

[FR Doc. 2017-02286 Filed 2-2-17; 8:45 am]

**BILLING CODE 5001-06-P**

## DEPARTMENT OF DEFENSE

### Department of the Navy

### Notice of Availability of Invention for Licensing; Government-Owned Invention

**AGENCY:** Department of the Navy, DoD.

**ACTION:** Notice.

**SUMMARY:** The invention listed below is assigned to the United States Government as represented by the Secretary of the Navy and is available