

**SUPPLEMENTARY INFORMATION:** The OMB is particularly interested in comments which:

- Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of CNCS, including whether the information will have practical utility;
- Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;
- Propose ways to enhance the quality, utility, and clarity of the information to be collected; and
- Propose ways to minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology.

#### Comments

A 60-day Notice requesting public comment was published in the **Federal Register** on Tuesday, October 4, 2016, at Vol 81, No. 192 FR 68408. This comment period ended December 5, 2016. No public comments were received from this Notice.

*Description:* The AmeriCorps NCCC Project Completion Report is distributed to organizations that sponsor an AmeriCorps NCCC team in order to report on the project's implementation and assess the project's scope and community impact.

*Type of Review:* Renewal.

*Agency:* Corporation for National and Community Service.

*Title:* AmeriCorps NCCC Project Completion Report.

*OMB Number:* None.

*Agency Number:* None.

*Affected Public:* AmeriCorps NCCC Project Sponsoring Organizations.

*Total Respondents:* Approximately 1,000 per year.

*Frequency:* Once per project.

*Average Time Per Response:* Averages 15 minutes.

*Estimated Total Burden Hours:* Approximately 300 hours.

*Total Burden Cost (capital/startup):* None.

*Total Burden Cost (operating/maintenance):* None.

Dated: January 13, 2017.

**Jacob Sgambati,**

*Director of Operations, AmeriCorps NCCC.*

[FR Doc. 2017-01291 Filed 1-19-17; 8:45 am]

**BILLING CODE 6050-28-P**

## DEPARTMENT OF DEFENSE

### Department of the Army

[Docket ID: USA-2015-0010]

#### Submission for OMB Review; Comment Request

**ACTION:** Notice.

**SUMMARY:** The Department of Defense has submitted to OMB for clearance, the following proposal for collection of information under the provisions of the Paperwork Reduction Act.

**DATES:** Consideration will be given to all comments received by February 22, 2017.

**FOR FURTHER INFORMATION CONTACT:** Fred Licari, 571-372-0493.

#### SUPPLEMENTARY INFORMATION:

*Title, Associated Form and OMB Number:* Army Military Auxiliary Radio System Membership Application; Army MARS Form AM-1; OMB Control Number 0702-XXXX.

*Type of Request:* New.

*Number of Respondents:* 550.

*Responses per Respondent:* 1.

*Annual Responses:* 550.

*Average Burden per Response:* 15 minutes.

*Annual Burden Hours:* 138.

*Needs and Uses:* Army Military Auxiliary Radio System (MARS), provides contingency communications support to the Army and Department of Defense. Membership in Army MARS is voluntary and open to all FCC licenses amateur radio operators. In order to join, an individual must submit an application to join. The applicant is requested to provide basic information so their membership can be tracked in the membership database for the purpose of headquarters knowing who are members of MARS.

*Affected Public:* Individuals or households.

*Frequency:* On occasion.

*Respondent's Obligation:* Voluntary.

*OMB Desk Officer:* Ms. Jasmeet Seehra.

Comments and recommendations on the proposed information collection should be emailed to Ms. Jasmeet Seehra, DoD Desk Officer, at [Oira\\_submission@omb.eop.gov](mailto:Oira_submission@omb.eop.gov). Please identify the proposed information collection by DoD Desk Officer and the Docket ID number and title of the information collection.

You may also submit comments and recommendations, identified by Docket ID number and title, by the following method:

- *Federal eRulemaking Portal:* <http://www.regulations.gov>. Follow the instructions for submitting comments.

*Instructions:* All submissions received must include the agency name, Docket ID number and title for this **Federal Register** document. The general policy for comments and other submissions from members of the public is to make these submissions available for public viewing on the Internet at <http://www.regulations.gov> as they are received without change, including any personal identifiers or contact information.

*DOD Clearance Officer:* Mr. Frederick Licari.

Written requests for copies of the information collection proposal should be sent to Mr. Licari at WHS/ESD Directives Division, 4800 Mark Center Drive, East Tower, Suite 03F09, Alexandria, VA 22350-3100.

Dated: January 17, 2017.

**Aaron Siegel,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

[FR Doc. 2017-01376 Filed 1-19-17; 8:45 am]

**BILLING CODE 5001-06-P**

## DEPARTMENT OF DEFENSE

### Office of the Secretary

#### Defense Health Board; Notice of Federal Advisory Committee Meeting

**AGENCY:** Department of Defense (DoD).

**ACTION:** Notice of Federal Advisory Committee meeting.

**SUMMARY:** The Department of Defense is publishing this notice to announce that the following Federal Advisory Committee meeting of the Defense Health Board (DHB) will take place.

**DATES:**

**Thursday, February 9, 2017**

9:00 a.m.–12:15 p.m. (Open Session)

12:15 p.m.–1:15 p.m. (Administrative Session)

1:15 p.m.–5:15 p.m. (Open Session)

**ADDRESSES:** Gatehouse, 8111 Gatehouse Road, second floor meeting room-252AB, Falls Church, Virginia 22042 (registration required; see guidance in **SUPPLEMENTARY INFORMATION**, "Public's Accessibility to the Meeting").

**FOR FURTHER INFORMATION CONTACT:** The Executive Director (Acting) of the Defense Health Board is CAPT Juliann Althoff, 7700 Arlington Boulevard, Suite 5101, Falls Church, Virginia 22042, (703) 681-6653, Fax: (703) 681-9539, [juliann.m.althoff@mail.mil](mailto:juliann.m.althoff@mail.mil). For meeting information, please contact Ms. Kendal Brown, 7700 Arlington Boulevard, Suite 5101, Falls Church, Virginia 22042, [kendal.l.brown2.ctr@](mailto:kendal.l.brown2.ctr@)