

U.S.C. Chapter 35), the NRC recently submitted a request for renewal of an existing collection of information to OMB for review entitled, NRC Forms 366, 366A, and 366B, "Licensee Event Report." The NRC hereby informs potential respondents that an agency may not conduct or sponsor, and that a person is not required to respond to, a collection of information unless it displays a currently valid OMB control number.

The NRC published a **Federal Register** notice with a 60-day comment period on this information collection on July 27, 2016 (81 FR 49280).

1. *The title of the information collection:* NRC Forms 366, 366A, and 366B, "Licensee Event Report".

2. *OMB approval number:* 3150-0104.

3. *Type of submission:* Extension.

4. *The form number if applicable:* NRC Forms 366, 366A, and 366B.

5. *How often the collection is required or requested:* As needed per § 50.73 of title 10 of the *Code of Federal Regulations* (10 CFR), "Licensee event report system." The total number of reports is estimated to be 350 per year.

6. *Who will be required or asked to respond:* The holder of an operating license under 10 CFR part 50 or a combined license under 10 CFR part 52 (after the Commission has made the finding under § 52.103(g)).

7. *The estimated number of annual responses:* The total number of reports is estimated to be 350 per year.

8. *The estimated number of annual respondents:* 100.

9. *An estimate of the total number of hours needed annually to comply with the information collection requirement or request:* The total estimated burden for completing Licensee Event Reports is 28,000 hours (based on 80 hours for each of 350 reports).

10. *Abstract:* Part of the NRC's function is to license and regulate the operation of commercial nuclear power plants to ensure protection of public health and safety and the environment in accordance with the Atomic Energy Act of 1954 (the Act) as amended. In order for the NRC to carry out these responsibilities, licensees must report significant events in accordance with § 50.73, so that the NRC can evaluate the events to determine what actions, if any, are warranted to ensure protection of public health and safety or the environment. Section 50.73 requires reporting on NRC Forms 366, 366A, and 366B.

Dated at Rockville, Maryland, this 22nd day of November, 2016.

For the Nuclear Regulatory Commission.

**David Cullison,**

*NRC Clearance Officer, Office of the Chief Information Officer.*

[FR Doc. 2016-28812 Filed 11-29-16; 8:45 am]

**BILLING CODE 7590-01-P**

## NUCLEAR REGULATORY COMMISSION

[NRC-2016-0001]

### Sunshine Act Meeting Notice

**DATE:** Week of November 28, 2016.

**PLACE:** OWFN 18 B11, 11555 Rockville Pike, Rockville, Maryland.

**STATUS:** Closed.

**Week of November 28, 2016**

*Monday, November 28, 2016*

10:00 a.m. Discussion of Management and Personnel Issues (Closed Ex. 2 & 9)

\* \* \* \* \*

The schedule for Commission meetings is subject to change on short notice. For more information or to verify the status of meetings, contact Denise McGovern at 301-415-0681 or via email at [Denise.McGovern@nrc.gov](mailto:Denise.McGovern@nrc.gov).

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#### Additional Information

By a vote of 3-0 on November 23, 2016, the Commission determined pursuant to U.S.C. 552b(e) and '9.107(a) of the Commission's rules that the above referenced Affirmation Session be held with less than one week notice to the public. The meeting was held on November 28, 2016.

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The NRC Commission Meeting Schedule can be found on the Internet at: <http://www.nrc.gov/public-involve/public-meetings/schedule.html>.

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The NRC provides reasonable accommodation to individuals with disabilities where appropriate. If you need a reasonable accommodation to participate in these public meetings, or need this meeting notice or the transcript or other information from the public meetings in another format (e.g. braille, large print), please notify Kimberly Meyer, NRC Disability Program Manager, at 301-287-0739, by videophone at 240-428-3217, or by email at [Kimberly.Meyer-Chambers@nrc.gov](mailto:Kimberly.Meyer-Chambers@nrc.gov). Determinations on requests for reasonable accommodation will be made on a case-by-case basis.

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Members of the public may request to receive this information electronically.

