

DC 20508 and will be open to the public. A transcript of the hearing will be made available on [www.regulations.gov](http://www.regulations.gov) approximately two weeks after the hearing.

All interested parties wishing to make an oral presentation at the hearing must submit, following the "Requirements for Submissions" set out below, the name, address, telephone number, and email address (if available), of the witness(es) representing their organization by midnight, Friday, February 15, 2017. Requests to present oral testimony in connection with the public hearing must be accompanied by a written brief or summary statement, in English, and also must be received by midnight, Friday, February 15, 2017. Oral testimony before the GSP Subcommittee will be limited to five-minute presentations that summarize or supplement information contained in briefs or statements submitted for the record. Post-hearing briefs or statements will be accepted if they conform with the regulations cited below and are submitted, in English, by midnight, Friday, March 15, 2017. Parties not wishing to appear at the public hearing may submit pre-hearing and post-hearing briefs or comments by the aforementioned deadlines.

#### Requirements for Submissions

Submissions in response to this notice (including requests to testify, written comments, and pre-hearing and post-hearing briefs) must be submitted by the applicable deadlines set forth in this notice. All submissions must be made in English and submitted electronically via <http://www.regulations.gov>, using docket number USTR-2016-0009. Hand-delivered submissions will not be accepted. To make a submission using <http://www.regulations.gov>, enter docket number USTR-2016-0009 in the "Search for" field on the home page and click "Search." The site will provide a search-results page listing all documents associated with this docket. Find a reference to this notice by selecting "Notice" under "Document Type" in the "Filter Results by" section on the left side of the screen and click on the link entitled "Comment Now." The <http://www.regulations.gov> Web site offers the option of providing comments by filling in a "Type Comment" field or by attaching a document using the "Upload file(s)" field. The Subcommittee prefers that submissions be provided in an attached document and, in such cases, that parties note "See attached" in the "Type Comment" field on the online submission form. At the beginning of the submission, or on the first page (if an attachment) should

be the following text (in bold and underlined): (1) "2016/2017 GSP Annual Product Review;" (2) the product description and related HTS tariff number; and (3) whether the document is a "Written Comment," "Notice of Intent to Testify," "Pre-hearing brief," or a "Post-hearing brief." Submissions should not exceed thirty single-spaced, standard letter-size pages in twelve-point type, including attachments. Any data attachments to the submission should be included in the same file as the submission itself, and not as separate files.

Each submitter will receive a tracking number upon completion of the submissions procedure at <http://www.regulations.gov>. The tracking number will be the submitter's confirmation that the submission was received into <http://www.regulations.gov>. The confirmation should be kept for the submitter's records. USTR is not able to provide technical assistance for the Web site. Documents not submitted in accordance with these instructions may not be considered in this review. If unable to provide submissions as requested, please contact the GSP Program at USTR to arrange for an alternative method of transmission.

#### Business Confidential Submissions

An interested party requesting that information contained in a submission be treated as business confidential information must certify that such information is business confidential and would not customarily be released to the public by the submitter. Confidential business information must be clearly designated as such. The submission must be marked "BUSINESS CONFIDENTIAL" at the top and bottom of the cover page and each succeeding page, and the submission should indicate, via brackets, the specific information that is confidential. Additionally, "Business Confidential" must be included in the "Type Comment" field. For any submission containing business confidential information, a non-confidential version must be submitted separately (*i.e.*, not as part of the same submission with the confidential version), indicating where confidential information has been redacted. The non-confidential version will be placed in the docket and open to public inspection.

#### Public Viewing of Review Submissions

Submissions in response to this notice, except for information granted "business confidential" status under 15 CFR 2003.6, will be available for public viewing pursuant to 15 CFR 2007.6 at

<http://www.regulations.gov> upon completion of processing, usually within two weeks of the relevant due date or date of the submission. Public versions of all documents relating to the 2016/2017 Annual Product Review will be made available for public viewing in docket USTR-2016-0009 at [www.regulations.gov](http://www.regulations.gov) upon completion of processing.

#### Erland Herfindahl,

Deputy Assistant U.S. Trade Representative for the Generalized System of Preferences, Office of the U.S. Trade Representative.

