

*Incident:* Hurricane Matthew.  
*Incident Period:* 10/04/2016 and continuing.

*Effective Date:* 11/10/2016.  
*Physical Loan Application Deadline Date:* 01/09/2017.

*Economic Injury (EIDL) Loan Application Deadline Date:* 08/10/2017.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street SW., Suite 6050, Washington, DC 20416.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that as a result of the President's major disaster declaration on 11/10/2016, Private Non-Profit organizations that provide essential services of governmental nature may file disaster loan applications at the address listed above or other locally announced locations.

The following areas have been determined to be adversely affected by the disaster:

*Primary Counties:* Anson Bladen  
Chatham Cumberland Franklin  
Halifax Hoke Johnston Lee Nash  
Richmond Scotland Wake

The Interest Rates are:

	Percent
<i>For Physical Damage:</i>	
Non-Profit Organizations With Credit Available Elsewhere ...	2.625
Non-Profit Organizations Without Credit Available Elsewhere .....	2.625
<i>For Economic Injury:</i>	
Non-Profit Organizations Without Credit Available Elsewhere .....	2.625

The number assigned to this disaster for physical damage is 149708 and for economic injury is 149718.

(Catalog of Federal Domestic Assistance Number 59008)

**James E. Rivera,**  
*Associate Administrator for Disaster Assistance.*

[FR Doc. 2016-27863 Filed 11-17-16; 8:45 am]

**BILLING CODE 8025-01-P**

**SMALL BUSINESS ADMINISTRATION**

**Revocation of License of Small Business Investment Company**

Pursuant to the authority granted to the United States Small Business Administration by the Final Order of the

United States District Court for the District of Connecticut, entered April 29, 2016, the United States Small Business Administration hereby revokes the license of First New England Capital 2, L.P., a Delaware Limited Partnership, to function as a small business investment company under the Small Business Investment Company License No. 01710374 issued to First New England Capital 2, L.P., on March 25, 1988, and said license is hereby declared null and void as of July 19, 2016.

United States Small Business Administration.

Dated: November 10, 2016.

**Mark L. Walsh,**

*Associate Administrator for Investment.*

[FR Doc. 2016-27722 Filed 11-17-16; 8:45 am]

**BILLING CODE P**

**SMALL BUSINESS ADMINISTRATION**

**[Disaster Declaration #14958 and #14959]**

**Virginia Disaster Number VA-00065**

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Amendment 1.

**SUMMARY:** This is an amendment of the Presidential declaration of a major disaster for the Commonwealth of Virginia (FEMA-4291-DR), dated 11/02/2016.

*Incident:* Hurricane Matthew.

*Incident Period:* 10/07/2016 through 10/15/2016.

*Effective Date:* 11/14/2016.

*Physical Loan Application Deadline Date:* 01/03/2017.

*EIDL Loan Application Deadline Date:* 08/02/2017.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street SW., Suite 6050, Washington, DC 20416.

**SUPPLEMENTARY INFORMATION:** The notice of the President's major disaster declaration for the State of VIRGINIA, dated 11/02/2016 is hereby amended to establish the incident period for this disaster as beginning 10/07/2016 and continuing through 10/15/2016.

All other information in the original declaration remains unchanged.

(Catalog of Federal Domestic Assistance Numbers 59002 and 59008)

**James E. Rivera,**  
*Associate Administrator for Disaster Assistance.*

[FR Doc. 2016-27864 Filed 11-17-16; 8:45 am]

**BILLING CODE 8025-01-P**

**STATE JUSTICE INSTITUTE**

**SJI Board of Directors Meeting, Notice**

**AGENCY:** State Justice Institute.

**ACTION:** Notice of meeting.

**SUMMARY:** The SJI Board of Directors will be meeting on Monday, December 5, 2016 at 11:00 a.m. The meeting will be held at the Belmond Hotel in Charleston, South Carolina. The purpose of this meeting is to consider grant applications for the 1st quarter of FY 2017, and other business. All portions of this meeting are open to the public.

