

Endocrinology and Metabolic Research; 93.848, Digestive Diseases and Nutrition Research; 93.849, Kidney Diseases, Urology and Hematology Research, National Institutes of Health, HHS)

Dated: December 29, 2016.

**David Clary,**

*Program Analyst, Office of Federal Advisory Committee Policy.*

[FR Doc. 2016-31984 Filed 1-4-17; 8:45 am]

**BILLING CODE 4140-01-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### National Institute of Diabetes and Digestive and Kidney Diseases; Notice of Meetings

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. App.), notice is hereby given of meetings of the National Diabetes and Digestive and Kidney Diseases Advisory Council.

The meetings will be open to the public as indicated below, with attendance limited to space available. Individuals who plan to attend and need special assistance, such as sign language interpretation or other reasonable accommodations, should notify the Contact Person listed below in advance of the meeting.

The meetings will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* National Diabetes and Digestive and Kidney Diseases Advisory Council.

*Date:* February 1, 2017.

*Open:* 8:30 a.m. to 12:00 p.m.

*Agenda:* To present the Director's Report and other scientific presentations.

*Place:* National Institutes of Health, Building 31, C Wing 6th Floor, Conference Center, Room 10, 31 Center Drive, Bethesda, MD 20892.

*Closed:* 3:45 p.m. to 4:30 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* National Institutes of Health, Building 31, C Wing 6th Floor, Conference Center, Room 10, 31 Center Drive, Bethesda, MD 20892.

*Contact Person:* Brent B. Stanfield, Ph.D., Director, Division of Extramural Activities, National Institutes of Diabetes and Digestive

and Kidney Diseases, 6707 Democracy Blvd. Room 7323, MSC 5452, Bethesda, MD 20892, (301) 594-8843, [stanfibr@nidk.nih.gov](mailto:stanfibr@nidk.nih.gov).

*Name of Committee:* National Diabetes and Digestive and Kidney Diseases Advisory Council; Kidney, Urologic and Hematologic Diseases Subcommittee.

*Date:* February 1, 2017.

*Open:* 1:00 p.m. to 3:00 p.m.

*Agenda:* To review the Division's scientific and planning activities.

*Place:* National Institutes of Health, Building 31, C Wing 6th Floor, Conference Center, Room 7, 31 Center Drive, Bethesda, MD 20892.

*Closed:* 3:00 p.m. to 4:00 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* National Institutes of Health, Building 31, C Wing 6th Floor, Conference Center, Room 7, 31 Center Drive, Bethesda, MD 20892.

*Contact Person:* Brent B. Stanfield, Ph.D., Director, Division of Extramural Activities, National Institutes of Diabetes and Digestive and Kidney Diseases, 6707 Democracy Blvd. Room 7323, MSC 5452, Bethesda, MD 20892, (301) 594-8843, [stanfibr@nidk.nih.gov](mailto:stanfibr@nidk.nih.gov).

*Name of Committee:* National Diabetes and Digestive and Kidney Diseases Advisory Council; Digestive Diseases and Nutrition Subcommittee.

*Date:* February 1, 2017.

*Open:* 1:00 p.m. to 2:30 p.m.

*Agenda:* To review the Division's scientific and planning activities.

*Place:* National Institutes of Health, Building 31, C Wing 6th Floor, Conference Center, Room 6, 31 Center Drive, Bethesda, MD 20892.

*Open:* 2:30 p.m. to 4:00 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* National Institutes of Health, Building 31, C Wing 6th Floor, Conference Center, Room 6, 31 Center Drive, Bethesda, MD 20892.

*Contact Person:* Brent B. Stanfield, Ph.D., Director, Division of Extramural Activities, National Institutes of Diabetes and Digestive and Kidney Diseases, 6707 Democracy Blvd. Room 7323, MSC 5452, Bethesda, MD 20892, (301) 594-8843, [stanfibr@nidk.nih.gov](mailto:stanfibr@nidk.nih.gov).

*Name of Committee:* National Diabetes and Digestive and Kidney Diseases Advisory Council; Diabetes, Endocrinology and Metabolic Diseases Subcommittee.

*Date:* February 1, 2017.

*Open:* 1:00 p.m. to 2:00 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* National Institutes of Health, Building, 31, C Wing 6th floor, Conference Center, Room 10, 31 Center Drive, Bethesda, MD 20892.

*Open:* 2:00 p.m. to 4:00 p.m.

*Agenda:* To review the Division's scientific and planning activities.

