

conviction against UBS is entered in the 2016 Conviction.

(e) The term "FX Misconduct" means the conduct engaged in by UBS personnel described in Exhibit 1 of the Plea Agreement (Factual Basis for Breach) entered into between UBS AG and the Department of Justice Criminal Division, on May 20, 2015 in connection with Case Number 3:15-cr-00076-RNC filed in the U.S. District Court for the District of Connecticut.

(f) The term "UBS Securities Japan" means UBS Securities Japan Co. Ltd, a wholly-owned subsidiary of UBS incorporated under the laws of Japan.

(g) The term "Plea Agreement" means the Plea Agreement (including Exhibits 1 and 3 attached thereto) entered into between UBS AG and the Department of Justice Criminal Division, on May 20, 2015 in connection with Case Number 3:15-cr-00076-RNC filed in the U.S. District Court for the District of Connecticut.

Signed at Washington, DC, this 10th day of November 2016.

**Lyssa Hall,**

*Director of Exemption Determinations,  
Employee Benefits Security Administration,  
U.S. Department of Labor.*

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**BILLING CODE 4510-29-P**

## DEPARTMENT OF LABOR

### Employment and Training Administration

#### Job Corps: Environmental Assessment (EA) for the Rehabilitation or Replacement of Buildings at the Gulfport Job Corps Center, Gulfport, Mississippi

**AGENCY:** Employment and Training Administration (ETA), Labor.

**ACTION:** Notice of availability for comment of an environmental assessment

**SUMMARY:** Building 1 (Administration/Education Building) and Building 2 (Gymnasium) and Building 5 (Cafeteria) at the Gulfport JCC, originally built as the 33rd Avenue High School, were completed in 1954 and are considered eligible for the National Register of Historic Places (NRHP). These buildings (Buildings 1, 2, and 5) sustained extensive damage during Hurricane Katrina and have not been rehabilitated. The Gulfport JCC has been operating at reduced student capacity in the remaining three buildings and eight modular buildings. DOL proposes to redevelop the Gulfport Job Corps Center (JCC) so that it can provide training for

the 280-student capacity for which it was originally designed.

**DATES:** Submittal of public comments must be received no later than December 19, 2016.

**ADDRESSES:** Comments can be submitted by email to Marsha Fitzhugh at [fitzhugh.marsha@dol.gov](mailto:fitzhugh.marsha@dol.gov), or mailed to: Ann Guissinger, Gulf South Research Corporation, 8081 Innovation Park Dr., Baton Rouge, LA 70820.

**FOR FURTHER INFORMATION CONTACT:** Marsha Fitzhugh, Division of Facilities and Asset Management, 200 Constitution Avenue NW., Room N-4463, Washington, DC 20210, 202-693-3099.

**SUPPLEMENTARY INFORMATION:** The Preferred Alternative would retain the historic appearance of the Building 1 (Administration/Education Building) and Building 2 (Gymnasium) façades while providing modern facilities behind the façades. Building 5 (Cafeteria) would be demolished and replaced by a new, modern cafeteria, and a new building would be constructed for vocational training for shop-related trades and for storage and maintenance.

Pursuant to the Council on Environmental Quality Regulations (40 CFR part 1500-08) implementing procedural provisions of the National Environmental Policy Act (NEPA), the Department of Labor, ETA, in accordance with 29 CFR 11.11(d) is announcing the availability of an Environmental Assessment (EA) that has been prepared for the Restoration or Replacement of Buildings at the Gulfport Job Corps Center located at 3300 20th Street, Gulfport, MS 39501.

#### Availability of the Environmental Assessment

This EA will be available at the Gulfport Public Library, 1708 25th Avenue, Gulfport, MS 39501 and at <http://www.jobcorps.gov/home.aspx>.

Signed in Washington, DC.

**Portia Wu,**

*Assistant Secretary for Employment and Training.*

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## DEPARTMENT OF LABOR

### Office of the Secretary

#### Agency Information Collection Activities; Submission for OMB Review; Comment Request; Evaluation of Strategies Used in TechHire and Strengthening Working Families Initiative Grant Programs

**AGENCY:** Office of the Assistant Secretary for Policy, Chief Evaluation Office, Department of Labor.

**ACTION:** Notice.

**SUMMARY:** The Department of Labor (DOL), as part of its continuing effort to reduce paperwork and respondent burden, conducts a preclearance consultation program to provide the general public and Federal agencies with an opportunity to comment on proposed and/or continuing collections of information in accordance with the Paperwork Reduction Act of 1995 (PRA95) [44 U.S.C. 3506(c)(2)(A)]. This program helps to ensure that requested data can be provided in the desired format, reporting burden (time and financial resources) is minimized, collection instruments are clearly understood, and the impact of collection requirements on respondents is properly assessed.

Currently, the Department of Labor is soliciting comments concerning the collection of data about the Evaluation of Strategies Used in TechHire and Strengthening Working Families Initiative Grant Programs. A copy of the proposed Information Collection Request (ICR) can be obtained by contacting the office listed below in the addressee section of this notice.

**DATES:** Written comments must be submitted to the office listed in the addressee section below on or before January 17, 2017.

**ADDRESSES:** You may submit comments by either one of the following methods: *Email:* [ChiefEvaluationOffice@dol.gov](mailto:ChiefEvaluationOffice@dol.gov); *Mail or Courier:* Christina Yancey, Chief Evaluation Office, OASP, U.S. Department of Labor, Room S-2312, 200 Constitution Avenue NW., Washington, DC 20210. *Instructions:* Please submit one copy of your comments by only one method. All submissions received must include the agency name and OMB Control Number identified above for this information collection. Because we continue to experience delays in receiving mail in the Washington, DC area, commenters are strongly encouraged to transmit their comments electronically via email or to submit them by mail early. Comments, including any personal information