

public lands near the Alsea Falls Recreation Area, Fall Creek Trail System, in the Marys Peak Field Office, Benton County, Oregon. The closure is necessary to ensure public safety while logging and road renovation and reconstruction is taking place.

The public lands affected by this closure are described as follows:

Willamette Meridian, Oregon

T. 14 S., R. 7 W.,
Sec. 25, All;
Sec. 26, S $\frac{1}{2}$ N $\frac{1}{2}$, S $\frac{1}{2}$;
Sec. 27, All;
Sec. 34, All.

The area described contains approximately 2,400 acres. The roads and trails subject to the closure are: the 14-7-25 road, the 14-7-27 road, the Upper Whistlepunk Trail, and the Lower Whistlepunk Trail. Detour routes will be provided for safe access to the portions of the Fall Creek Trail System not included in this Emergency Temporary Closure.

The Emergency Temporary Closure is necessary to ensure public safety on lands included and adjacent to the Fall-Cole Timber Sale logging operation.

The BLM will post closure signs at roads and trails leading into this area. This closure order will be posted at the Fall Creek Trailhead Kiosk, the Alsea Falls Campground, Alsea Falls Trailhead and Day Use Area Kiosks. The closure notice and map of the affected area will be posted at the BLM Salem District Office, 1717 Fabry Road, Salem, Oregon, 97306, and the BLM Salem District Web site: <http://www.blm.gov/or/districts/salem/index.php>.

The closure order is issued under the authority of 43 CFR 8364.1, which allows the BLM to establish closures for the protection of persons; property; and public lands and resources. Violation of any of the terms, conditions, or restrictions contained within this closure order may subject the violator to citation or arrest with a penalty or fine or imprisonment or both as specified by law.

Closure Restrictions: The following acts are prohibited during the Emergency Temporary Closure of the Fall-Cole Timber Sale Area:

1. Being present on or walking, hiking, bicycling, or driving on any road or trail within the closed area.
2. Includes all public use, including but not limited to, bicycle, pedestrian, and motorized vehicles.

Exceptions: This closure is in effect every weekday (Monday-Friday, holidays included) for the duration of the closure. The roads and trails will be open to foot and bicycle traffic on Saturdays and Sundays. Closure

restrictions do not apply to BLM personnel, emergency, or law enforcement personnel in the performance of their official duties.

Penalties: Any person who violates this closure may be tried before a United States magistrate and fined in accordance with 18 U.S.C. 3571, imprisoned no more than 12 months under 43 U.S.C. 1733(a) and 43 CFR 8360.0-7, or both. In accordance with 43 CFR 8365.1-7, State or local officials may also impose penalties for violations of Oregon law.

Paul Tigan,

Field Manager, Marys Peak Resource Area.

[FR Doc. 2016-27168 Filed 11-9-16; 8:45 am]

BILLING CODE 4310-33-P

DEPARTMENT OF THE INTERIOR

National Park Service

[NPS-PWRO-TUSK-22317; PPPWTUSK00, PPMPSPD1Z.YM0000]

Notice of December 12, 2016, Meeting for Tule Springs Fossil Beds National Monument Advisory Council

AGENCY: National Park Service, Interior.

ACTION: Meeting notice.

SUMMARY: This notice sets forth the date of the second meeting of the Tule Springs Fossil Beds National Monument Advisory Council.

DATES: The public meeting of the Tule Springs Fossil Beds National Monument Advisory Council will be held on Monday, December 12, 2016, at 5:30 p.m. (PACIFIC).

ADDRESSES: The second meeting of the Tule Springs Fossil Beds National Monument Advisory Council will take place on Monday, December 12, 2016, at 5:30 p.m., at the Interagency Office Building, 4701 North Torrey Pines Drive, Las Vegas, Nevada 89130, to discuss the following:

1. Introduction of Designated Federal Officer (DFO) and Council Members
2. Request for Public Comments
3. Committee Roll
4. Approval of Agenda
5. Review and Approval of Minutes
6. Reports
 - a. Superintendent's Report
 - b. Old Business
 - c. New Business
7. Public Comments Submitted
8. Adjourn

FOR FURTHER INFORMATION CONTACT:

Further information concerning the meeting may be obtained from Jon Burpee, Superintendent and DFO, Tule Springs Fossil Beds National Monument, 601 Nevada Way, Boulder

City, Nevada 89005, via telephone at (702) 902-0431 or through email at tusk_information@nps.gov.