*Place:* National Institutes of Health, Building, 31, C Wing 6th floor, Conference Center, Room 10, 31 Center Drive, Bethesda, MD 20892.

*Contact Person:* Brent B. Stanfield, Ph.D., Director, Division of Extramural Activities, National Institutes of Diabetes and Digestive and Kidney Diseases, 6707 Democracy Blvd.

Room 7323, MSC 5452, Bethesda, MD 20892, (301) 594-8843, [stanfibr@nidk.nih.gov](mailto:stanfibr@nidk.nih.gov).

Any interested person may file written comments with the committee by forwarding the statement to the Contact Person listed on this notice. The statement should include the name, address, telephone number and when applicable, the business or professional affiliation of the interested person.

In the interest of security, NIH has instituted stringent procedures for entrance onto the NIH campus. All visitor vehicles, including taxicabs, hotel, and airport shuttles will be inspected before being allowed on campus. Visitors will be asked to show one form of identification (for example, a government-issued photo ID, driver's license, or passport) and to state the purpose of their visit.

Information is also available on the Institute's/Center's home page: [www.nidk.nih.gov/fund/divisions/DEA/Council/coundesc.htm](http://www.nidk.nih.gov/fund/divisions/DEA/Council/coundesc.htm), where an agenda and any additional information for the meeting will be posted when available. (Catalogue of Federal Domestic Assistance Program Nos. 93.847, Diabetes, Endocrinology and Metabolic Research; 93.848, Digestive Diseases and Nutrition Research; 93.849, Kidney Diseases, Urology and Hematology Research, National Institutes of Health, HHS)

Dated: December 29, 2016.

**David Clary,**

*Program Analyst, Office of Federal Advisory Committee Policy.*

[FR Doc. 2016-31983 Filed 1-4-17; 8:45 am]

**BILLING CODE 4140-01-P**

## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

[FWS-HQ-IA-2016-N233];  
[FXIA1671090000-134-FF09]

#### Advisory Council on Wildlife Trafficking

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of meeting.

**SUMMARY:** We, the U.S. Fish and Wildlife Service (Service), announce a public meeting of the Advisory Council on Wildlife Trafficking (Council). The Council's purpose is to advise the Presidential Task Force on Wildlife Trafficking, through the Secretary of the Interior, on national strategies to combat wildlife trafficking.

**DATES:** The meeting will be held on Tuesday, January 17, 2017, from 11 a.m. to 12:30 p.m. (Eastern Time). Members of the public who want to participate in the meeting must notify Mr. Cade London by close of business on Friday, January 13, 2017. See additional instructions under **SUPPLEMENTARY INFORMATION**, Procedures for Public Input.

**ADDRESSES:** The meeting will be held at the U.S. Department of the Interior, South Interior Building Auditorium, 1951 Constitution Avenue NW., Washington, DC 20240.

**FOR FURTHER INFORMATION CONTACT:**

Cade London, Special Assistant—USFWS International Affairs, by email at [cade\\_london@fws.gov](mailto:cade_london@fws.gov) (preferred contact method); by U.S. mail at 5275 Leesburg Pike, Falls Church, VA 22041; by telephone at (703) 358-2584; or by fax at (703) 358-2276.

**SUPPLEMENTARY INFORMATION:** In accordance with the requirements of the Federal Advisory Committee Act (5 U.S.C. App.), we announce that the Advisory Council on Wildlife Trafficking (Council) will hold a meeting to discuss Implementation of the National Strategy to Combat Wildlife Trafficking, priority areas for advice, and other Council business as appropriate.

**Background**

Pursuant to E.O. 13648, the Advisory Council on Wildlife Trafficking was formed on August 30, 2013, to advise the Presidential Task Force on Wildlife Trafficking, through the Secretary of the Interior, on national strategies to combat wildlife trafficking, including but not limited to (a) Effective support for anti-poaching activities; (b) Coordinating regional law enforcement efforts; (c) Developing and supporting effective legal enforcement mechanisms; and (d) Developing strategies to reduce illicit trade and consumer demand for illegally traded wildlife, including protected species.

The eight-member Council, appointed by the Secretary of the Interior, includes former senior leadership within the U.S. Government, as well as chief executive officers and board members from conservation organizations and the private sector. For more information on the Council and its members, visit <http://www.fws.gov/international/advisory-council-wildlife-trafficking/>.

**Meeting Agenda**

The Council will consider:

- (1) Task Force Update and Implementation of National Strategy
- (2) Priority Areas for Advice
- (3) Other Council Business.

