

**FEDERAL ELECTION COMMISSION****Sunshine Act Meeting**

**AGENCY:** Federal Election Commission.  
**DATE AND TIME:** Tuesday, November 15, 2016 at 10:00 a.m.

**PLACE:** 999 E Street NW., Washington, DC.

**STATUS:** This meeting will be closed to the public.

**Federal Register** Notice of Previous Announcement—81 FR 80664.

Change in the meeting: This meeting was continued on December 6, 2016.

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**PERSON TO CONTACT FOR INFORMATION:** Judith Ingram, Press Officer, Telephone: (202) 694-1220.

Shelley E. Garr,  
*Deputy Secretary.*

[FR Doc. 2016-29662 Filed 12-7-16; 11:15 am]

**BILLING CODE 6715-01-P**

**FEDERAL MARITIME COMMISSION****Sunshine Act Meeting**

**AGENCY HOLDING THE MEETING:** Federal Maritime Commission.

**TIME AND DATE:** December 14, 2016; 10:00 a.m.

**PLACE:** 800 N. Capitol Street NW., First Floor Hearing Room, Washington, DC.

**STATUS:** The first portion of the meeting will be held in Open Session; the second in Closed Session.

**MATTERS TO BE CONSIDERED:****Open Session**

1. Briefing by Commissioner Dye on Supply Chain Innovation Teams
2. Docket No. 16-08: Final Rule on Presentation of Evidence in Commission Adjudications

**Closed Session**

1. THE Alliance Agreement, FMC Agreement No. 012439

**CONTACT PERSON FOR MORE INFORMATION:** Rachel E. Dickon, Assistant Secretary, (202) 523-5725.

Rachel E. Dickon,  
*Assistant Secretary.*

[FR Doc. 2016-29779 Filed 12-7-16; 4:15 pm]

**BILLING CODE 6731-AA-P**

**FEDERAL RETIREMENT THRIFT INVESTMENT BOARD****Sunshine Act; Notice of Meeting**

**DATE AND TIME:** December 19, 2016, Telephonic, 10:00 a.m.

**PLACE:** 10th Floor Board Meeting Room, 77 K Street NE., Washington, DC 20002.

**Agenda:** Federal Retirement Thrift Investment Board Member Meeting.

**STATUS:** All parts will be open to the public.

**MATTERS TO BE CONSIDERED:****Open Session**

1. Approval of the minutes for the November 29, 2016 Board Member Meeting
2. Monthly Reports
  - (a) Participant Activity Report
  - (b) Legislative Report
  - (c) Investment Performance and Policy Report
3. Vendor Financials
4. Office of the General Counsel Report

**CONTACT PERSON FOR MORE INFORMATION:** Kimberly Weaver, Director, Office of External Affairs, (202) 942-1640.

Dated: December 6, 2016.

Megan Grumbine,

*General Counsel, Federal Retirement Thrift Investment Board.*

[FR Doc. 2016-29681 Filed 12-7-16; 11:15 am]

**BILLING CODE 6760-01-P**

**FEDERAL RETIREMENT THRIFT INVESTMENT BOARD****Sunshine Act; Notice of Meeting**

**DATE AND TIME:** December 9, 2016, Telephonic, 4:30 p.m.

**Agenda:** Federal Retirement Thrift Investment Board Member Meeting.

**STATUS:** Closed to the public.

**MATTER TO BE CONSIDERED:** Information covered under 5 U.S.C. 552b(c)(6), and (c)(9)(B).

**CONTACT PERSON FOR MORE INFORMATION:** Kimberly Weaver, Director, Office of External Affairs, (202) 942-1640.

Dated: December 7, 2016.

Dharmesh Vashee,

*Deputy General Counsel, Federal Retirement Thrift Investment Board.*

[FR Doc. 2016-29682 Filed 12-7-16; 11:15 am]

**BILLING CODE 6760-01-P**

**FEDERAL RETIREMENT THRIFT INVESTMENT BOARD****Sunshine Act; Notice of Meeting**

**DATE AND TIME:** December 12, 2016, Telephonic, 10:30 a.m.

**Agenda:** Federal Retirement Thrift Investment Board Member Meeting.

**STATUS:** Closed to the public.

**MATTER TO BE CONSIDERED:** Information covered under 5 U.S.C. 552b (c)(6), and (c)(9)(B).

**CONTACT PERSON FOR MORE INFORMATION:** Kimberly Weaver, Director, Office of External Affairs, (202) 942-1640.

Dated: December 7, 2016.

Dharmesh Vashee,

*Deputy General Counsel, Federal Retirement Thrift Investment Board.*

[FR Doc. 2016-29680 Filed 12-7-16; 11:15 am]

**BILLING CODE 6760-01-P**

**DEPARTMENT OF HEALTH AND HUMAN SERVICES****Centers for Disease Control and Prevention****The Centers for Disease Control (CDC) Health Resources and Services Administration (HRSA) Advisory Committee on HIV, Viral Hepatitis and STD Prevention and Treatment Notice of Charter Renewal**

This gives notice under the Federal Advisory Committee Act (Pub. L. 92-463) of October 6, 1972, that the CDC/HRSA Advisory Committee on HIV, Viral Hepatitis and STD Prevention and Treatment, Department of Health and Human Services, has been renewed for a 2-year period through November 25, 2018.

*Contact Person for More Information:* Johnathan Mermin, M.D., M.P.H., Designated Federal Officer, CDC/HRSA Advisory Committee on HIV, Viral Hepatitis and STD Prevention and Treatment, Department of Health and Human Services, CDC, 1600 Clifton Road NE., Mailstop E07, Atlanta, Georgia 30333, telephone (404) 639-8000 or fax (404) 639-8600.

The Director, Management Analysis and Services Office, has been delegated the authority to sign **Federal Register** notices pertaining to announcements of meetings and other committee management activities, for both the Centers for Disease Control and Prevention and the Agency for Toxic Substances and Disease Registry.

Elaine L. Baker,

*Acting Director, Management Analysis and Services Office, Centers for Disease Control and Prevention.*

[FR Doc. 2016-29455 Filed 12-8-16; 8:45 am]

**BILLING CODE 4163-18-P**