SUPPLEMENTARY INFORMATION: The Council was established pursuant to section 3092(a)(6) of Public Law 113-291 and in accordance with the provisions of the Federal Advisory Management Act (5 U.S.C. Appendix 1-16). The purpose of the Council is to advise the Secretary of the Interior, or her designee, with respect to the preparation and implementation of the management plan.

The meeting is open to the public. It is expected that 60 persons will be able to attend the meeting in addition to Council members. Interested persons may make oral/written presentations to the Commission during the business meeting or file written statements. Such requests should be made to the park superintendent prior to the meeting. Before including your address, telephone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you may ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Alma Ripps,

Chief, Office of Policy.

[FR Doc. 2016-27179 Filed 11-9-16; 8:45 am]

BILLING CODE 4312-52-P

DEPARTMENT OF THE INTERIOR

National Park Service

[NPS-USPP-22368; PPWOUSPPS1, PPMRPP02.Y00000 (177)]

Information Collection Request Sent to the Office of Management and Budget (OMB) for Approval; United States Park Police Pre-Employment Suitability Determination Process

AGENCY: National Park Service, Interior.

ACTION: Notice; request for comments.

SUMMARY: We (National Park Service, NPS) have sent an Information Collection Request (ICR) to OMB for review and approval. We summarize the ICR below and describe the nature of the collection and the estimated burden and cost. This information collection is scheduled to expire on March 31, 2017. We may not conduct or sponsor and a person is not required to respond to a collection of information unless it displays a currently valid OMB Control

Number. However, under OMB regulations, we may continue to conduct or sponsor this information collection while it is pending at OMB.

DATES: You must submit comments on or before December 12, 2016.

ADDRESSES: Send your comments and suggestions on this information collection to the Desk Officer for the Department of the Interior at OMB–OIRA at (202) 395–5806 (fax) or *OIRA_Submission@omb.eop.gov* (email). Please provide a copy of your comments to the Information Collection Clearance Officer, National Park Service, 12201 Sunrise Valley Dr., (MS–242), Reston, VA 20192 (mail); or *madonna_baucum@nps.gov* (email). Please reference OMB Control Number 1024–0245 in the subject line of your comments. You may review the ICR online at <http://www.reginfo.gov>. Follow the instructions to review Department of the Interior collections under review by OMB.

FOR FURTHER INFORMATION CONTACT: To request additional information about this IC, contact Pamela Blyth, United States Park Police, 1100 Ohio Drive SW., Washington, DC 20242 (mail); or at *pamela_blyth@nps.gov* (email).

SUPPLEMENTARY INFORMATION:

I. Abstract

The United States Park Police (USPP) is a unit of the National Park Service, Department of the Interior, with jurisdiction in all National Park Service areas and certain other Federal and State lands. The USPP are highly trained, professional police officers who prevent and detect criminal activity; conduct investigations; apprehend individuals suspected of committing offenses against Federal, State, and local laws; provide protection to the President of the United States and visiting dignitaries; and provide protective services to some of the most recognizable monuments and memorials in the world. Applicants for USPP officer positions must complete and

pass a competitive written examination, an oral interview, a medical examination and psychological evaluation, and a battery of physical fitness and agility tests. As part of this application and screening process, the USPP uses the following forms:

Form 10–2201, “Personal Qualifications Statement” provides information on the personal history of the candidate. We have not made any substantive changes to the form, only minor edits to clarify instructions or improve readability and formatting changes to meet new DOI and NPS forms standards. Investigators verify the information provided and use it to determine an applicant’s suitability for a USPP officer position.

The following forms have been in use without approval due to the USPP and are now being submitted with this revision for clearance by OMB.

Form 10–2201A, “Information Release Form”, authorizes the release of all personal and confidential records, to include medical records concerning physical and mental health, to the USPP necessary as part of the Pre-employment Suitability Determination Phase to determine the suitability of the candidate for employment with the USPP.

