

| Community  | Community map repository address   |
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| <b>Sussex County, Delaware and Incorporated Areas</b><br><b>Docket No.: FEMA-B-1530</b>        |  |
| Town of South Bethany .....  | Town Hall, Office of the Code Constable, 402 Evergreen Road, South Bethany, DE 19930.  |
| <b>Minnehaha County, South Dakota and Incorporated Areas</b><br><b>Docket No.: FEMA-B-1543</b> |  |
| City of Sioux Falls .....  | City Hall, 224 West 9th Street, Sioux Falls, SD 57117.                                 |
| Unincorporated Areas of Minnehaha County .....   | Minnehaha County Planning Department, 415 North Dakota Avenue, Sioux Falls, SD 57104.  |
| <b>Island County, Washington and Incorporated Areas</b><br><b>Docket No.: FEMA-B-1532</b>      |  |
| City of Langley .....  | City Hall, 112 2nd Street, Langley, WA 98260.  |
| City of Oak Harbor .....   | City Hall, 865 Southeast Barrington Drive, Oak Harbor, WA 98260.                       |
| Town of Coupeville .....   | Town Hall, 4 Northeast 7th Street, Coupeville, WA 98239.                               |
| Unincorporated Areas of Island County .....  | Island County Annex, 1 Northeast 6th Street, Coupeville, WA 98239.                     |
| <b>Pierce County, Washington and Incorporated Areas</b><br><b>Docket No.: FEMA-B-1511</b>      |  |
| City of Bonney Lake .....  | Justice and Municipal Center, 9002 Main Street East, Suite 300, Bonney Lake, WA 98391. |
| City of Buckley .....  | Planning and Building Department, 811 Main Street, Buckley, WA 98321.                  |
| City of Dupont .....   | City Hall, 1700 Civic Drive, Dupont, WA 98327.   |
| City of Edgewood .....   | City Hall, 2224 104th Avenue East, Edgewood, WA 98372.                                 |
| City of Fife .....   | City Hall, 5411 23rd Street, Fife, WA 98424.   |
| City of Fircrest .....   | Planning and Building Department, 115 Ramsdell Street, Fircrest, WA 98466.             |
| City of Gig Harbor .....   | City Clerk's Office, 3510 Grandview Street, Gig Harbor, WA 98335.                      |
| City of Lakewood .....   | City Hall, 6000 Main Street Southwest, Lakewood, WA 98499.                             |
| City of Milton .....   | Public Works Department, 1000 Laurel Street, Milton, WA 98354.                         |
| City of Orting .....   | City Hall, 110 Train Street Southeast, Orting, WA 98360.                               |
| City of Puyallup .....   | City Hall, 333 South Meridian, Puyallup, WA 98371.                                     |
| City of Roy .....  | City Hall, 216 McNaught Street South, Roy, WA 98580.                                   |
| City of Ruston .....   | City Hall, 5117 North Winnifred Street, Ruston, WA 98407.                              |
| City of Sumner .....   | City Hall, Public Works Counter, 1104 Maple Street, Sumner, WA 98390.                  |
| City of Tacoma .....   | Municipal Building, 747 Market Street, Tacoma, WA 98402.                               |
| City of University Place .....   | City Hall, 3715 Bridgeport Way West, Suite B-1, University Place, WA 98466.            |
| Town of Eatonville .....   | Town Hall, 201 Center Street West, Eatonville, WA 98328.                               |
| Town of South Prairie .....  | Town Hall, 121 Northwest Washington Street, South Prairie, WA 98385.                   |
| Town of Steilacoom .....   | Public Works Building, 1030 Roe Street, Steilacoom, WA 98388.                          |
| Town of Wilkeson .....   | Town Hall, 540 Church Street, Wilkeson, WA 98396.                                      |
| Unincorporated Areas of Pierce County .....  | Pierce County Annex, 2401 South 35th Street, Tacoma, WA 98409.                         |
| <b>Kenosha County, Wisconsin and Incorporated Areas</b><br><b>Docket No.: FEMA-B-1542</b>      |  |
| Village of Pleasant Prairie .....  | Village Hall, 9915 39th Avenue, Pleasant Prairie, WI 53158.                            |

[FR Doc. 2016-28525 Filed 11-25-16; 8:45 am]

BILLING CODE 9110-12-P

**DEPARTMENT OF HOMELAND SECURITY****Federal Emergency Management Agency****[Docket ID FEMA-2016-0002; Internal Agency Docket No. FEMA-B-1656]****Changes in Flood Hazard Determinations****AGENCY:** Federal Emergency Management Agency, DHS.**ACTION:** Notice.

