

- Consider and approve the Council’s recommendations on priority focus areas for the new administration;
  - Schedule an upcoming spring meeting; and
  - Consider other Council business.
- The final agenda will be posted on the Council’s Web site at <http://www.fws.gov/sfbpc>.

**Public Input**

If you wish to	You must contact the Council Coordinator (see <b>FOR FURTHER INFORMATION CONTACT</b> ) no later than
Listen to the teleconference. Submit written information or questions before the teleconference for the council to consider during the teleconference. Give an oral presentation during the teleconference.	Wednesday, January 11, 2017. Wednesday, January 11, 2017.  Wednesday, January 11, 2017.

*Submitting Written Information or Questions*

Interested members of the public may submit relevant information or questions for the Council to consider during the teleconference. Written statements must be received by the date listed, so that the information may be made available to the Council for their consideration prior to this teleconference. Written statements must be supplied to the Council Coordinator in one of the following formats: One hard copy with original signature, and one electronic copy via email (acceptable file formats are Adobe Acrobat PDF, MS Word, MS PowerPoint, or rich text file).

*Giving an Oral Presentation*

Individuals or groups requesting to make an oral presentation during the teleconference will be limited to 2 minutes per speaker, with no more than a total of 15 minutes for all speakers. Interested parties should contact the Council Coordinator, in writing (preferably via email; see **FOR FURTHER INFORMATION CONTACT**), to be placed on the public speaker list for this teleconference. To ensure an opportunity to speak during the public comment period of the teleconference, members of the public must register with the Council Coordinator. Registered speakers who wish to expand upon their oral statements, or those who had wished to speak but could not be accommodated on the agenda, may submit written statements to the

Council Coordinator up to 30 days subsequent to the teleconference.

**Meeting Minutes**

Summary minutes of the teleconference will be maintained by the Council Coordinator (see **FOR FURTHER INFORMATION CONTACT**) and will be available for public inspection within 90 days of the meeting and will be posted on the Council’s Web site at <http://www.fws.gov/sfbpc>.

Dated: December 16, 2016.  
**Stephen Guertin,**  
*Director, U.S. Fish and Wildlife Service.*  
[FR Doc. 2016–31261 Filed 12–23–16; 8:45 am]  
**BILLING CODE 4333–15–P**

**DEPARTMENT OF THE INTERIOR**

**Fish and Wildlife Service**

[FWS–R8–R–2016–N213; FF08RSDC00–178–F1611MD–FXRS12610800000]

**Otay River Estuary Restoration Project, South San Diego Bay Unit of the San Diego Bay National Wildlife Refuge, California; Draft Environmental Impact Statement**

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Reopening of the public comment period.

**SUMMARY:** We, the U.S. Fish and Wildlife Service (Service), in coordination with the U.S. Army Corps of Engineers, a cooperating agency, announce the reopening of the public review and comment period for the Draft Environmental Impact Statement for the proposed Otay River Estuary Restoration Project at the South San Diego Bay Unit of the San Diego Bay National Wildlife Refuge in San Diego County, California.

**DATES:** To ensure consideration, we must receive your written comments by December 30, 2016.

**ADDRESSES:** *Document Availability:* You may obtain documents in the following places:

- *Internet:* [https://www.fws.gov/refuge/San\\_Diego\\_Bay/what\\_we\\_do/Resource\\_Management/Otay\\_Restoration.html](https://www.fws.gov/refuge/San_Diego_Bay/what_we_do/Resource_Management/Otay_Restoration.html).
- *In Person:*

- San Diego Bay National Wildlife Refuge Complex Headquarters, 1080 Gunpowder Point Drive, Chula Vista, CA 91910; telephone: 619–476–9150, extension 103.

- Chula Vista Public Library, Civic Center Branch, 365 F Street, Chula Vista, CA 91910; telephone: 619–691–5069.

- San Diego County Library, Imperial Beach Branch Library, 847 Encina Avenue (temporary location), Imperial Beach, CA 91932; telephone: 619–424–6981.

- Chula Vista Public Library, South Chula Vista Branch, 389 Orange Avenue, Chula Vista, CA 91911; telephone: 619–585–5755.

For how to view comments on the draft EIS from the Environmental Protection Agency (EPA), or for information on EPA’s role in the EIS process, see EPA’s Role in the EIS Process under **SUPPLEMENTARY INFORMATION**.

*Submitting Comments:* You may submit written comments by one of the following methods:

- *Email:* [Otay\\_EIS@fws.gov](mailto:Otay_EIS@fws.gov). Include “Otay Estuary EIS” in the subject line of the message.
- *Fax:* Attn: Brian Collins, 619–476–9149.
- *U.S. Mail:* Brian Collins, USFWS, San Diego NWR Complex, P.O. Box 2358, Chula Vista, CA 91912.
- *In-Person Drop-off:* You may drop off comments at the San Diego National Wildlife Refuge Complex Headquarters between 9 a.m. and 4 p.m.; please call 619–476–9150, extension 103, for directions.

**FOR FURTHER INFORMATION CONTACT:** Brian Collins, Refuge Manager, San Diego Bay National Wildlife Refuge, by telephone at 619–575–2704, extension 302, or via email at [brian\\_collins@fws.gov](mailto:brian_collins@fws.gov); or Andy Yuen, Project Leader, by telephone at 619–476–9150, extension 100, or by email at [andy\\_yuen@fws.gov](mailto:andy_yuen@fws.gov).

