

	Permit holder name	Permit Serial No.	Address	City	State	Zip
301	CRANE VERNON M	61736	BOX 1376	HOMER	AK	99603
302	CROME DANIEL J	62606	BOX 1243	PETERSBURG	AK	99833
303	BRUNSMAN JAMES P	62650	BOX 105	DAYVILLE	OR	97825
304	THAIN TANNER	63109	BOX 824	CRAIG	AK	99921
305	BUECHE JAKOB	63230	2023 E SIMS WAY #207	PORT TOWNSEND	WA	98368
306	BARRY JOHN W	63280	800 HALIBUT POINT RD #C	SITKA	AK	99835
307	RAMSEY JAMISON T	63735	BOX 9631	KETCHIKAN	AK	99901
308	MCALLISTER THOMAS S	63826	9156 N DOUGLAS HWY	JUNEAU	AK	99802
309	BLANKENSHIP BRIAN V	64176	4316 VALLHALLA DR	SITKA	AK	99835
310	JONES KENNETH G	64527	4092 GINNETT RD	ANACORTES	WA	98221
311	KAPP TRAVIS	64528	4723 S PONDEROSA PK RD	PRESCOTT	AZ	86303
312	MOLLER RICHARD D	64994	BOX 1081	GIG HARBOR	WA	98332
313	FLINN CHRIS P	65398	927 15TH ST	BELLINGHAM	WA	98225
314	SIMERKA JAY	65418	1929 SHERIDAN ST	PORT TOWNSEND	WA	98368
315	COUNCILMAN CRAIG L	65483	11029 33RD DR SE	EVERETT	WA	98208

Dated: November 1, 2016.

**Brian T. Pawlak,**

*CFO/Director, Office of Management and Budget, National Marine Fisheries Service.*

[FR Doc. 2016-26846 Filed 11-4-16; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**RIN 0648-XF022**

### Gulf of Mexico Fishery Management Council; Public Meetings

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice; public meeting.

**SUMMARY:** The Gulf of Mexico Fishery Management Council (Council) will hold a meeting of its Mackerel Advisory Panel.

**DATES:** The meeting will be held Tuesday, November 29, 2016; from 9:30 a.m. to 3 p.m.

**ADDRESSES:** The meeting will be held at the Gulf Council's Conference Room.

*Council address:* Gulf of Mexico Fishery Management Council, 2203 N. Lois Avenue, Suite 1100, Tampa, FL 33607; (813) 348-1630 or on their Web site at [www.gulfcouncil.org](http://www.gulfcouncil.org).

**FOR FURTHER INFORMATION CONTACT:** Ryan Rindone, Fishery Biologist, Gulf of Mexico Fishery Management Council; telephone: (813) 348-1630.

**SUPPLEMENTARY INFORMATION:** The items of discussion on the agenda are as follows:

### Mackerel Advisory Panel Agenda, Tuesday, November 29, 2016, 9:30 a.m.–3 p.m.

- I. Introductions and Adoption of Agenda
  - II. Approval of November 30, 2015 Mackerel AP report minutes
  - III. Review of CMP Amendment 29 Public Hearing Draft—Gulf King Mackerel Allocation Sharing and Recreational Accountability Measures
    - a. CMP 29 Decision Document
    - b. AP Recommendations
  - IV. Other Business
    - a. Discussion of King Mackerel Size Limits
    - b. Discussion of Gulf Southern Zone Handline Trip Limits
- Meeting Adjourns

The Agenda is subject to change, and the latest version along with other meeting materials will be posted on the Council's file server. To access the file server, the URL is <https://public.gulfcouncil.org:5001/webman/index.cgi>, or go to the Council's Web site and click on the File Server link in the lower left of the Council Web site (<http://www.gulfcouncil.org>).

The username and password are both "gulfguest". Click on the "Library Folder", then scroll down to "Mackerel AP".

The meeting will be webcast over the internet. A link to the webcast will be available on the Council's Web site, <http://www.gulfcouncil.org>.

Although other non-emergency issues not on the agenda may come before the Advisory Panel for discussion, in accordance with the Magnuson-Stevens Fishery Conservation and Management Act, those issues may not be the subject of formal action during this meeting. Actions of the Advisory Panel will be restricted to those issues specifically identified in the agenda and any issues arising after publication of this notice

that require emergency action under Section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the Council's intent to take action to address the emergency.

### Special Accommodations

The meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Kathy Pereira (see **ADDRESSES**), at least 5 working days prior to the meeting date.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: November 2, 2016.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2016-26856 Filed 11-4-16; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF DEFENSE

### Office of the Secretary

[Transmittal No. 16-42]

### 36(b)(1) Arms Sales Notification

**AGENCY:** Department of Defense, Defense Security Cooperation Agency.

**ACTION:** Notice.

**SUMMARY:** The Department of Defense is publishing the unclassified text of a section 36(b)(1) arms sales notification. This is published to fulfill the requirements of section 155 of Public Law 104-164 dated July 21, 1996.

**FOR FURTHER INFORMATION CONTACT:** Chang Suh, DSCA/SA&E/RAN, (703) 697-8975.

The following is a copy of a letter to the Speaker of the House of Representatives, Transmittal 16-42 with