**SUMMARY:** This notice lists communities where the addition or modification of Base Flood Elevations (BFEs), base flood depths, Special Flood Hazard Area (SFHA) boundaries or zone designations, or the regulatory floodway (hereinafter referred to as flood hazard determinations), as shown on the Flood Insurance Rate Maps (FIRMs), and where applicable, in the supporting Flood Insurance Study (FIS) reports, prepared by the Federal Emergency

Management Agency (FEMA) for each community, is appropriate because of new scientific or technical data. The FIRM, and where applicable, portions of the FIS report, have been revised to reflect these flood hazard determinations through issuance of a Letter of Map Revision (LOMR), in accordance with Title 44, Part 65 of the Code of Federal Regulations (44 CFR part 65). The LOMR will be used by insurance agents and others to calculate appropriate flood insurance premium rates for new buildings and the contents of those buildings. For rating purposes, the currently effective community number is shown in the table below and must be used for all new policies and renewals.

**DATES:** These flood hazard determinations will become effective on the dates listed in the table below and revise the FIRM panels and FIS report in effect prior to this determination for the listed communities.

From the date of the second publication of notification of these changes in a newspaper of local circulation, any person has 90 days in which to request through the community that the Deputy Associate Administrator for Insurance and Mitigation reconsider the changes. The flood hazard determination information may be changed during the 90-day period.

**ADDRESSES:** The affected communities are listed in the table below. Revised flood hazard information for each community is available for inspection at both the online location and the

respective community map repository address listed in the table below. Additionally, the current effective FIRM and FIS report for each community are accessible online through the FEMA Map Service Center at [www.msc.fema.gov](http://www.msc.fema.gov) for comparison.

Submit comments and/or appeals to the Chief Executive Officer of the community as listed in the table below.

**FOR FURTHER INFORMATION CONTACT:** Rick Sacbibit, Chief, Engineering Services Branch, Federal Insurance and Mitigation Administration, FEMA, 400 C Street SW., Washington, DC 20472, (202) 646-7659, or (email) [patrick.sacbibit@fema.dhs.gov](mailto:patrick.sacbibit@fema.dhs.gov); or visit the FEMA Map Information eXchange (FMIX) online at [www.floodmaps.fema.gov/fhm/fmx\\_main.html](http://www.floodmaps.fema.gov/fhm/fmx_main.html).

**SUPPLEMENTARY INFORMATION:** The specific flood hazard determinations are not described for each community in this notice. However, the online location and local community map repository address where the flood hazard determination information is available for inspection is provided.

Any request for reconsideration of flood hazard determinations must be submitted to the Chief Executive Officer of the community as listed in the table below.

The modifications are made pursuant to section 201 of the Flood Disaster Protection Act of 1973, 42 U.S.C. 4105, and are in accordance with the National Flood Insurance Act of 1968, 42 U.S.C. 4001 *et seq.*, and with 44 CFR part 65.

The FIRM and FIS report are the basis of the floodplain management measures

that the community is required either to adopt or to show evidence of having in effect in order to qualify or remain qualified for participation in the National Flood Insurance Program (NFIP).

These flood hazard determinations, together with the floodplain management criteria required by 44 CFR 60.3, are the minimum that are required. They should not be construed to mean that the community must change any existing ordinances that are more stringent in their floodplain management requirements. The community may at any time enact stricter requirements of its own or pursuant to policies established by other Federal, State, or regional entities. The flood hazard determinations are in accordance with 44 CFR 65.4.

The affected communities are listed in the following table. Flood hazard determination information for each community is available for inspection at both the online location and the respective community map repository address listed in the table below.

Additionally, the current effective FIRM and FIS report for each community are accessible online through the FEMA Map Service Center at [www.msc.fema.gov](http://www.msc.fema.gov) for comparison.

(Catalog of Federal Domestic Assistance No. 97.022, "Flood Insurance.")

Dated: November 16, 2016.