**ADDRESSES:** Belmond Hotel, 205 Meeting Street, Charleston, South Carolina, 29401.

**FOR FURTHER INFORMATION CONTACT:** Jonathan Mattiello, Executive Director, State Justice Institute, 11951 Freedom Drive, Suite 1020, Reston, VA 20190, 571-313-8843, *contact@sjj.gov*.

**Jonathan D. Mattiello,**  
*Executive Director.*

[FR Doc. 2016-27834 Filed 11-17-16; 8:45 am]

**BILLING CODE P**

**DEPARTMENT OF TRANSPORTATION**

**Federal Aviation Administration**

**Thirteenth RTCA SC-231 TAWS Plenary**

**AGENCY:** Federal Aviation Administration (FAA), U.S. Department of Transportation (DOT).

**ACTION:** Thirteenth RTCA SC-231 TAWS Plenary.

**SUMMARY:** The FAA is issuing this notice to advise the public of a meeting of Thirteenth RTCA SC-231 TAWS Plenary.

**DATES:** The meeting will be held December 08, 2016 10:00 a.m.-11:00 a.m.

**ADDRESSES:** The meeting will be held at: RTCA Headquarters, 1150 18th Street NW., Suite 910, Washington, DC 20036.

**FOR FURTHER INFORMATION CONTACT:** Rebecca Morrison at *rmorrison@rtca.org* or 202-330-0654, or The RTCA Secretariat, 1150 18th Street NW., Suite

910, Washington, DC, 20036, or by telephone at (202) 833-9339, fax at (202) 833-9434, or Web site at <http://www.rtca.org>.

**SUPPLEMENTARY INFORMATION:** Pursuant to section 10(a) (2) of the Federal Advisory Committee Act (Pub. L. 92-463, 5 U.S.C., App.), notice is hereby given for a meeting of the Thirteenth RTCA SC-231 TAWS Plenary. The agenda will include the following: Thursday, December 08, 2016, 10:00 a.m.-11:00 a.m.

1. Introductory Remarks: DFO, RTCA and Chairman
2. Review of final document for submission to Program Management Committee
3. Other Business
4. Review of meeting minutes
5. Adjourn

Attendance is open to the interested public but limited to space availability. With the approval of the chairman, members of the public may present oral statements at the meeting. Persons wishing to present statements or obtain information should contact the person listed in the **FOR FURTHER INFORMATION CONTACT** section. Members of the public may present a written statement to the committee at any time.

Issued in Washington, DC on November 15, 2016.

**Mohannad Dawoud**

*Management & Program Analyst, Partnership Contracts Branch, ANG-A17 NextGen, Procurement Services Division, Federal Aviation Administration.*

[FR Doc. 2016-27794 Filed 11-17-16; 8:45 am]

**BILLING CODE 4910-13-P**

**DEPARTMENT OF TRANSPORTATION**

**Federal Aviation Administration**

**Thirteenth RTCA SC-228 Focused Plenary**

**AGENCY:** Federal Aviation Administration (FAA), U.S. Department of Transportation (DOT).

**ACTION:** Thirteenth RTCA SC-228 Focused Plenary.

**SUMMARY:** The FAA is issuing this notice to advise the public of a meeting of Thirteenth RTCA SC-228 Focused Plenary.

**DATES:** The meeting will be held December 15, 2016 01:00 p.m.-03:00 p.m.

**ADDRESSES:** The meeting will be held at: Virtual Plenary ONLY: Join at the following link: <https://rtca.webex.com/rtca/j.php?MTID=mb1dbe3316d05f4fe854eff1b0986530b>.

**FOR FURTHER INFORMATION CONTACT:** Al Secen at [asecen@rtca.org](mailto:asecen@rtca.org) or 202-330-0647, or The RTCA Secretariat, 1150 18th Street NW., Suite 910, Washington, DC, 20036, or by telephone at (202) 833-9339, fax at (202) 833-9434, or Web site at <http://www.rtca.org>.