Form 10–2201B, “Release to Obtain a Credit Report”, authorizes the release of information from consumer reporting agencies to the USPP necessary as part of the Pre-employment Suitability Determination Phase to determine the suitability of the candidate for employment with the USPP.

Form 10–2201C, “Lautenberg Certification”, requires information and certification by the applicant regarding a conviction of a misdemeanor crime of domestic violence. This certification is required to determine the suitability of the candidate to move forward in the Pre-employment Suitability Determination Phase of the USPP candidate selection process.

Form 10–2201D, “Physical Efficiency Battery “Waiver””, requires the

candidate to provide the following information regarding medical conditions which may impede their ability to meet the minimum efficiency score on the Physical Efficiency Battery (PEB), a requirement of the Pre-employment Suitability Determination Phase of the USPP candidate selection process.

Form 10–2201E, “Physician Consent Form”, is required to document the medical clearance by a physician for the candidate to participate in the PEB as part of the Pre-employment Suitability Determination Phase of the USPP candidate selection process.

Form 10–2201F, “Applicant Documentation Form”, is completed by the applicant when declining or deferring employment with the USPP.

II. Data

OMB Control Number: 1024–0245.

Title: United States Park Police Pre-Employment Suitability Determination Process.

Service Form Number(s):

- 10–2201, “Personal History Statement”
- 10–2201A, “Information Release Form”
- 10–2201B, “Release to Obtain a Credit Report”
- 10–2201C, “Lautenberg Certification Form”
- 10–2201D, “Physical Efficiency Battery “Waiver””
- 10–2201E, “Physician Consent Form”
- 10–2201F, “Applicant Documentation Form”

Type of Request: Revision of a currently approved collection to incorporate additional forms in use without OMB approval.

Description of Respondents: Candidates for employment as a United States Park Police officer.

Respondent’s Obligation: Required to obtain or retain a benefit.

Frequency of Collection: On occasion.

Activity	Estimated annual number of responses	Estimated completion time per response	Estimated total annual burden hours
Form 10–2201, “Personal Qualification Statement” (Individual)	2,500	7 Hours	17,500
Form 10–2201A, “Information Release Form” (Individual)	2,500	15 Min	625
Form 10–2201B, “Release to Obtain a Credit Report” (Individual)	2,500	10 Min	417
Form 10–2201C, “Lautenberg Certification” (Individual)	2,500	5 Min	208
Form 10–2201D, “Physical Efficiency Battery “Waiver”” (Individual)	2,500	10 Min	417
Form 10–2201E, “Physician Consent Form” (Private Sector)	2,500	15 Min	625
Form 10–2201F, “Applicant Documentation Form” (Individual)	15	5 Min	1
Totals	15,015	19,793

Estimated Annual Nonhour Burden Cost: \$238,752 primarily for costs (1) associated with printing and notarizing the application and (2) incurred to provide supporting documentation.

III. Comments

On May 29, 2015, we published in the **Federal Register** (80 FR 30721) a notice of our intent to request that OMB renew approval for this information collection. In that notice, we solicited comments for 60 days, ending on July 28, 2015. We did not receive any comments in response to that notice.

We again invite comments concerning this information collection on:

- Whether or not the collection of information is necessary, including whether or not the information will have practical utility;
- The accuracy of our estimate of the burden for this collection of information;
- Ways to enhance the quality, utility, and clarity of the information to be collected; and
- Ways to minimize the burden of the collection of information on respondents.

Comments that you submit in response to this notice are a matter of public record. Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment, including your personal identifying information, may be made publicly available at any time. While you can ask OMB in your comment to withhold your personal identifying information from public review, we cannot guarantee that it will be done.

Dated: November 4, 2016.

Madonna L. Baucum,

*Information Collection Clearance Officer,
National Park Service.*

[FR Doc. 2016-27129 Filed 11-9-16; 8:45 am]

BILLING CODE 4310-EH-P

DEPARTMENT OF THE INTERIOR

National Park Service

[NPS-NER-BOHA-22292;
PPMPSPD1Z.YM0000 PPNEBOHAS1]

Notice of December 14, 2016, Meeting of the Boston Harbor Islands National Recreation Area Advisory Council

AGENCY: National Park Service, Interior.
ACTION: Notice of meeting.