**Roy E. Wright,**

*Deputy Associate Administrator for Insurance and Mitigation, Department of Homeland Security, Federal Emergency Management Agency.*

| State and county          | Location and case No.                                | Chief executive officer of community   | Community map repository  | Online location of letter of map revision                               | Effective date of modification | Community No. |
|---------------------------|--|--|---|---|--------------------------------|---------------|
| Alabama:<br>Shelby .....  | City of Pelham (16-04-3762P).                        | The Honorable Gary W. Waters, Mayor, City of Pelham, P.O. Box 1419, Pelham, AL 35124.                                    | City Hall, 3162 Pelham Parkway, Pelham, AL 35124.                           | <a href="http://www.msc.fema.gov/lomc">http://www.msc.fema.gov/lomc</a> | Nov. 25, 2016 ....             | 010193        |
| Shelby .....              | Unincorporated areas of Shelby County (16-04-3762P). | The Honorable Rick Shepherd, Chairman, Shelby County Commission, 200 West College Street, Columbiana, AL 35051.          | Shelby County Engineering Department, 506 Highway 70, Columbiana, AL 35051. | <a href="http://www.msc.fema.gov/lomc">http://www.msc.fema.gov/lomc</a> | Nov. 25, 2016 ....             | 010191        |
| Connecticut: New Haven.   | Town of Guilford (16-01-0895P).                      | The Honorable Joseph S. Mazza, First Selectman, Town of Guilford Board of Selectmen, 31 Park Street, Guilford, CT 06437. | Town Hall South, 50 Boston Street, Guilford, CT 06437.                      | <a href="http://www.msc.fema.gov/lomc">http://www.msc.fema.gov/lomc</a> | Dec. 23, 2016 ....             | 090077        |
| Florida:<br>Brevard ..... | City of Titusville (16-04-5333P).                    | The Honorable James H. Tulley, Jr., Mayor, City of Titusville, P.O. Box 2806, Titusville, FL 32781.                      | City Hall, 555 South Washington Avenue, Titusville, FL 32796.               | <a href="http://www.msc.fema.gov/lomc">http://www.msc.fema.gov/lomc</a> | Dec. 15, 2016 ....             | 125152        |