If you would like to be added to the distribution, please contact the Nuclear Regulatory Commission, Office of the Secretary, Washington, DC 20555 (301-415-1969), or email [Brenda.Akstulewicz@nrc.gov](mailto:Brenda.Akstulewicz@nrc.gov) or [Patricia.Jimenez@nrc.gov](mailto:Patricia.Jimenez@nrc.gov).

Dated: November 28, 2016.

**Denise L. McGovern,**

*Policy Coordinator, Office of the Secretary.*

[FR Doc. 2016-28840 Filed 11-28-16; 11:15 am]

**BILLING CODE 7590-01-P**

## OFFICE OF PERSONNEL MANAGEMENT

### Hispanic Council on Federal Employment

**AGENCY:** U.S. Office of Personnel Management.

**ACTION:** Notice of meeting.

**SUMMARY:** The Hispanic Council on Federal Employment (Council) meeting will be held on Tuesday, December 20, 2016 at the following time and location shown below:

*Time:* 11:00 a.m. to 12:30 p.m.

*Location:* Via Teleconference, Dial-in Number: (866) 858-3615, Participant Passcode: 41624240.

The Council is an advisory committee composed of representatives from Hispanic organizations and senior government officials. Along with its other responsibilities, the Council shall advise the Director of the Office of Personnel Management on matters involving the recruitment, hiring, and advancement of Hispanics in the Federal workforce. The Council is co-chaired by the Director of the Office of Personnel Management and the Chair of the National Hispanic Leadership Agenda (NHLEA).

The meeting is open to the public. Please contact the Office of Personnel Management at the address shown below if you wish to present material to the Council at any of the meetings. The manner and time prescribed for presentations may be limited, depending upon the number of parties that express interest in presenting information.

**FOR FURTHER INFORMATION CONTACT:** Zina Sutch, Director, for the Office of Diversity and Inclusion, Office of Personnel Management, 1900 E St. NW., Suite 5H35, Washington, DC 20415. Phone (202) 606-2433 FAX (202) 606-6012 or email at [Zina.Sutch@opm.gov](mailto:Zina.Sutch@opm.gov).

U.S. Office of Personnel Management.

**Beth F. Cobert,**

*Acting Director.*

[FR Doc. 2016-28786 Filed 11-29-16; 8:45 am]

**BILLING CODE 6820-B2-P**

## OFFICE OF PERSONNEL MANAGEMENT

### OMB Emergency Review and 60-Day Notice for Comment for Existing Information Collection Request: OPM Form 1203-FX, Occupational Questionnaire OMB No. 3206-0040

**AGENCY:** Office of Personnel  
Management (OPM).

**ACTION:** Notice.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995 (Pub. L. 104-13, May 22, 1995), this notice announces the Office of Personnel Management (OPM) has submitted to the Office of Management and Budget (OMB) a request for emergency clearance and review for existing information collection request for the OPM Form 1203-FX, Occupational Questionnaire. Approval of the Occupational Questionnaire, OPM Form 1203-FX is necessary to collect information from applicants to determine their level of qualification when applying for Federal employment. This also serves as the 60-Day Notice for review for full clearance.

**DATES:** Comments on this proposal for emergency review must be received on or before January 30, 2017. We respectfully request OMB take action within five (5) calendar days from the close of this **Federal Register** Notice on the request for emergency review. Comments are encouraged and will be accepted until December 31, 2016.

**ADDRESSES:** Send or deliver comments to: Program Management Office (ICR), Automated System Management Group, U.S. Office of Personnel Management, 1900 E Street NW., Room 2445A, Washington, DC 20415.

*For Information Regarding Administrative Coordination Contact:* Charles Cutshall, Office of Management and Budget, Office of Information and Regulatory Affairs, New Executive Office Building NW., Room 10235, Washington, DC 20503.

**FOR FURTHER INFORMATION CONTACT:** For copies of this proposal, contact the Automated Systems Management Group, Office of Personnel Management, 1900 E. Street NW., Washington, DC 20415, Attention: Program Management Office (ICR) or via email to *Help@USASTaffing.gov*. Please include your

complete mailing address or email address with your request.