[FR Doc. 2017-01362 Filed 1-19-17; 8:45 am]

BILLING CODE 3190-F7-P

## DEPARTMENT OF TRANSPORTATION

### Federal Aviation Administration

#### Sixty Ninth Plenary for RTCA SC-135 Environmental Testing

**AGENCY:** Federal Aviation Administration (FAA), U.S. Department of Transportation (DOT).

**ACTION:** Sixty Ninth Plenary for RTCA SC-135 Environmental Testing.

**SUMMARY:** The FAA is issuing this notice to advise the public of a meeting of Sixty Ninth Plenary RTCA SC-135 Environmental Testing.

**DATES:** The meeting will be held April 27, 2017 09:00 a.m.–05:00 p.m.

**ADDRESSES:** The meeting will be held at: RTCA Headquarters, 1150 18th Street NW., Suite 910, Washington, DC 20036.

**FOR FURTHER INFORMATION CONTACT:** Rebecca Morrison at [rmorrison@rtca.org](mailto:rmorrison@rtca.org) or 202-330-0654, or The RTCA Secretariat, 1150 18th Street NW., Suite 910, Washington, DC 20036, or by telephone at (202) 833-9339, fax at (202) 833-9434, or Web site at <http://www.rtca.org>.

**SUPPLEMENTARY INFORMATION:** Pursuant to section 10(a) (2) of the Federal Advisory Committee Act (Pub. L. 92-463, 5 U.S.C., App.), notice is hereby given for a meeting of the Sixty Ninth RTCA SC-135 Environmental Testing Plenary. The agenda will include the following:

**Thursday, April 27, 2017—9:00 a.m. to 5:00 p.m.**

1. Chairmen's Opening Remarks, Introductions.
2. Approval of Summary from the Sixty-Eighth Meeting—(RTCA Paper No. 026-17/SC135-711).
3. Review Working Group Summaries.
4. Review Schedule.
5. New/Unfinished Business.
6. Establish Date for Next SC-135 Meeting.

## 7. Closing.

Working Group meetings will take place on April 25–26, 2017 prior to the plenary at the same location. Attendance is open to the interested public but limited to space availability. With the approval of the chairman, members of the public may present oral statements at the meeting. Persons wishing to present statements or obtain information should contact the person listed in the **FOR FURTHER INFORMATION CONTACT** section. Members of the public may present a written statement to the committee at any time.

Issued in Washington, DC on January 13, 2017.

**Mohannad Dawoud,**

*Management & Program Analyst, Partnership Contracts Branch, ANG-A17, NextGen, Procurement Services Division, Federal Aviation Administration.*

[FR Doc. 2017-01282 Filed 1-19-17; 8:45 am]

**BILLING CODE 4910-13-P**

**DEPARTMENT OF TRANSPORTATION****Federal Aviation Administration****Twenty First RTCA SC-223 Internet Protocol Suite (IPS) and AeroMACS Plenary**

**AGENCY:** Federal Aviation Administration (FAA), U.S. Department of Transportation (DOT).

**ACTION:** Twenty First RTCA SC-223 Internet Protocol Suite (IPS) and AeroMACS Plenary.

**SUMMARY:** The FAA is issuing this notice to advise the public of a meeting of Twenty First RTCA SC-223 Internet Protocol Suite (IPS) and AeroMACS Plenary.

**DATES:** The meeting will be held February 28–March 01, 2017 09:00 a.m.–05:00 p.m. and March 02, 2017 09:00 a.m.–12:00 p.m.

**ADDRESSES:** The meeting will be held at: RTCA Headquarters, 1150 18th Street NW., Suite 910, Washington, DC 20036.

**FOR FURTHER INFORMATION CONTACT:** Claudia Chaudhari at [cchaudhari@rtca.org](mailto:cchaudhari@rtca.org) or 202-330-0662, or The RTCA Secretariat, 1150 18th Street NW., Suite 910, Washington, DC, 20036, or by telephone at (202) 833-9339, fax at (202) 833-9434, or Web site at <http://www.rtca.org>.