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|-------------------------------|---|---|---|---|--------------------------------|---------------|
| Charlotte .....               | Unincorporated areas of Charlotte County (16-04-3741P).     | The Honorable Bill Truex, Chairman, Charlotte County Board of Commissioners, 18500 Murdock Circle, Suite 536, Port Charlotte, FL 33948.       | Charlotte County Community Development Department, 18400 Murdock Circle, Port Charlotte, FL 33948.                | <a href="http://www.msc.fema.gov/lomc">http://www.msc.fema.gov/lomc</a> | Dec. 9, 2016 .....             | 020061        |
| Collier .....                 | City of Naples (16-04-6553P).                               | The Honorable Bill Barnett, Mayor, City of Naples, 735 8th Street South, Naples, FL 34102.  | Building Department, 295 Riverside Circle, Naples, FL 34102.  | <a href="http://www.msc.fema.gov/lomc">http://www.msc.fema.gov/lomc</a> | Jan. 4, 2017 .....             | 125130        |
| Lake .....                    | City of Fruitland Park (16-04-6296X).                       | The Honorable Chris Bell, Mayor, City of Fruitland Park, 506 West Berckman Street, Fruitland Park, FL 34731.                                  | Building Department, 506 West Berckman Street, Fruitland Park, FL 34731.  | <a href="http://www.msc.fema.gov/lomc">http://www.msc.fema.gov/lomc</a> | Dec. 28, 2016 ....             | 120387        |
| Lee .....                     | City of Sanibel (16-04-4047P).                              | The Honorable Kevin Ruane, Mayor, City of Sanibel, 800 Dunlop Road, Sanibel, FL 33957.  | Building Department, 800 Dunlop Road, Sanibel, FL 33957.  | <a href="http://www.msc.fema.gov/lomc">http://www.msc.fema.gov/lomc</a> | Dec. 6, 2016 .....             | 120402        |
| Lee .....                     | Village of Estero (15-04-9858P).                            | Mr. Steve Sarkozy, Manager, Village of Estero, 9401 Corkscrew Palms Circle, Estero, FL 33928.   | Village Hall, 9401 Corkscrew Palms Circle, Estero, FL 33928.  | <a href="http://www.msc.fema.gov/lomc">http://www.msc.fema.gov/lomc</a> | Dec. 12, 2016 ....             | 120260        |
| Manatee .....                 | Unincorporated areas of Manatee County (16-04-3945P).       | The Honorable Vanessa Baugh, Chair, Manatee County Board of Commissioners, 1112 Manatee Avenue West, Bradenton, FL 34205.                     | Manatee County Building and Development Services Division, 1112 Manatee Avenue West, Bradenton, FL 34205.         | <a href="http://www.msc.fema.gov/lomc">http://www.msc.fema.gov/lomc</a> | Dec. 20, 2016 ....             | 120153        |
| Manatee .....                 | Unincorporated areas of Manatee County (16-04-5342P).       | The Honorable Vanessa Baugh, Chair, Manatee County Board of Commissioners, 1112 Manatee Avenue West, Bradenton, FL 34205.                     | Manatee County Building and Development Services Division, 1112 Manatee Avenue West, Bradenton, FL 34205.         | <a href="http://www.msc.fema.gov/lomc">http://www.msc.fema.gov/lomc</a> | Dec. 27, 2016 ....             | 120153        |
| Monroe .....                  | Village of Islamorada (16-04-5228P).                        | The Honorable Deb Gillis, Mayor, Village of Islamorada, 86800 Overseas Highway, Islamorada, FL 33036.   | Planning and Development Department, 86800 Overseas Highway, Islamorada, FL 33036.                                | <a href="http://www.msc.fema.gov/lomc">http://www.msc.fema.gov/lomc</a> | Dec. 5, 2016 .....             | 120424        |
| Seminole .....                | City of Altamonte Springs (16-04-5502P).                    | The Honorable Patricia Bates, Mayor, City of Altamonte Springs, 225 Newburyport Avenue, Altamonte Springs, FL 32701.                          | Public Works Department, 950 Calabria Drive, Altamonte Springs, FL 32701.   | <a href="http://www.msc.fema.gov/lomc">http://www.msc.fema.gov/lomc</a> | Dec. 19, 2016 ....             | 120290        |
| Walton .....                  | City of Freeport (16-04-3900P).                             | The Honorable Sidney R. Barley, Mayor, City of Freeport, P.O. Box 339, Freeport, FL 32439.  | City Hall, 112 Highway 20 West, Freeport, FL 32439.   | <a href="http://www.msc.fema.gov/lomc">http://www.msc.fema.gov/lomc</a> | Dec. 9, 2016 .....             | 120319        |
| Georgia: Columbia             | Unincorporated areas of Columbia County (16-04-5385P).      | The Honorable Ron C. Cross, Chairman, Columbia County Board of Commissioners, P.O. Box 498, Evans, GA 30809.                                  | Columbia County Engineering Services Department, Building A, East Wing, 630 Ronald Reagan Drive, Evans, GA 30809. | <a href="http://www.msc.fema.gov/lomc">http://www.msc.fema.gov/lomc</a> | Dec. 8, 2016 .....             | 130059        |
| Kentucky: Fayette             | Lexington-, Fayette, Urban County Government (16-04-2392P). | The Honorable Jim Gray, Mayor, Lexington-Fayette, Urban County Government, 200 East Main Street, Lexington, KY 40507.                         | City Hall, 200 East Main Street, Lexington, KY 40507.   | <a href="http://www.msc.fema.gov/lomc">http://www.msc.fema.gov/lomc</a> | Dec. 2, 2016 .....             | 210067        |
| Massachusetts:<br>Essex ..... | City of Gloucester (16-01-0697P).                           | The Honorable Sefatia Romeo Theken, Mayor, City of Gloucester, 9 Dale Avenue, Gloucester, MA 01930.   | City Hall, 9 Dale Avenue, Gloucester, MA 01930.   | <a href="http://www.msc.fema.gov/lomc">http://www.msc.fema.gov/lomc</a> | Dec. 16, 2016 ....             | 250082        |
| Essex .....                   | Town of Manchester-by-the-Sea (16-01-0697P).                | The Honorable Eli G. Boling, Chairman, Town of Manchester-by-the-Sea, Board of Selectmen, 10 Central Street, Manchester-by-the-Sea, MA 01944. | Town Hall, 10 Central Street, Manchester-by-the-Sea, MA 01944.  | <a href="http://www.msc.fema.gov/lomc">http://www.msc.fema.gov/lomc</a> | Dec. 16, 2016 ....             | 250090        |