The final detailed agenda will be posted on the Internet at <http://www.fws.gov/international/advisory-council-wildlife-trafficking/>.

**Procedures for Public Input**

*Submitting or Presenting Information*

Interested members of the public may submit relevant information for the

Council to consider during the public meeting. Members of the public who wish to speak must register in advance with Cade London by Friday, January 13, 2017 (see **FOR FURTHER INFORMATION CONTACT**).

Members of the public may submit written questions in advance for the Council to address during the meeting. Cade London must receive written questions by Friday, January 13, 2017. Nonregistered public speakers will not be considered during the meeting.

Individuals or groups who want to make an oral presentation at the meeting will be limited to 3 minutes per speaker, with no more than a total of 30 minutes for all speakers. Interested parties should contact Cade London by Friday, January 13, 2017, to be placed on the public speaker list.

Registered speakers who wish to expand on their oral statements, or those who wanted to speak but could not be accommodated on the agenda, are invited to submit subsequent written statements to the Council after the meeting. Such written statements must be received by Cade London, in writing, no later than Friday, January 27, 2017.

*Registering To Attend the Meeting In Person*

In order to attend this meeting, you must register by close of business Friday, January 13, 2017. Because entry to Federal buildings is restricted, all visitors must preregister to be admitted. Please submit your name, time of arrival, email address, and phone number to Cade London (see **FOR FURTHER INFORMATION CONTACT**).

**Post-Meeting Minutes**

Summary minutes of the conference will be maintained at 5275 Leesburg Pike, Falls Church, VA 22041, and on the Council Web site at <http://www.fws.gov/international/advisory-council-wildlife-trafficking/>, and will be available for public inspection during regular business hours within 30 days following the meeting.

Dated: December 29, 2016.

**Teresa Christopher,**

*Acting Director.*

[FR Doc. 2016-31997 Filed 1-4-17; 8:45 am]

**BILLING CODE 4333-15-P**

**DEPARTMENT OF THE INTERIOR**

**National Park Service**

[NPS-IMR-GRTE-22122; PA.P0218630A.01.1]

**Boundary and Classification Descriptions and Final Maps for Snake River Headwaters, Grand Teton National Park, Yellowstone National Park, John D. Rockefeller, Jr. Memorial Parkway, and National Elk Refuge**

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice of availability.

**SUMMARY:** In accordance with the Wild and Scenic Rivers Act, the National Park Service has transmitted the final boundary and classification descriptions and maps of the Snake River Headwaters Wild and Scenic River to Congress. The classification and boundaries become effective as stated under **DATES** below.

**DATES:** The boundaries and classification of the Snake River Headwaters Wild and Scenic River become effective 90 days after they are transmitted to Congress.

**ADDRESSES:** Maps may be viewed on the National Park Service Planning, Environment and Public Comment (PEPC) Web site [[http://parkplanning.nps.gov/GRTE-YELL\\_SnakeRiverHeadwaters\\_FinalBoundaryMaps](http://parkplanning.nps.gov/GRTE-YELL_SnakeRiverHeadwaters_FinalBoundaryMaps)] and at any National Park Service office through the LandsNet Web site [[http://landsnet.nps.gov/tractsnet/documents/grte/Miscellaneous/grte\\_SnakeRiverHeadwatersWSR\\_136-124480.pdf](http://landsnet.nps.gov/tractsnet/documents/grte/Miscellaneous/grte_SnakeRiverHeadwatersWSR_136-124480.pdf)]. Hard copies may also be viewed at Grand Teton National Park Headquarters, 1 Moose Warehouse—170, Moose, WY 83012 and at Yellowstone National Park Headquarters, 2 Bravo Officers Row, Yellowstone National Park, WY 82190.

**FOR FURTHER INFORMATION CONTACT:**

National Park Service Denver Service Center, 12795 W. Alameda Parkway, Denver, CO 80228, 303-969-2724; [steve\\_b\\_degrush@nps.gov](mailto:steve_b_degrush@nps.gov). Individuals who use telecommunication devices for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8:00 a.m. and 8:00 p.m., Eastern Time, Monday through Friday.

**SUPPLEMENTARY INFORMATION:** On March 30, 2009, President Barack Obama signed Public Law 111-11 (123 Stat. 1147) known as the Craig Thomas Snake Headwaters Legacy Act of 2008, that amended the Wild and Scenic Rivers Act to add approximately 388 miles of rivers and streams of the Snake River