**SUPPLEMENTARY INFORMATION:** Pursuant to section 10(a) (2) of the Federal Advisory Committee Act (Pub. L. 92-463, 5 U.S.C., App.), notice is hereby given for a meeting of the Twenty First RTCA SC-223 Aeronautical Mobile Airport Communication System

Plenary. The agenda will include the following:

**Tuesday, February 28th, 2017—9:00 a.m.–5:00 p.m.**

1. Welcome, Introductions, Administrative Remarks
2. Review of previous meeting notes and action items
3. Review of Current State of Industry Standards
  - a. ICAO WG-I
  - b. AEEC IPS Sub Committee
4. Current State of Industry Activities
  - a. SESAR Programs
  - b. ESA IRIS Precursor
  - c. Any Other Activities
5. IPS Technical Discussions
  - a. Review of IPS high level profile
  - b. Review of IPS RFC detail Profiles
  - c. Prioritization of additional IETF RFCs for Profiling
6. Any Other Topics of Interest
7. Plans for Next Meetings
8. Review of Action Items and Meeting Summary
9. Adjourn

**Wednesday March 1, 2017—9:00 a.m.–5:00 p.m.**

Continue in Plenary

**Thursday March 2, 2017—9:00 a.m.–12:00 p.m.**

Continue in Plenary

Attendance is open to the interested public but limited to space availability. With the approval of the chairman, members of the public may present oral statements at the meeting. Persons wishing to present statements or obtain information should contact the person listed in the **FOR FURTHER INFORMATION CONTACT** section. Members of the public may present a written statement to the committee at any time.

Issued in Washington, DC, on January 17, 2017.

**Mohannad Dawoud,**

*Management & Program Analyst, Partnership Contracts Branch, ANG-A17 NextGen, Procurement Services Division, Federal Aviation Administration.*

[FR Doc. 2017-01406 Filed 1-19-17; 8:45 am]

**BILLING CODE 4910-13-P**

**DEPARTMENT OF VETERANS AFFAIRS**

[OMB Control No. 2900-0500]

**Agency Information Collection Activity: Status of Dependents Questionnaire (VA Form 21-0538).**

**AGENCY:** Veterans Benefits Administration, Department of Veterans Affairs.

**ACTION:** Notice.

**SUMMARY:** The Veterans Benefits Administration (VBA), Department of Veterans Affairs (VA), is announcing an opportunity for public comment on the proposed collection of certain information by the agency. Under the Paperwork Reduction Act (PRA) of 1995, Federal agencies are required to publish notice in the **Federal Register** concerning each proposed collection of information, including each proposed revision of a currently approved collection, and allow 60 days for public comment in response to the notice.

VA Form 21-0538 is used to request certification of the status of dependents for whom additional compensation is being paid to veterans. Without this information, continued entitlement to the benefits for dependents could not be determined.

**DATES:** Written comments and recommendations on the proposed collection of information should be received on or before March 24, 2017.

**ADDRESSES:** Submit written comments on the collection of information through Federal Docket Management System (FDMS) at [www.Regulations.gov](http://www.Regulations.gov) or to Nancy J. Kessinger, Veterans Benefits Administration (20M33), Department of Veterans Affairs, 810 Vermont Avenue NW, Washington, DC 20420 or email to [nancy.kessinger@va.gov](mailto:nancy.kessinger@va.gov). Please refer to “OMB Control No. 2900-0500” in any correspondence. During the comment period, comments may be viewed online through the FDMS.

**FOR FURTHER INFORMATION CONTACT:** Nancy J. Kessinger at (202) 632-8924 or FAX (202) 632-8925.

**SUPPLEMENTARY INFORMATION:** Under the PRA of 1995 (Pub. L. 104-13; 44 U.S.C. 3501-21), Federal agencies must obtain approval from the Office of Management and Budget (OMB) for each collection of information they conduct or sponsor. This request for comment is being made pursuant to Section 3506(c)(2)(A) of the PRA.

With respect to the following collection of information, VBA invites comments on: (1) Whether the proposed collection of information is necessary for the proper performance of VBA's functions, including whether the information will have practical utility; (2) the accuracy of VBA's estimate of the burden of the proposed collection of information; (3) ways to enhance the quality, utility, and clarity of the information to be collected; and (4) ways to minimize the burden of the collection of information on respondents, including through the use of automated collection techniques or