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|-------------------------------------|--|--|--|---|--------------------------------|---------------|
| Montana: Mineral ..                 | Unincorporated areas of Mineral County (16-08-0230P).  | The Honorable Roman Zylawy, Chairman, Mineral County Board of Commissioners, 300 River Street, Superior, MT 59872.               | Mineral County Government Office, 300 River Street, Superior, MT 59872.  | <a href="http://www.msc.fema.gov/lomc">http://www.msc.fema.gov/lomc</a> | Dec. 29, 2016 ....             | 300159        |
| New Mexico:<br>Bernalillo .....     | City of Albuquerque (16-06-1045P).                     | The Honorable Richard J. Berry, Mayor, City of Albuquerque, P.O. Box 1293, Albuquerque, NM 87103.                                | Development and Building Services Division, 600 2nd Street Northwest, Albuquerque, NM 87103.                                 | <a href="http://www.msc.fema.gov/lomc">http://www.msc.fema.gov/lomc</a> | Dec. 13, 2016 ....             | 350002        |
| Santa Fe .....                      | City of Santa Fe (16-06-2549P).                        | The Honorable Javier M. Gonzales, Mayor, City of Santa Fe, P.O. Box 909, Santa Fe, NM 87501.                                     | Land Use Department, Technical Review Division, P.O. Box 909, Santa Fe, NM 87501.  | <a href="http://www.msc.fema.gov/lomc">http://www.msc.fema.gov/lomc</a> | Dec. 19, 2016 ....             | 350070        |
| North Carolina:<br>Alamance .....   | Unincorporated Areas of Alamance County (15-04-9829P). | The Honorable Eddie Boswell, Chairman, Alamance County Board of Commissioners, 124 West Elm Street, Burlington, NC 27253.        | Alamance County Inspections and Address Department, 215 North Graham Hopedale Road, Burlington, NC 27217.                    | <a href="http://www.msc.fema.gov/lomc">http://www.msc.fema.gov/lomc</a> | Dec. 8, 2016 .....             | 370001        |
| Graham .....                        | Unincorporated areas of Graham County (16-04-4666P).   | The Honorable Jacob Nelms, Chairman, Graham County Board of Commissioners, 12 North Main Street, Robbinsville, NC 28771.         | Graham County Emergency Services Division, 70 West Fort Hill Road, Robbinsville, NC 28771.                                   | <a href="http://www.msc.fema.gov/lomc">http://www.msc.fema.gov/lomc</a> | Dec. 16, 2016 ....             | 370105        |
| McDowell .....                      | Unincorporated Areas of McDowell County (16-04-3711P). | The Honorable David N. Walker, Chairman, McDowell County Board of Commissioners, 60 East Court Street, Marion, NC 28752.         | McDowell County Health Department, 408 Spaulding Road, Marion, NC 28752.   | <a href="http://www.msc.fema.gov/lomc">http://www.msc.fema.gov/lomc</a> | Dec. 14, 2016 ....             | 370148        |
| Mecklenburg ..                      | City of Charlotte (15-04-3179P).                       | The Honorable Jennifer Roberts, Mayor, City of Charlotte, 600 East 4th Street, 15th Floor, Charlotte, NC 28202.                  | Charlotte-Mecklenburg Stormwater Services Division, 2145 Suttle Avenue, Charlotte, NC 28208.                                 | <a href="http://www.msc.fema.gov/lomc">http://www.msc.fema.gov/lomc</a> | Jan 2, 2017 .....              | 370159        |
| Randolph .....                      | Unincorporated areas of Randolph County (16-04-3349P). | The Honorable Darrell Frye, Chairman, Randolph County Board of Commissioners, 725 McDowell Road, Asheboro, NC 27205.             | Randolph County Planning and Zoning Department, 201 East Academy Street, Asheboro, NC 27203.                                 | <a href="http://www.msc.fema.gov/lomc">http://www.msc.fema.gov/lomc</a> | Dec. 14, 2016 ....             | 370195        |
| Wake .....                          | Town of Holly Springs (16-04-1838P).                   | The Honorable Richard G. Sears, Mayor, Town of Holly Springs, P.O. Box 8, Holly Springs, NC 27540.                               | Engineering Department, 128 South Main Street, Holly Springs, NC 27540.  | <a href="http://www.msc.fema.gov/lomc">http://www.msc.fema.gov/lomc</a> | Dec. 29, 2016 ....             | 370403        |
| Wake .....                          | Unincorporated areas of Wake County (16-04-1838P).     | The Honorable James West, Chairman, Wake County Board of Commissioners, P.O. Box 550, Raleigh, NC 27602.                         | Wake County Environmental Services Department, Waverly F. Akins Office Building, 336 Fayetteville Street, Raleigh, NC 27601. | <a href="http://www.msc.fema.gov/lomc">http://www.msc.fema.gov/lomc</a> | Dec. 29, 2016 ....             | 370368        |
| Pennsylvania:<br>Allegheny .....    | City of Pittsburgh (16-03-0541P).                      | The Honorable William Peduto, Mayor, City of Pittsburgh, City County Building, Room 512, 414 Grant Street, Pittsburgh, PA 15219. | City County Building, 414 Grant Street, Pittsburgh, PA 15219.  | <a href="http://www.msc.fema.gov/lomc">http://www.msc.fema.gov/lomc</a> | Dec. 19, 2016 ....             | 420063        |
| Chester .....                       | Township of East Whiteland (16-03-0517P).              | Mr. John Nagel, Manager, Township of East Whiteland, 209 Conestoga Road, Frazer, PA 19355.                                       | Municipal Building, 209 Conestoga Road, Frazer, PA 19355.  | <a href="http://www.msc.fema.gov/lomc">http://www.msc.fema.gov/lomc</a> | Dec. 28, 2016 ....             | 420279        |
| South Carolina:<br>Charleston ..... | Town of Mount Pleasant (16-04-2610P).                  | The Honorable Linda Page, Mayor, Town of Mount Pleasant, 100 Ann Edwards Lane, Mount Pleasant, SC 29464.                         | Planning and Development Department, 100 Ann Edwards Lane, Mount Pleasant, SC 29464.   | <a href="http://www.msc.fema.gov/lomc">http://www.msc.fema.gov/lomc</a> | Dec. 8, 2016 .....             | 455417        |

