

public meeting January 25th through 27th, 2017, at the Courtyard Arlington Crystal City/Reagan National Airport Hotel. The meeting will be held during the following times:

- January 25th from 9:00 a.m. to 5:00 p.m. EDT
- January 26th from 8:30 a.m. to 5:00 p.m. EDT
- January 27th from 8:30 a.m. to 12:00 p.m. EDT

**ADDRESSES:** Courtyard Arlington Crystal City/Reagan National Airport Hotel, 2899 Jefferson Davis Highway, Arlington, VA, 22202.

**FOR FURTHER INFORMATION CONTACT:** Jacob B. Strickler, Acting Designated Federal Officer, via email at: [assumablewaters@epa.gov](mailto:assumablewaters@epa.gov), by phone: (202) 564-4692, or via postal service at: U.S. Environmental Protection Agency (MC-2388A), 1200 Pennsylvania Avenue NW., Washington, DC 20460.

**SUPPLEMENTARY INFORMATION:** Requests to make oral comments or to provide written comments to the Assumable Waters Subcommittee should be sent to Jacob B. Strickler via email at: [assumablewaters@epa.gov](mailto:assumablewaters@epa.gov) by January 16th, 2017. The meetings are open to the public, with limited phone lines available on a first-come, first-served basis. Members of the public wishing to attend should contact Jacob B. Strickler via email at: [assumablewaters@epa.gov](mailto:assumablewaters@epa.gov) or by phone at: (202) 564-4692 by January 16th, 2017, so we can ensure adequate phone lines are available. On January 25th and 26th, 2017, public comments will be heard beginning at 3:30 p.m. until 4:00 p.m. EDT or until all comments have been heard.

**Meeting Access:** The agency will strive to reasonably accommodate individuals with disabilities. Information regarding accessibility and/or accommodations for individuals with disabilities should be directed to Jacob B. Strickler at the email address or phone number listed above. To ensure adequate time for processing, please make requests for accommodations at least 8 days prior to the meeting.

Dated: December 21, 2016.

**Benita Best-Wong,**

*Director, Office of Wetlands, Oceans, and Watersheds.*

[FR Doc. 2016-31642 Filed 1-4-17; 8:45 am]

**BILLING CODE 6560-50-P**

Interested parties may submit comments on the agreements to the Secretary, Federal Maritime Commission, Washington, DC 20573, within twelve days of the date this notice appears in the **Federal Register**. Copies of the agreements are available through the Commission's Web site ([www.fmc.gov](http://www.fmc.gov)) or by contacting the Office of Agreements at (202)-523-5793 or [tradeanalysis@fmc.gov](mailto:tradeanalysis@fmc.gov).

*Agreement No.:* 200233-018.

*Title:* Lease and Operating Agreement between Philadelphia Regional Port Authority and Astro Holdings, Inc for Packer Avenue Marine Terminal.

*Parties:* Philadelphia Regional Port Authority and Astro Holdings, Inc.

*Filing Party:* Denise M. Brumbaugh; Philadelphia Regional Port Authority; 3460 N. Delaware Avenue; Philadelphia, PA 19134.

*Synopsis:* The amendment updates the specific uses for the facility which are set forth in Section 1.4 of the Lease with the specific cargo categories to be handled at the facility set forth in Exhibit H to the Agreement.

*Agreement No.:* 201048-009.

*Title:* Lease and Operating Agreement between Philadelphia Regional Port Authority and Delaware River Stevedores, Inc.

*Parties:* Philadelphia Regional Port Authority and Delaware River Stevedores, Inc.

*Filing Party:* Denise M. Brumbaugh; Philadelphia Regional Port Authority; 3460 N. Delaware Avenue; Philadelphia, PA 19134.

*Synopsis:* The amendment updates the specific uses for the facility which are set forth in Section 1.3 of the Lease with the specific cargo categories to be handled at the facility set forth in Exhibit H to the Agreement.

By Order of the Federal Maritime Commission.

Dated: December 30, 2016.

**Rachel E. Dickon,**

*Assistant Secretary.*

[FR Doc. 2016-32018 Filed 1-4-17; 8:45 am]

**BILLING CODE 6731-AA-P**

**DEPARTMENT OF HEALTH AND HUMAN SERVICES**

**Centers for Disease Control and Prevention**

[60Day-17-1083; Docket No. CDC-2016-0127]

**Proposed Data Collections Submitted for Public Comment and Recommendations**

**AGENCY:** Centers for Disease Control and Prevention (CDC), Department of Health and Human Services (HHS).

**SUMMARY:** The Centers for Disease Control and Prevention (CDC), as part of its continuing effort to reduce public burden, invites the general public and other Federal agencies to take this opportunity to comment on proposed and/or continuing information collections, as required by the Paperwork Reduction Act of 1995. This notice invites comment on the Evaluation of the National Tobacco Prevention and Control Public Education Campaign (The Campaign). The primary objectives of the Campaign are to encourage smokers to quit smoking and to encourage nonsmokers to communicate with smokers about the dangers of smoking. The goal of this evaluation is to gauge the effectiveness of these efforts.

**DATES:** Written comments should be received within 60 days of this notice.

**ADDRESSES:** You may submit comments, identified by Docket No. CDC-2016-0127 by any of the following methods:

- *Federal eRulemaking Portal:* [Regulations.gov](http://Regulations.gov). Follow the instructions for submitting comments.

- *Mail:* Leroy A. Richardson, Information Collection Review Office, Centers for Disease Control and Prevention, 1600 Clifton Road NE., MS-D74, Atlanta, Georgia 30329.

*Instructions:* All submissions received must include the agency name and Docket Number. All relevant comments received will be posted without change to [Regulations.gov](http://Regulations.gov), including any personal information provided. For access to the docket to read background documents or comments received, go to [Regulations.gov](http://Regulations.gov).

**FOR FURTHER INFORMATION CONTACT:** Leroy A. Richardson, Information Collection Review Office, Centers for Disease Control and Prevention, 1600 Clifton Road NE., MS-D74, Atlanta, Georgia 30329; phone: 404-639-7570.

**SUPPLEMENTARY INFORMATION:** Under the Paperwork Reduction Act of 1995 (PRA) (44 U.S.C. 3501-3520), Federal agencies must obtain approval from the Office of Management and Budget (OMB) for each

**FEDERAL MARITIME COMMISSION**

**Notice of Agreements Filed**

The Commission hereby gives notice of the filing of the following agreements under the Shipping Act of 1984.