

subsections (c)(4), (c)(6), (c)(8), (c)(9)(A)(ii), and (c)(9)(B) of the "Government in the Sunshine Act" (5 U.S.C. 552b(c)(4), (c)(6), (c)(8), (c)(9)(A)(ii) and (c)(9)(B)).

Dated: January 18, 2017.

Federal Deposit Insurance Corporation.

**Robert E. Feldman,**

*Executive Secretary.*

[FR Doc. 2017-01523 Filed 1-18-17; 4:15 pm]

**BILLING CODE P**

## FEDERAL ELECTION COMMISSION

### Sunshine Act Meetings

**AGENCY:** Federal Election Commission

**DATE AND TIME:** Wednesday, January 25, 2017 at 11:00 a.m.

**PLACE:** 999 E Street NW., Washington, DC (Ninth Floor).

**STATUS:** This meeting will be open to the public.

#### ITEMS TO BE DISCUSSED:

Correction and Approval of Minutes for December 1, 2016  
Draft Advisory Opinion 2016-26: Green Party of Florida  
Draft Advisory Opinion 2016-25: Mike Pence for Indiana  
Management and Administrative Matters

Individuals who plan to attend and require special assistance, such as sign language interpretation or other reasonable accommodations, should contact Dayna C. Brown, Acting Secretary and Clerk, at (202) 694-1040, at least 72 hours prior to the meeting date.

**PERSON TO CONTACT FOR INFORMATION:** Judith Ingram, Press Officer, Telephone: (202) 694-1220.

**Dayna C. Brown,**

*Acting Secretary and Clerk of the Commission.*

[FR Doc. 2017-01576 Filed 1-18-17; 4:15 pm]

**BILLING CODE 6715-01-P**

## FEDERAL RETIREMENT THRIFT INVESTMENT BOARD

### Sunshine Act; Notice of Meeting

**AGENDA** Federal Retirement Thrift Investment Board Member Meeting, 77 K Street NE., 10th Floor Board Meeting Room, Washington, DC 20002, January 23, 2017, In-Person, 8:30 a.m.

#### OPEN SESSION

1. Approval of the minutes for the December 19, 2016 Board Member Meeting
2. Monthly Reports

- (a) Participant Activity Report
- (b) Legislative Report
3. Quarterly Reports
  - (c) Investment Policy
  - (d) Budget Review
4. Annual Expense Ratio Review
5. Blended Retirement Update

#### CLOSED SESSION

Information covered under 5 U.S.C. 552b(c)(4) and (c)(9)(B).

#### ADJOURN

**CONTACT PERSON FOR MORE INFORMATION:** Kimberly Weaver, Director, Office of External Affairs, (202) 942-1640.

Dated: January 17, 2017.

**Megan Grumbine,**

*General Counsel, Federal Retirement Thrift Investment Board.*

[FR Doc. 2017-01505 Filed 1-18-17; 11:15 am]

**BILLING CODE 6760-01-P**

## GENERAL SERVICES ADMINISTRATION

[Notice-PBS-2016-02; Docket No. 2016-0002; Sequence No. 27]

### Notice of Intent To Prepare an Environmental Impact Statement for the Proposed Department of Labor Headquarters Consolidation and Exchange of the Frances Perkins Building

**AGENCY:** Public Building Service (PBS), General Services Administration (GSA).

**ACTION:** Notice of intent to prepare an environmental impact statement and public meeting.

**SUMMARY:** Pursuant to the requirements of the National Environmental Policy Act of 1969 (NEPA), GSA plans to prepare an Environmental Impact Statement (EIS) for the proposed Department of Labor Headquarters (DOL HQ) Consolidation to guide the evaluation of alternatives for a new permanent location for the DOL HQ, and to look at the impacts from the exchange of the Frances Perkins Building. GSA also will be initiating related consultation under Section 106 of the National Historic Preservation Act (NHPA) for the project.

**DATES:** *Effective:* January 23, 2017.

The public scoping meeting dates and location addresses are:

1. *NoMa Site:* Tuesday, February 7, 2017 from 6:30 p.m. until 8:30 p.m. Eastern Standard Time. Address: 1200 First Street NE., Washington, DC 20402.
2. *Capitol Riverfront and Poplar Point Sites:* Wednesday, February 8, 2017 from 6:30 p.m. until 8:30 p.m. Eastern Standard Time. Address: Southwest Neighborhood Library, 900 Wesley Place SW., Washington, DC 20024.

3. *Frances Perkins Building location:* Thursday, February 9, 2017 from 6:30 p.m. until 8:30 p.m. eastern standard time. Address: Martin Luther King Jr. Memorial Library, 901 G Street NW., Washington, DC 20001.

#### FOR FURTHER INFORMATION CONTACT:

Alexis Gray, NEPA Compliance Specialist, GSA, National Capital Region, at 202-260-6895. Also, please call this number if special assistance is needed to attend and participate in the scoping meeting.

**SUPPLEMENTARY INFORMATION:** Pursuant to the requirements of the National Environmental Policy Act of 1969 (NEPA), 42 United States Code (U.S.C.) 4321-4347; the Council on Environmental Quality Regulations (Code of Federal Regulations (CFR), Title 40, chapter V, parts 1500-1508); and the GSA Public Buildings Service NEPA Desk Guide, dated October 1999, GSA plans to prepare an Environmental Impact Statement (EIS) for the proposed DOL HQ Consolidation to guide the evaluation of alternatives for a new permanent location for the DOL HQ. GSA also will be initiating related consultation under Section 106 of the National Historic Preservation Act (NHPA), 36 CFR part 800 (Protection of Historic Properties) for the project.

GSA intends to prepare an EIS to analyze the potential impacts resulting from the proposed action, which encompasses two parts: (1) Acquisition of a consolidated DOL HQ at a new permanent location; and (2) exchange of the Frances Perkins Building parcel.

#### Background

The purpose of the proposed action is to: (1) Consolidate the existing DOL HQ offices and divisions into one location in Washington, DC; and (2) provide the DOL with a headquarters facility that meets the Interagency Security Council (ISC) Level III security standards.

A consolidated DOL HQ is needed to consolidate approximately 4,400 DOL personnel currently scattered in both federally-owned and leased locations into one federally-owned building. Currently, the Frances Perkins building is outdated with inefficient floor plates and support spaces that impede more than aid the agency in performing its missions. In addition to the age of the property and the building's inefficiencies, there are significant costs for repair and replacement of major building systems.

GSA is the lead agency for the DOL HQ consolidation and exchange of Frances Perkins, and associated NEPA and NHPA compliance. DOL and the National Capital Planning Commission