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|------------------|--|---|---|---|--------------------------------|---------------|
| Charleston ..... | Town of Mount Pleasant (16-04-6229P).                    | The Honorable Linda Page, Mayor, Town of Mount Pleasant, 100 Ann Edwards Lane, Mount Pleasant, SC 29464.                              | Planning and Development Department, 100 Ann Edwards Lane, Mount Pleasant, SC 29464.  | <a href="http://www.msc.fema.gov/lomc">http://www.msc.fema.gov/lomc</a> | Dec. 29, 2016 ...              | 455417        |
| Charleston ..... | Unincorporated areas of Charleston County (16-04-2610P). | The Honorable J. Elliott Summey, Chairman, Charleston County Council, 4045 Bridgeview Drive, Suite B254, North Charleston, SC. 29405. | Charleston County Building Inspection Services Division, 4045 Bridgeview Drive North Charleston, SC. 29405.                         | <a href="http://www.msc.fema.gov/lomc">http://www.msc.fema.gov/lomc</a> | Dec. 8, 2016 .....             | 455413        |
| Texas:           |  |   |   |   |                                |               |
| Bexar .....      | City of San Antonio (16-06-1242P).                       | The Honorable Ivy R. Taylor, Mayor, City of San Antonio, P.O. Box 839966, San Antonio, TX 78283.                                      | Transportation and Capital Improvements Department, Stormwater Division, 1901 South Alamo Street, 2nd Floor, San Antonio, TX 78204. | <a href="http://www.msc.fema.gov/lomc">http://www.msc.fema.gov/lomc</a> | Dec. 30, 2016 ...              | 480045        |
| Bexar .....      | City of San Antonio (16-06-2426P).                       | The Honorable Ivy R. Taylor, Mayor, City of San Antonio, P.O. Box 839966, San Antonio, TX 78283.                                      | Transportation and Capital Improvements Department, Stormwater Division, 1901 South Alamo Street, 2nd Floor, San Antonio, TX 78204. | <a href="http://www.msc.fema.gov/lomc">http://www.msc.fema.gov/lomc</a> | Dec. 27, 2016 ...              | 480045        |
| Bexar .....      | Unincorporated areas of Bexar County (16-06-1257P).      | The Honorable Nelson W. Wolff, Bexar County Judge, 101 West Nueva Street, 10th Floor, San Antonio, TX 78205.                          | Bexar County Public Works Department, 233 North Pecos-La Trinidad Street, Suite 420, San Antonio, TX 78207.                         | <a href="http://www.msc.fema.gov/lomc">http://www.msc.fema.gov/lomc</a> | Dec. 6, 2016 .....             | 1 480035      |
| Collin .....     | City of McKinney (16-06-2498P).                          | The Honorable Brian Loughmiller, Mayor, City of McKinney, P.O. Box 517, McKinney, TX 75069.   | Engineering Department, 221 North Tennessee Street, McKinney, TX 75069.   | <a href="http://www.msc.fema.gov/lomc">http://www.msc.fema.gov/lomc</a> | Dec. 12, 2016 ...              | 480135        |
| Denton .....     | City of Corinth (16-06-2195P).                           | The Honorable Bill Heidemann, Mayor, City of Corinth, 2027 Vintage Circle, Corinth, TX 76210.   | Planning and Development Department, 3300 Corinth Parkway, Corinth, TX 76208.   | <a href="http://www.msc.fema.gov/lomc">http://www.msc.fema.gov/lomc</a> | Jan 5, 2017 .....              | 481143        |
| Denton .....     | City of Denton (16-06-2195P).                            | The Honorable Chris A. Watts, Mayor, City of Denton, 215 East McKinney Street, Denton, TX 76201.                                      | Engineering Department, 901-A Texas Street, Denton, TX 76509.   | <a href="http://www.msc.fema.gov/lomc">http://www.msc.fema.gov/lomc</a> | Jan 5, 2017 .....              | 480194        |
| El Paso .....    | City of El Paso (16-06-0755P).                           | The Honorable Oscar Leaser, Mayor, City of El Paso, 300 North Campbell Street, El Paso, TX 79901.                                     | Development Department, 801 Texas Avenue, El Paso, TX 79901.  | <a href="http://www.msc.fema.gov/lomc">http://www.msc.fema.gov/lomc</a> | Dec. 1, 2016 .....             | 480194        |
| Montgomery ...   | Unincorporated areas of Montgomery County (16-06-0818P). | The Honorable Craig B. Doyal, Montgomery County Judge, 501 North Thompson Street, Suite 401, Conroe, TX 77301.                        | Montgomery County Permitting Department, 501 North Thompson Street, Suite 100, Conroe, TX 77301.                                    | <a href="http://www.msc.fema.gov/lomc">http://www.msc.fema.gov/lomc</a> | Dec. 5, 2016 .....             | 480483        |
| Tarrant .....    | City of Colleyville (16-06-1876P).                       | The Honorable Richard Newton, Mayor, City of Colleyville, 100 Main Street, Colleyville, TX 76034.                                     | City Hall, 100 Main Street, Colleyville, TX 76034.  | <a href="http://www.msc.fema.gov/lomc">http://www.msc.fema.gov/lomc</a> | Dec. 22, 2016 ...              | 480590        |
| Travis .....     | Village of Bee Cave (16-06-0812P).                       | The Honorable Caroline Murphy, Mayor, Village of Bee Cave, 400 Galleria Parkway, Bee Cave, TX 78738.                                  | Department of Planning and Development, 400 Galleria Parkway, Bee Cave, TX 78738.   | <a href="http://www.msc.fema.gov/lomc">http://www.msc.fema.gov/lomc</a> | Dec. 2, 2016 .....             | 481610        |
| Williamson ..... | City of Leander (16-06-0760P).                           | The Honorable Christopher Fielder, Mayor, City of Leander, P.O. Box 319, Leander, TX 78641.   | Engineering Department, P.O. Box 319, Leander, TX 78641.  | <a href="http://www.msc.fema.gov/lomc">http://www.msc.fema.gov/lomc</a> | Dec. 9, 2016 .....             | 481536        |
| Wilson .....     | City of La Vernia (16-06-0558P).                         | The Honorable Robert Gregory, Mayor, City of La Vernia, P.O. Box 225, La Vernia, TX 78121.  | City Hall, 102 East Chihuahua Street, La Vernia, TX 78121.  | <a href="http://www.msc.fema.gov/lomc">http://www.msc.fema.gov/lomc</a> | Dec. 8, 2016 .....             | 481050        |