**SUPPLEMENTARY INFORMATION:** Pursuant to section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463, 5 U.S.C., App.), notice is hereby given for a meeting of the Thirteenth RTCA SC-228 Focused Plenary. The agenda will include the following:

**Thursday, December 15, 2016-1:00 p.m.-3:00 p.m.**

1. Welcome/Introductions/  
Administrative Remarks/SC-228 Participation Guidelines
  - a. Reading of the Public Announcement by the DFO
  - b. Reading of the RTCA Proprietary References Policy
2. Agenda Overview
  - a. Adopt Meeting Minutes from Plenary #12
3. Determine approval of WG-1 DAA MOPS
  - a. DAA MOPS Document Approval
  - b. Air-to-Air Radar MOPS Document Approval
4. Adjourn

Attendance is open to the interested public but limited to space availability. With the approval of the chairman, members of the public may present oral statements at the meeting. Persons wishing to present statements or obtain information should contact the person listed in the **FOR FURTHER INFORMATION CONTACT** section. Members of the public may present a written statement to the committee at any time.

Issued in Washington, DC, on November 14, 2016.

**Mohannad Dawoud,**

*Management & Program Analyst, Partnership Contracts Branch, ANG-A17 NextGen, Procurement Services Division, Federal Aviation Administration.*

[FR Doc. 2016-27730 Filed 11-17-16; 8:45 am]

**BILLING CODE 4910-13-P**

**DEPARTMENT OF TRANSPORTATION**

**Federal Aviation Administration**

**Ninety Seventh Plenary for RTCA SC-159 Navigation Equipment Using the Global Positioning System**

**AGENCY:** Federal Aviation Administration (FAA), U.S. Department of Transportation (DOT).

**ACTION:** Ninety Seventh Plenary for RTCA SC-159 Navigation Equipment Using the Global Positioning System.

**SUMMARY:** The FAA is issuing this notice to advise the public of a meeting of Ninety Seventh Plenary for RTCA SC-159 Navigation Equipment Using the Global Positioning System.

**DATES:** The meeting will be held December 13, 2016 10:30 a.m.-12:00 p.m.

**ADDRESSES:** The meeting will be held at: RTCA Headquarters, 1150 18th Street NW., Suite 910, Washington, DC 20036.

**FOR FURTHER INFORMATION CONTACT:** Rebecca Morrison at [rmorrison@rtca.org](mailto:rmorrison@rtca.org) or 202-330-0654, or The RTCA Secretariat, 1150 18th Street NW., Suite 910, Washington, DC, 20036, or by telephone at (202) 833-9339, fax at (202) 833-9434, or Web site at <http://www.rtca.org>.

**SUPPLEMENTARY INFORMATION:** Pursuant to section 10(a) (2) of the Federal Advisory Committee Act (Pub. L. 92-463, 5 U.S.C., App.), notice is hereby given for a meeting of the Ninety Seventh RTCA SC-159 Navigation Equipment Using the Global Positioning System. The agenda will include the following:

Tuesday, December 13, 2016, 10:30 a.m.-12:00 p.m.

1. Introductory Remarks: DFO, RTCA and Chairman
2. Presentation by WG-6 of comments on the Ligado Proposal dated August 30, 2016 with discussion for review and approval by SC-159
3. Other Business
4. Adjourn

Attendance is open to the interested public but limited to space availability. With the approval of the chairman, members of the public may present oral statements at the meeting. Persons wishing to present statements or obtain information should contact the person listed in the **FOR FURTHER INFORMATION CONTACT** section. Members of the public may present a written statement to the committee at any time.

Issued in Washington, DC, on November 15, 2016.

**Mohannad Dawoud,**

*Management & Program Analyst, Partnership Contracts Branch, ANG-A17, NextGen, Procurement Services Division, Federal Aviation Administration.*

[FR Doc. 2016-27796 Filed 11-17-16; 8:45 am]

**BILLING CODE 4910-13-P**