

*Filed Date:* 10/25/16.

*Accession Number:* 20161025–5033.

*Comments Due:* 5 p.m. ET 11/15/16.

*Docket Numbers:* ER17–176–000.

*Applicants:* Southern California Edison Company.

*Description:* Tariff Cancellation: Notices of Cancellation of SGIA and Service Agreement for Lucerne Valley Solar to be effective 7/15/2016.

*Filed Date:* 10/25/16.

*Accession Number:* 20161025–5034.

*Comments Due:* 5 p.m. ET 11/15/16.

*Docket Numbers:* ER17–177–000.

*Applicants:* UGI Energy Services, LLC.

*Description:* Compliance filing: New Baseline Market Based Rate Filing to be effective 10/1/2013.

*Filed Date:* 10/25/16.

*Accession Number:* 20161025–5043.

*Comments Due:* 5 p.m. ET 11/15/16.

*Docket Numbers:* ER17–178–000.

*Applicants:* UGI Energy Services, LLC.

*Description:* § 205(d) Rate Filing: Supplemental Revisions to Market Based Rate Tariff to be effective 10/10/2016.

*Filed Date:* 10/25/16.

*Accession Number:* 20161025–5048.

*Comments Due:* 5 p.m. ET 11/15/16.

*Docket Numbers:* ER17–179–000.

*Applicants:* PPL Electric Utilities Corporation, American Transmission Systems, Incorporated, PJM Interconnection, L.L.C.

*Description:* § 205(d) Rate Filing: PJM and PJM Transmission Owners Submit Tariff Revisions re Supplemental Projects to be effective 12/31/9998.

*Filed Date:* 10/25/16.

*Accession Number:* 20161025–5063.

*Comments Due:* 5 p.m. ET 11/15/16.

*Docket Numbers:* ER17–180–000.

*Applicants:* San Diego Gas & Electric Company.

*Description:* § 205(d) Rate Filing: SDGE Resubmittal of Standard LGIA—Clone to be effective 10/22/2011.

*Filed Date:* 10/25/16.

*Accession Number:* 20161025–5085.

*Comments Due:* 5 p.m. ET 11/15/16.

The filings are accessible in the Commission's eLibrary system by clicking on the links or querying the docket number.

Any person desiring to intervene or protest in any of the above proceedings must file in accordance with Rules 211 and 214 of the Commission's Regulations (18 CFR 385.211 and 385.214) on or before 5:00 p.m. Eastern time on the specified comment date. Protests may be considered, but intervention is necessary to become a party to the proceeding.

eFiling is encouraged. More detailed information relating to filing requirements, interventions, protests, service, and qualifying facilities filings can be found at: <http://www.ferc.gov/docs-filing/efiling/filing-req.pdf>. For other information, call (866) 208–3676 (toll free). For TTY, call (202) 502–8659.

Dated: October 25, 2016.

**Nathaniel J. Davis, Sr.,**

*Deputy Secretary.*

[FR Doc. 2016–26228 Filed 10–28–16; 8:45 am]

**BILLING CODE 6717–01–P**

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

[Project No. 2457–041–NH]

#### Public Service Company of New Hampshire; Notice of Availability of Environmental Assessment

In accordance with the National Environmental Policy Act of 1969 and the Federal Energy Regulatory Commission's (Commission) regulations, 18 CFR part 380 (Order No. 486, 52 FR 47897), the Office of Energy Projects has reviewed the application for a new license for the Eastman Falls Hydroelectric Project, located on the Pemigewasset River in the town of Franklin, in Merrimack and Belknap Counties, New Hampshire, and has prepared an Environmental Assessment (EA).

The EA contains the staff's analysis of the potential environmental impacts of the project and concludes that licensing the project, with appropriate environmental protective measures, would not constitute a major federal action that would significantly affect the quality of the human environment.