| State and county | Location and case No.  | Chief executive officer of community  | Community map repository   | Online location of letter of map revision                               | Effective date of modification | Community No. |
|------------------|--|---|--|---|--------------------------------|---------------|
| Wilson .....     | Unincorporated areas of Wilson County (16-06-0558P).         | The Honorable Richard L. Jackson, Wilson County Judge, 1420 3rd Street, Suite 101, Floresville, TX 78114.                           | Wilson County Emergency Management Department, 800 10th Street, Building B, Floresville, TX 78114.                                   | <a href="http://www.msc.fema.gov/lomc">http://www.msc.fema.gov/lomc</a> | Dec. 8, 2016 .....             | 480230        |
| Utah:            |  |   |  |   |                                |               |
| Utah .....       | City of Saratoga Springs (16-08-0597P).                      | The Honorable Jim Miller, Mayor, City of Saratoga Springs, 1307 North Commerce Drive, Suite 200, Saratoga Springs, UT 84045.        | City Hall, 1307 North Commerce Drive, Suite 200, Saratoga Springs, UT 84045.   | <a href="http://www.msc.fema.gov/lomc">http://www.msc.fema.gov/lomc</a> | Dec. 19, 2016 ....             | 490250        |
| Utah .....       | Unincorporated areas of Utah County (16-08-0597P).           | The Honorable Larry Ellertson, Chairman, Utah County Board of Commissioners, 100 East Center Street, Suite 2300, Provo, Utah 84606. | Utah County Community Development Department, 100 East Center Street, Provo, Utah 84606.   | <a href="http://www.msc.fema.gov/lomc">http://www.msc.fema.gov/lomc</a> | Dec. 19, 2016 ....             | 495517        |
| Weber .....      | City of Ogden (16-08-0099P).                                 | The Honorable Michael P. Caldwell, Mayor, City of Ogden, 2549 Washington Boulevard, Suite 910, Ogden, UT 84401.                     | City Hall, 2549 Washington Boulevard, Ogden, UT 84401.   | <a href="http://www.msc.fema.gov/lomc">http://www.msc.fema.gov/lomc</a> | Dec. 27, 2016 ....             | 37 490189     |
| Weber .....      | Unincorporated areas of Weber County (16-08-0099P).          | The Honorable Kerry W. Gibson, Chairman, Weber County Commission, 2380 Washington Boulevard, Suite 360, Ogden, UT 84401.            | Weber County Government Building, 2380 Washington Boulevard, Ogden, UT 84401.  | <a href="http://www.msc.fema.gov/lomc">http://www.msc.fema.gov/lomc</a> | Dec. 27, 2016 ....             | 490187        |
| Virginia:        |  |   |  |   |                                |               |
| Arlington .....  | Unincorporated areas of Arlington County (15-03-3059P).      | Mr. Mark Schwartz, Manager, Arlington County, 2100 Clarendon Boulevard, Suite 302, Arlington, VA 22201.                             | Arlington County Department of Environmental Services, 2100 Clarendon Boulevard, Suite 813, Arlington, VA 22201.                     | <a href="http://www.msc.fema.gov/lomc">http://www.msc.fema.gov/lomc</a> | Dec. 2, 2016 .....             | 515520        |
| Fairfax .....    | Unincorporated areas of Fairfax County (16-03-0196P).        | Mr. Edward L. Long, Jr., Fairfax County Executive, 12000 Government Center Parkway, Fairfax, VA 22035.                              | Fairfax County Department of Public Works and Environmental Services, 12000 Government Center Parkway, Suite 449, Fairfax, VA 22035. | <a href="http://www.msc.fema.gov/lomc">http://www.msc.fema.gov/lomc</a> | Jan 2, 2017 .....              | 515525        |
| Loudoun .....    | Town of Leesburg (16-03-2150P).                              | The Honorable David Butler, Mayor, Town of Leesburg, 25 West Market Street, Leesburg, VA 20176.                                     | Department of Plan Review, 25 West Market Street, Leesburg, VA 20176.  | <a href="http://www.msc.fema.gov/lomc">http://www.msc.fema.gov/lomc</a> | Dec. 16, 2016 ....             | 510091        |
| Prince William   | Unincorporated areas of Prince William County (16-03-0196P). | Mr. Christopher E. Martino, Acting Prince William County Executive, 1 County Complex Court, Prince William, VA 22192.               | Prince William County Department of Public Works, 5 County Complex Court, Prince William, VA 22192.                                  | <a href="http://www.msc.fema.gov/lomc">http://www.msc.fema.gov/lomc</a> | Jan 2, 2017 .....              | 510119        |

