

# Notices

Federal Register

Vol. 82, No. 2

Wednesday, January 4, 2017

This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

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## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Bridger-Teton Resource Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Bridger-Teton Resource Advisory Committee (RAC) will meet in Kemmerer, Wyoming and Afton, Wyoming. The committee is authorized under the Secure Rural Schools and Community Self-Determination Act (the Act) and operates in compliance with the Federal Advisory Committee Act. The purpose of the committee is to improve collaborative relationships and to provide advice and recommendations to the Forest Service concerning projects and funding consistent with Title II of the Act. RAC information can be found at the following Web site: <http://www.fs.usda.gov/main/btnf/workingtogether/advisorycommittees>.

**DATES:** The meeting will be held on January 31, 2017, at 6:00 p.m.

All RAC meetings are subject to cancellation. For status of meeting prior to attendance, please contact the person listed under **FOR FURTHER INFORMATION CONTACT**.

**ADDRESSES:** The meeting will be held at the Lincoln County Courthouse, 925 Sage Avenue, Suite 301, Kemmerer, Wyoming; and the Lincoln County Branch Office, Conference Room, 421 Jefferson Avenue, Afton, Wyoming. The public is welcome to attend in person or via teleconference. For anyone who would like to attend via teleconference, please visit the Web site listed in the **SUMMARY** section or please contact the person listed under **FOR FURTHER INFORMATION**.

Written comments may be submitted as described under **SUPPLEMENTARY INFORMATION**. All comments, including names and addresses when provided, are placed in the record and are

available for public inspection and copying. The public may inspect comments received at the Kemmerer Ranger District. Please call ahead to facilitate entry into the building.

**FOR FURTHER INFORMATION CONTACT:**

Adriene Holcomb, Designated Federal Officer, by phone at 307-828-5110, or via email at [aholcomb@fs.fed.us](mailto:aholcomb@fs.fed.us).

Individuals who use telecommunication devices for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8:00 a.m. and 8:00 p.m., Eastern Standard Time, Monday through Friday.

**SUPPLEMENTARY INFORMATION:** The purpose of the meeting is to review and recommend projects under Title II of the Act.

The meeting is open to the public. The agenda will include time for people to make oral statements of three minutes or less. Anyone who would like to bring related matters to the attention of the committee may file written statements with the committee staff before or after the meeting. Written comments and requests for time to make oral comments must be sent to Adriene Holcomb, District Ranger, 308 US Highway 189, Kemmerer, Wyoming, 83101; by email to [aholcomb@fs.fed.us](mailto:aholcomb@fs.fed.us), or via facsimile to 307-828-5135.

**Meeting Accommodations:** If you are a person requiring reasonable accommodation, please make requests in advance for sign language interpreting, assistive listening devices, or other reasonable accommodation. For access to the facility or proceedings, please contact the person listed in the section titled **FOR FURTHER INFORMATION CONTACT**. All reasonable accommodation requests are managed on a case by case basis.

Dated: December 22, 2016.

**Adriene Holcomb,**  
District Ranger.

[FR Doc. 2016-31869 Filed 1-3-17; 8:45 am]

**BILLING CODE 3411-15-P**

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**DATES:** The meeting will be held on January 30, 2017, at 6:00 p.m.

All RAC meetings are subject to cancellation. For status of meeting prior to attendance, please contact the person listed under **FOR FURTHER INFORMATION CONTACT**.

**ADDRESSES:** The meeting will be held at the Lincoln County Courthouse, 925 Sage Avenue, Suite 301, Kemmerer, Wyoming; and the Lincoln County Branch Office, Conference Room, 421 Jefferson Avenue, Afton, Wyoming. The public is welcome to attend in person or via teleconference. For anyone who would like to attend via teleconference, please visit the Web site listed in the **SUMMARY** section or please contact the person listed under **FOR FURTHER INFORMATION**.

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Dated: December 22, 2016.

**Adriene Holcomb,**

*District Ranger.*

[FR Doc. 2016-31867 Filed 1-3-17; 8:45 am]

BILLING CODE 3411-15-P

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## DEPARTMENT OF COMMERCE

[Docket No. 161102999-6999-01]

### Privacy Act of 1974, New System of Records

**AGENCY:** Office of the Secretary, U.S. Department of Commerce.

**ACTION:** Notice of a new Privacy Act system of records: COMMERCE/DEPT-27, Investigation and Threat Management Records.

