

**SUPPLEMENTARY INFORMATION:** Pursuant to section 10(a)(2) of the Federal Advisory Committee Act (5 U.S.C. App.), notice is hereby given of the following meetings:

1. *Date:* December 1, 2016.

This meeting will discuss applications on the subject of World Studies II: Modern Era, for the Humanities Collections and Reference Resources grant program, submitted to the Division of Preservation and Access.

2. *Date:* December 1, 2016.

This meeting will discuss applications for the Humanities Connections grant program, submitted to the Division of Education Programs.

3. *Date:* December 1, 2016.

*Address:* The Library of Congress, Jefferson Building, 10 First Street SE., Washington, DC 20540.

This meeting will discuss applications for Kluge Fellowships, submitted to the Division of Research Programs.

4. *Date:* December 2, 2016.

This meeting will discuss applications for the Humanities Connections grant program, submitted to the Division of Education Programs.

5. *Date:* December 2, 2016.

*Address:* The Library of Congress, Jefferson Building, 10 First Street SE., Washington, DC 20540.

This meeting will discuss applications for Kluge Fellowships, submitted to the Division of Research Programs.

6. *Date:* December 2, 2016

This meeting will discuss applications on the subject of Linguistics, for the Humanities Collections and Reference Resources grant program, submitted to the Division of Preservation and Access.

7. *Date:* December 5, 2016.

This meeting will discuss applications for the Humanities Connections grant program, submitted to the Division of Education Programs.

8. *Date:* December 6, 2016.

This meeting will discuss applications for the Humanities Connections grant program, submitted to the Division of Education Programs.

9. *Date:* December 6, 2016.

This meeting will discuss applications for Fellowship Programs at Independent Research Institutions, submitted to the Division of Research Programs.

10. *Date:* December 7, 2016.

This meeting will discuss applications for the Humanities Connections grant program, submitted to the Division of Education Programs.

11. *Date:* December 12, 2016.

This meeting will discuss applications to the Dialogues on the

Experience of War grant program, submitted to the Division of Education Programs.

12. *Date:* December 13, 2016.

This meeting will discuss applications to the Dialogues on the Experience of War grant program, submitted to the Division of Education Programs.

13. *Date:* December 14, 2016.

This meeting will discuss applications to the Dialogues on the Experience of War grant program, submitted to the Division of Education Programs.

14. *Date:* December 15, 2016.

This meeting will discuss applications to the Dialogues on the Experience of War grant program, submitted to the Division of Education Programs.

Because these meetings will include review of personal and/or proprietary financial and commercial information given in confidence to the agency by grant applicants, the meetings will be closed to the public pursuant to sections 552b(c)(4) and 552b(c)(6) of Title 5, U.S.C., as amended. The Committee Management Officer, Elizabeth Voyatzis, has made this determination pursuant to the authority granted her by the Chairman's Delegation of Authority to Close Advisory Committee Meetings dated April 15, 2016.

Dated: November 8, 2016.

**Elizabeth Voyatzis,**

*Committee Management Officer.*

[FR Doc. 2016-27420 Filed 11-14-16; 8:45 am]

**BILLING CODE 7536-01-P**

## NATIONAL TRANSPORTATION SAFETY BOARD

### Sunshine Act Meeting

#### Investigation Presentation

**TIME AND DATE:** 9:30 a.m., Tuesday, November 15, 2016.

**PLACE:** NTSB Conference Center, 429 L'Enfant Plaza SW., Washington, DC 20594.

**STATUS:** The one item is open to the public.

**STAFF PRESENTATION:** *Briefs on Two Midair Collisions*—July 7, 2015, accident involving a Cessna 150M and a Lockheed Martin F-16CM near Moncks Corner, South Carolina (ERA15MA259A/B); and August 16, 2015, accident involving a Cessna 172M and a North American Rockwell NA265-60SC Sabreliner near San Diego, California (WPR15MA243A/B); Safety Recommendation Report; and Safety Alert—Preventing Midair Collisions: Don't Depend on Vision Alone.

**TIME AND DATE:** 1:30 p.m., Tuesday, November 15, 2016.

**PLACE:** NTSB Conference Center, 429 L'Enfant Plaza SW., Washington, DC 20594.

**STATUS:** The one item is open to the public.

**MATTER TO BE CONSIDERED:** 8737A *Highway Accident Report: Amphibious Passenger Vehicle DUCK 6 Lane Crossover Collision With Motorcoach on State Route 99, Aurora Bridge, Seattle, Washington, September 24, 2015* (HWY15MH011)

**NEWS MEDIA CONTACT:** Telephone: (202) 314-6100.

The press and public may enter the NTSB Conference Center one hour prior to the meeting for set up and seating.

Individuals requesting specific accommodations should contact Rochelle Hall at (202) 314-6305 or by email at [Rochelle.Hall@ntsb.gov](mailto:Rochelle.Hall@ntsb.gov) by Wednesday, November 10, 2016.

The public may view the meeting via a live or archived webcast by accessing a link under "News & Events" on the NTSB home page at [www.ntsbt.gov](http://www.ntsbt.gov).

Schedule updates, including weather-related cancellations, are also available at [www.ntsbt.gov](http://www.ntsbt.gov).

**FOR MORE INFORMATION CONTACT:** Candi Bing at (202) 314-6403 or by email at [bing@ntsb.gov](mailto:bing@ntsb.gov).

**FOR MEDIA INFORMATION CONTACT:** Terry Williams at (202) 314-6100 or by email at [terry.williams@ntsb.gov](mailto:terry.williams@ntsb.gov), or Peter Knudson at (202) 314-6100 or by email at [peter.knudson@ntsb.gov](mailto:peter.knudson@ntsb.gov) for the aviation item.

Terry Williams at (202) 314-6100 or by email at [terry.williams@ntsb.gov](mailto:terry.williams@ntsb.gov), or Keith Holloway at (202) 314-6100 or by email at [keith.holloway@ntsb.gov](mailto:keith.holloway@ntsb.gov) for the highway item.

Wednesday, November 9, 2016.

**Candi R. Bing,**

*Federal Register Liaison Officer.*

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