**SUPPLEMENTARY INFORMATION:**

**Introduction**

On October 21, 2016, we published a **Federal Register** notice (81 FR 72817) announcing the availability of the draft environmental impact statement (EIS) for the proposed Otay River Estuary Restoration Project for public review and comment in accordance with National Environmental Policy Act (40 CFR 1506.6(b)) requirements. We originally opened the comment period from October 21, 2016, through December 5, 2016. We now are reopening the public comment period until December 30, 2016. For more information on the draft EIS and a description of the project, please see the October 2016 notice.

**EPA’s Role in the EIS Process**

The EPA is charged under section 309 of the CAA (42 U.S.C. 7401 *et seq.*) to review all Federal agencies’ environmental impact statements (EISs)

and to comment on the adequacy and the acceptability of the environmental impacts of proposed actions in the EISs.

EPA also serves as the repository (EIS database) for EISs prepared by Federal agencies and provides notice of their availability in the **Federal Register**. The Environmental Impact Statement (EIS) Database provides information about EISs prepared by Federal agencies, as well as EPA's comments concerning the EISs. All EISs are filed with EPA, which publishes a notice of availability on Fridays in the **Federal Register**. You may search for EPA comments on the EIS, along with the EIS itself, at <https://cdxnodengn.epa.gov/cdx-enepa-public/action/eis/search>. The DEIS is also available at the locations under **ADDRESSES**.

### NEPA Compliance

We are conducting environmental review in accordance with the requirements of NEPA, as amended (42 U.S.C. 4321 *et seq.*), its implementing regulations (40 CFR parts 1500–1508), other applicable regulations, and our procedures for compliance with those regulations. The DEIS discusses the direct, indirect, and cumulative impacts of the alternatives on biological resources, cultural resources, water quality, and other environmental resources. Measures to minimize adverse environmental effects are identified and discussed in the DEIS.

### Public Involvement

You may submit written comments anytime during the comment period (see **ADDRESSES**).

### Public Availability of Comments

Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

**Alexandra Pitts,**

*Acting Regional Director, Pacific Southwest Region, Sacramento, California.*

[FR Doc. 2016–31266 Filed 12–23–16; 8:45 am]

**BILLING CODE 4333–15–P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

**[LLWO260000.L1060000PC0000.17X.LXSIADVSD0.241A]**

### Call for Nominations for the National Wild Horse and Burro Advisory Board

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice.

**SUMMARY:** The purpose of this notice is to solicit public nominations for three positions on the Wild Horse and Burro Advisory Board (Board) that will become vacant on April 3, 2017. The Board provides advice concerning the management, protection, and control of wild free-roaming horses and burros on public lands administered by the Department of the Interior, through the Bureau of Land Management (BLM), and the Department of Agriculture, through the U.S. Forest Service.

**DATES:** Nominations must be post marked or submitted to the address listed below no later than February 10, 2017.

**ADDRESSES:** All mail sent via the U.S. Postal Service should be sent as follows: Division of Wild Horses and Burros, U.S. Department of the Interior, Bureau of Land Management, 1849 C Street NW., Room 2134 LM, Attn: Dorothea Boothe, WO–260, Washington, DC 20240. All mail and packages that are sent via FedEx or UPS should be addressed as follows: Wild Horse and Burro Division, U.S. Department of the Interior, Bureau of Land Management, 20 M Street SE., Room 2134 LM, Attn: Dorothea Boothe, Washington, DC 20003. You may also email PDF documents to Ms. Boothe at [dboothe@blm.gov](mailto:dboothe@blm.gov).

**FOR FURTHER INFORMATION CONTACT:** Dorothea Boothe, Acting Wild Horse and Burro Program Specialist, 202–912–7654. Persons who use a telecommunications device for the deaf (TDD) may call the Federal Relay Service at 1–800–877–8339 to contact the above individual during normal business hours. The Service is available 24 hours a day, 7 days a week. You will receive a reply during normal business hours.

**SUPPLEMENTARY INFORMATION:** Members of the Board serve without compensation. However, while away from their homes or regular places of business, Board and subcommittee members engaged in Board or subcommittee business, approved by the Designated Federal Official (DFO), may be allowed travel expenses, including

per diem in lieu of subsistence, in the same manner as persons employed intermittently in government service under Section 5703 of Title 5 of the United States Code. Nominations for a term of three years are needed to represent the following categories of interest:

Natural Resource Management  
Wild Horse and Burro Research  
Public Interest (Equine behavior)

The Board will meet one to four times annually. The DFO may call additional meetings in connection with special needs for advice. Individuals may nominate themselves or others. An individual serving on another resource advisory council is not eligible to serve concurrently on the Board. Any individual or organization may nominate one or more persons to serve on the Board. Nominations will not be accepted without a complete resume. The following information must accompany all nominations for the individual to be considered for a position:

1. The position(s) for which the individual wishes to be considered;
  2. The individual's first, middle, and last name;
  3. Business address and phone number;
  4. Home address and phone number;
  5. Email address;
  6. Present occupation/title and employer;
  7. Education (colleges, degrees, major field of study);
  8. Career Highlights: Significant related experience, civic and professional activities, elected offices (include prior advisory committee experience or career achievements related to the interest to be represented). Attach additional pages, if necessary;
  9. Qualifications: Education, training, and experience that qualify you to serve on the Board;
  10. Experience or knowledge of wild horse and burro management;
  11. Experience or knowledge of horses or burros (Equine health, training, and management);
  12. Experience in working with disparate groups to achieve collaborative solutions (*e.g.*, civic organizations, planning commissions, school boards, etc.);
  13. Identification of any BLM permits, leases, or licenses held by the individual or his or her employer;
  14. Indication of whether the individual is a federally registered lobbyist; and
  15. Explanation of interest in serving on the Board.
- All nominations must be accompanied by at least one letter of