SUMMARY: This notice announces a meeting of the Boston Harbor Islands National Recreation Area Advisory Council (Council). The agenda includes

a discussion of the next steps for the Boston Harbor Islands Partnership and the Council, a presentation of the Urban Agenda, and the National Parks of Boston updates.

DATES: December 14, 2016, from 4:00 p.m. to 6:00 p.m. (Eastern).

ADDRESSES: New England Aquarium, Harborside Learning Lab, Central Wharf, Boston, MA 02110.

FOR FURTHER INFORMATION CONTACT: Giles Parker, Superintendent and Designated Federal Official (DFO), Boston Harbor Islands National Recreation Area, 15 State Street, Suite 1100, Boston, MA 02109, telephone (617) 223-8669, or email giles_parker@nps.gov.

SUPPLEMENTARY INFORMATION: This meeting is open to the public. Those wishing to submit written comments may contact the DFO for the Council, Giles Parker, by mail at National Park Service, Boston Harbor Islands, 15 State Street, Suite 1100, Boston, MA 02109. Before including your address, telephone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you may ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

The Council was appointed by the Director of the National Park Service pursuant to 16 U.S.C. 460kkk(g). The purpose of the Council is to advise and make recommendations to the Boston Harbor Islands Partnership with respect to the implementation of a management plan and park operations. Efforts have been made locally to ensure that the interested public is aware of the meeting dates.

Alma Ripps,
Chief, Office of Policy.

[FR Doc. 2016-27178 Filed 11-9-16; 8:45 am]

BILLING CODE 4312-52-P

DEPARTMENT OF THE INTERIOR

National Park Service

[NPS-NCR-MAMC-22282; PPNCNACENO,
PPMPSAS1Z.Y00000]

Notice of December 16, 2016, Meeting of the Mary McLeod Bethune Council House National Historic Site Advisory Commission

AGENCY: National Park Service, Interior.
ACTION: Meeting notice.

SUMMARY: This notice sets forth the meeting date of the Mary McLeod Bethune National Council House National Historic Site Advisory Commission.

DATES: The public meeting of the Mary McLeod Bethune Council House National Historic Site Advisory Commission will be held on Friday, December 16, 2016, at 9:00 a.m. (EASTERN).

ADDRESSES: The Commission meeting will be held on Friday, December 16, 2016, at 9:00 a.m., in the Library at National Capital Parks-East Headquarters, 1900 Anacostia Drive, SE., Washington, DC 20020, to discuss the following:

1. Welcome and Introductions
2. History of the Mary McLeod Bethune Council House National Historic Site Advisory Commission
3. Review of Advisory Commission Charter
4. Review of Federal Advisory Committee Act (5 U.S.C. 1-16 Appendix)
5. Discussion of General Policies and Specific Matters Related to the Administration of the Site

FOR FURTHER INFORMATION CONTACT: Vicky Gammon, Management Assistant, Office of the Superintendent, or Tara Morrison, Superintendent and Designated Federal Officer, National Capital Parks-East, 1900 Anacostia Drive, SE., Washington, DC 20020, telephone (202) 690-5193, or email at vicky_gammon@nps.gov or tara_morrison@nps.gov.

SUPPLEMENTARY INFORMATION: The Commission is established by Section 4 of Act (54 U.S.C. 320101 formerly 16 U.S.C. 461 note), Public Law 102-211, and is regulated by the Federal Advisory Committee Act, as amended, 5 U.S.C. Appendix 1-16. The purpose of the Commission is to fully participate in an advisory capacity with the Secretary of the Interior in the development of a General Management Plan for the historic site. The Advisory Commission will also, as often as necessary, but at least semiannually, meet and consult with the Secretary on matters relating to the management and development of the historic site.

The meeting is open to the public. It is expected that 15 persons will be able to attend the meeting in addition to Commission members. Interested persons may make oral/written presentations to the Commission during the business meeting or file written statements. Such requests should be made to the park superintendent prior to the meeting. Before including your