

(ii) Identify existing or emerging technology, vessel design, infrastructure designs, and other improvements that would reduce emissions, increase fuel economy, and lower costs of Marine Highway transportation and increase the efficiency of intermodal transfers.

(iii) Identify impediments to the establishment of Marine Highway services.

(iv) Identify incentives to increase the use and efficiency of Marine Highway services.

(b) The Secretary, in consultation with the Administrator of the Environmental Protection Agency, may conduct research on short sea transportation regarding:

(1) The environmental and transportation benefits to be derived from short sea transportation alternatives for other forms of transportation;

(2) Technology, vessel design, and other improvements that would reduce emissions, increase fuel economy, and lower costs of short sea transportation and increase the efficiency of intermodal transfers; and

(3) Solutions to impediments to short sea transportation projects designated.

#### § 393.6 America's Marine Highway Program Project Grants.

(a) *How does MARAD administer the AMHP grant program?*

(1) The Associate Administrator for Intermodal Systems Development manages the program under the guidance and the immediate administrative direction of the Maritime Administrator.

(2) MARAD establishes grant program priorities as reflected in its grant opportunity announcements and, from time-to-time, issues clarifying guidance documents through the MARAD Web site and the **Federal Register**.

(3) The Administrator makes funding recommendations to the Secretary, who has the authority to award grants.

(b) *How does MARAD make grant opportunities known?*

(1) MARAD determines which grant opportunities it will offer, and establishes application deadlines, and programmatic requirements when grant funds become available to the AMHP.

(2) The MARAD staff prepares Notice of Funding Opportunity (NOFO) announcements consisting of all information necessary to apply for each grant and publishes the announcement in the **Federal Register** and on *grants.gov*.

(3) The MARAD staff publishes notice of each announcement on *http://*

*grants.gov*, a Federal government Web site widely available to the public.

(c) *How may an applicant apply for an AMHP grant?*

(1) Applicants may apply for a grant using *grants.gov* or, in connection with a **Federal Register** announcement, by submitting the necessary information to the AMHP Office in electronic form.

(2) [Reserved].

(Authority: Pub. L. 110-140, title XI, subtitle C sections 1121-1123, 121 Stat. 1494; Pub. L. 112-213, title IV, section 405, 126 Stat. 1541; 49 CFR 1.92 and 1.93(a), 46 U.S.C. 55601, 55604, 55605)

\* \* \* \* \*

By Order of the Maritime Administrator.

**T. Mitchell Hudson, Jr.,**

*Secretary, Maritime Administration.*

[FR Doc. 2017-00249 Filed 1-10-17; 8:45 am]

**BILLING CODE 4910-81-P**

#### FEDERAL COMMUNICATIONS COMMISSION

##### 47 CFR Parts 1, 2, 15, 25, 30, and 101

[GN Docket No. 14-177, IB Docket Nos. 15-256 and 97-95, WT Docket No. 10-112; Report No. 3065]

##### Petitions for Reconsideration of Action in Rulemaking Proceeding

**AGENCY:** Federal Communications Commission.

**ACTION:** Petition for reconsideration; correction.

**SUMMARY:** The Federal Communications Commission (Commission) published a document in the **Federal Register** of December 30, 2016, concerning petitions for reconsideration filed in the Commission's rulemaking proceeding. The date for filing replies was incorrect. This document corrects the filing deadline date for replies to an opposition to the Petitions.

**FOR FURTHER INFORMATION CONTACT:** John Schauble, Wireless Telecommunications Bureau, (202) 418-0797; email: *John.Schauble@fcc.gov*.

##### Correction

In the **Federal Register** of December 30, 2016, in FR Doc. 2016-31709, on page 96415, in the first column, correct the **DATES** section to read:

**DATES:** Oppositions to the Petitions must be filed on or before January 17, 2017. Replies to an opposition must be filed on or before January 27, 2017.

Federal Communications Commission.

**Marlene H. Dortch,**

*Secretary.*

[FR Doc. 2017-00342 Filed 1-10-17; 8:45 am]

**BILLING CODE 6712-01-P**

#### FEDERAL COMMUNICATIONS COMMISSION

##### 47 CFR Parts 2 and 25

[IB Docket No. 16-408; FCC 16-170]

##### Updates Concerning Non-Geostationary, Fixed-Satellite Service Systems and Related Matters

**AGENCY:** Federal Communications Commission.

**ACTION:** Proposed rule.

**SUMMARY:** The Federal Communications Commission proposes to update, clarify, and streamline its rules to facilitate the deployment of recently proposed non-geostationary-satellite orbit (NGSO), fixed-satellite service (FSS) satellite systems.

**DATES:** Comments are due February 27, 2017. Reply comments are due March 27, 2017.

**ADDRESSES:** You may submit comments, identified by IB Docket No. 16-408, by any of the following methods:

- *Federal Communications Commission's Web site:* *http://apps.fcc.gov/ecfs*. Follow the instructions for submitting comments.
- *People with Disabilities:* Contact the FCC to request reasonable accommodations (accessible format documents, sign language interpreters, CART, etc.) by email: *FCC504@fcc.gov* or phone: 202-418-0530 or TTY: 202-418-0432.

For detailed instructions for submitting comments and additional information on the rulemaking process, see the **SUPPLEMENTARY INFORMATION** section of this document.

**FOR FURTHER INFORMATION CONTACT:** Clay DeCell, 202-418-0803.

**SUPPLEMENTARY INFORMATION:** This is a summary of the Commission's Notice of Proposed Rulemaking (NPRM), FCC 16-170, adopted December 14, 2016, and released December 15, 2016. The full text of the NPRM is available at *https://apps.fcc.gov/edocs\_public/attachmatch/FCC-16-170A1.pdf*. The NPRM is also available for inspection and copying during business hours in the FCC Reference Information Center, Portals II, 445 12th Street SW., Room CY-A257, Washington, DC 20554. To request materials in accessible formats for people with disabilities, send an email to *FCC504@fcc.gov* or call the Consumer