**SUMMARY:** The Department of Commerce (Department) is issuing this notice of its intent to establish a new system of records entitled "COMMERCE/DEPARTMENT-27, Investigation and Threat Management Records." This action is being taken to update the Privacy Act notice and Department Notice to Amend All Privacy Act System of Records. We invite the public to comment on the items noted in this publication. This system allows the Department of Commerce to conduct investigations and analyses to identify and/or assess critical threats to the Department's mission, operations, or activities; prevent or mitigate such threats from adversely affecting Department personnel, facilities, property, or assets through strategic and tactical approaches; and collaborate

with other national security and law enforcement entities as appropriate.

**DATES:** To be considered, written comments must be submitted on or before February 3, 2017. Unless comments are received, the new system of records will become effective as proposed on February 13, 2017. If comments are received, the Department will publish a subsequent notice in the **Federal Register** within 10 days after the comment period closes, stating that the current system of records will remain in effect until publication of a final action in the **Federal Register**.

**ADDRESSES:** You may submit written comments by any of the following methods:

*Email:* [MHarman@doc.gov](mailto:MHarman@doc.gov). Include "Privacy Act COMMERCE/DEPT-27, Investigation and Threat Management Records" in the subtext of the message.

*Fax:* (202) 482-4979, marked to the attention of Mr. Michael Harman.

*Mail:* Mr. Michael Harman, Office of Security, U.S. Department of Commerce, 1401 Constitution Ave. NW., Room 1067, Washington, DC 20230.

**FOR FURTHER INFORMATION CONTACT:** Michael Harman, as noted in the **ADDRESSES** section above.

**SUPPLEMENTARY INFORMATION:** This notice announces the Department's proposal for a new system of records being established under the Privacy Act of 1974 for Investigation and Threat Management Records. This new system of records is to account for the collection, maintenance, and use of information in connection with mission critical threats to the Department.

In a notice of proposed rulemaking, which is published separately in today's **Federal Register**, the Department is proposing to exempt records maintained in this system from certain provisions of the Privacy Act pursuant to 5 U.S.C. 552a(j)(2), (k)(1), (k)(2), and (k)(5). The Department is instituting this new system of records in accordance with the Privacy Act of 1974, as amended, Title 5 United States Code (U.S.C.) 552(e)(4) and (11); and Office of Management and Budget (OMB) Circular A-130, Appendix I, Federal Agency Responsibilities for Maintaining Records About Individuals.

The system will be effective as proposed, on the date in the **DATES** section of this notice, unless comments are received which would require a contrary determination. If comments are received, the Department will publish a subsequent notice in the **Federal Register** within 10 days after the comment period closes, stating that the current system of records will remain in

effect until publication of a final action in the **Federal Register**.

## COMMERCE/DEPT-27

### SYSTEM NAME:

Investigation and Threat Management Records.

### SECURITY CLASSIFICATION:

Unclassified, controlled unclassified information, for official use only, law enforcement sensitive, and classified.

### SYSTEM LOCATIONS:

Departmental Office of Security, OS, Herbert C. Hoover Building, Washington, DC 20230.

Office of Security, 551 John Carlyle Street, Alexandria, VA 22314.

Office of Security, 100 Bureau Drive, Gaithersburg, MD 20899.

Office of Security, 1315 East-West Highway, Silver Spring, MD 20910.

Office of Security, 325 Broadway St. Boulder, CO 80305.

Office of Security, 4600 Silver Hill Road, Suitland, MD 20746.

### CATEGORIES OF INDIVIDUALS COVERED BY THE SYSTEM:

The categories of individuals covered by this system include Department employees, former employees, and prospective employees; political appointees; research associates and guest workers; interns and detailees to the Department; foreign nationals and locally employed staff working for or with Department employees, and are assigned to or salaried by other U.S. government agencies in locations worldwide; employees of contractors used, or which may be used, by the Department; employees, principal Officers, and company information of contractors/businesses retained, or which may be retained by the Department, to include subcontractors; individuals who have access, had access, will require access, or attempt access to any Department owned or leased facility, communications equipment, or information technology system; employees of other U.S. government agencies, foreign officials, or members of the public who visit the Department or have or may have other associations with the Department; family members, dependents, relatives, and individuals with a personal association to Department employees, former employees, and prospective employees; principal Officers and employees of organizations, firms, or institutions which were recipients or beneficiaries, or prospective recipients or beneficiaries, of grants, loans, or loan guarantee programs of the Department; sub-grantees, lessees, licensees or other