#### **SUPPLEMENTARY INFORMATION:**

Emergency clearance is requested given the current form expires December 2016 and continuation of operations is necessary.

Approximately 11,400,000 respondents will complete the Occupational Questionnaire. We estimate it takes 40 minutes to complete the OPM 1203-FX. Electronic submissions are processed through secure Government Web sites maintained by OPM, and in cases where respondents are unable to submit via Web site, via a fax server for electronic processing. The total annual estimated burden is 7,600,000 hours.

Comments are particularly invited on:

- Whether this information is necessary for the proper performance of functions on the Office of Personnel Management, and whether it will have practical utility;

- whether our estimate of the public burden of this collection of information is accurate, and based on valid assumptions and methodology; and
- ways in which we can minimize the burden of the collection of information on those who are to respond, through the use of appropriate technological collection techniques or other forms of information technology.

**Beth Cobert,**

*Acting Director, U.S. Office of Personnel Management.*

[FR Doc. 2016-28785 Filed 11-29-16; 8:45 am]

**BILLING CODE 6325-38-P**

## POSTAL SERVICE

### Product Change—Priority Mail and First-Class Package Service Negotiated Service Agreement

**AGENCY:** Postal Service™.

**ACTION:** Notice.

**SUMMARY:** The Postal Service gives notice of filing a request with the Postal Regulatory Commission to add a domestic shipping services contract to the list of Negotiated Service Agreements in the Mail Classification Schedule's Competitive Products List.

**DATES:** *Effective date:* November 30, 2016.

**FOR FURTHER INFORMATION CONTACT:** Elizabeth A. Reed, 202-268-3179.

**SUPPLEMENTARY INFORMATION:** The United States Postal Service® hereby gives notice that, pursuant to 39 U.S.C. 3642 and 3632(b)(3), on November 22, 2016, it filed with the Postal Regulatory

Commission a *Request of the United States Postal Service to Add Priority Mail & First-Class Package Service Contract 36 to Competitive Product List*. Documents are available at [www.prc.gov](http://www.prc.gov), Docket Nos. MC2017-24, CP2017-44.

**Stanley F. Mires,**

*Attorney, Federal Compliance.*

[FR Doc. 2016-28793 Filed 11-29-16; 8:45 am]

**BILLING CODE 7710-12-P**

## POSTAL SERVICE

### Product Change—Priority Mail and First-Class Package Service Negotiated Service Agreement

**AGENCY:** Postal Service™.

**ACTION:** Notice.

**SUMMARY:** The Postal Service gives notice of filing a request with the Postal Regulatory Commission to add a domestic shipping services contract to the list of Negotiated Service Agreements in the Mail Classification Schedule's Competitive Products List.

**DATES:** *Effective date:* November 30, 2016.

**FOR FURTHER INFORMATION CONTACT:** Elizabeth A. Reed, 202-268-3179.

**SUPPLEMENTARY INFORMATION:** The United States Postal Service® hereby gives notice that, pursuant to 39 U.S.C. 3642 and 3632(b)(3), on November 22, 2016, it filed with the Postal Regulatory Commission a *Request of the United States Postal Service to Add Priority Mail & First-Class Package Service Contract 35 to Competitive Product List*. Documents are available at [www.prc.gov](http://www.prc.gov), Docket Nos. MC2017-23, CP2017-43.

**Stanley F. Mires,**

*Attorney, Federal Compliance.*

[FR Doc. 2016-28792 Filed 11-29-16; 8:45 am]

**BILLING CODE 7710-12-P**

## POSTAL SERVICE

### Product Change—Priority Mail Express, Priority Mail, & First-Class Package Service Negotiated Service Agreement

**AGENCY:** Postal Service™.

**ACTION:** Notice.

**SUMMARY:** The Postal Service gives notice of filing a request with the Postal Regulatory Commission to add a domestic shipping services contract to the list of Negotiated Service Agreements in the Mail Classification Schedule's Competitive Products List.