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**DEPARTMENT OF HOMELAND SECURITY****Federal Emergency Management Agency****[Docket ID FEMA-2016-0002; Internal Agency Docket No. FEMA-B-1655]****Proposed Flood Hazard Determinations****AGENCY:** Federal Emergency Management Agency, DHS.**ACTION:** Notice.

**SUMMARY:** Comments are requested on proposed flood hazard determinations, which may include additions or modifications of any Base Flood Elevation (BFE), base flood depth, Special Flood Hazard Area (SFHA) boundary or zone designation, or regulatory floodway on the Flood Insurance Rate Maps (FIRMs), and where applicable, in the supporting Flood Insurance Study (FIS) reports for the communities listed in the table below. The purpose of this notice is to seek general information and comment regarding the preliminary FIRM, and where applicable, the FIS report that the Federal Emergency Management Agency (FEMA) has provided to the affected communities. The FIRM and FIS report

are the basis of the floodplain management measures that the community is required either to adopt or to show evidence of having in effect in order to qualify or remain qualified for participation in the National Flood Insurance Program (NFIP). In addition, the FIRM and FIS report, once effective, will be used by insurance agents and others to calculate appropriate flood insurance premium rates for new buildings and the contents of those buildings.

**DATES:** Comments are to be submitted on or before February 27, 2017.**ADDRESSES:** The Preliminary FIRM, and where applicable, the FIS report for each community are available for inspection at both the online location