A copy of the EA is available for review at the Commission in the Public Reference Room or may be viewed on the Commission's Web site at <http://www.ferc.gov> using the "eLibrary" link. Enter the docket number excluding the last three digits in the docket number field to access documents. For assistance, contact FERC Online Support at [FERCOnlineSupport@ferc.gov](mailto:FERCOnlineSupport@ferc.gov), (866) 208–3676 (toll free), or (202) 502–8659 (TTY).

You may also register online at <http://www.ferc.gov/docs-filing/esubscription.asp> to be notified via email of new filings and issuances related to this or other pending projects. For assistance, contact FERC Online Support.

Any comments should be filed within 30 days from the date of this notice. The

Commission strongly encourages electronic filing. Please file comments using the Commission's eFiling system at <http://www.ferc.gov/docs-filing/efiling.asp>. Commenters can submit brief comments up to 6,000 characters, without prior registration, using the eComment system at <http://www.ferc.gov/docs-filing/ecomment.asp>. You must include your name and contact information at the end of your comments. For assistance, please contact FERC Online Support. In lieu of electronic filing, please send a paper copy to: Secretary, Federal Energy Regulatory Commission, 888 First Street NE., Washington, DC 20426. The first page of any filing should include docket number P–2457–041.

For further information, contact Steve Kartalia at (202) 502–6131 or [Stephen.Kartalia@ferc.gov](mailto:Stephen.Kartalia@ferc.gov).

Dated: October 24, 2016.

**Kimberly D. Bose,**

*Secretary.*

[FR Doc. 2016–26188 Filed 10–28–16; 8:45 am]

**BILLING CODE 6717–01–P**

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

#### Combined Notice of Filings

Take notice that the Commission has received the following Natural Gas Pipeline Rate and Refund Report filings:

#### Filings Instituting Proceedings

*Docket Numbers:* RP17–42–000.

*Applicants:* Natural Gas Pipeline Company of America.

*Description:* § 4(d) Rate Filing: Wells Fargo Negotiated Rate to be effective 11/1/2016.

*Filed Date:* 10/20/16.

*Accession Number:* 20161020–5105.

*Comments Due:* 5 p.m. ET 11/1/16.

*Docket Numbers:* RP17–43–000.

*Applicants:* Iroquois Gas Transmission System, L.P.

*Description:* § 4(d) Rate Filing: 10/20/16 Negotiated Rates—Trafigura Trading LLC (RTS) 7445–10 to be effective 11/1/2016.

*Filed Date:* 10/20/16.

*Accession Number:* 20161020–5114.

*Comments Due:* 5 p.m. ET 11/1/16.

*Docket Numbers:* RP17–44–000.

*Applicants:* Midcontinent Express Pipeline LLC.

*Description:* § 4(d) Rate Filing: Fuel Tracker Filing 10/21/16 to be effective 12/1/2016.

*Filed Date:* 10/21/16.

*Accession Number:* 20161021–5040.

*Comments Due:* 5 p.m. ET 11/2/16.

*Docket Numbers:* RP17-45-000.  
*Applicants:* Iroquois Gas Transmission System, L.P.  
*Description:* § 4(d) Rate Filing: 10/21/16 Negotiated Rates—Macquarie Energy LLC (RTS) 4090-13 to be effective 11/1/2016.  
*Filed Date:* 10/21/16.  
*Accession Number:* 20161021-5062.  
*Comments Due:* 5 p.m. ET 11/2/16.  
*Docket Numbers:* RP17-46-000.  
*Applicants:* Iroquois Gas Transmission System, L.P.  
*Description:* § 4(d) Rate Filing: 10/21/16 Negotiated Rates—Macquarie Energy LLC (RTS) 4090-14 to be effective 11/1/2016.  
*Filed Date:* 10/21/16.  
*Accession Number:* 20161021-5063.  
*Comments Due:* 5 p.m. ET 11/2/16.  
*Docket Numbers:* RP17-47-000.  
*Applicants:* Algonquin Gas Transmission, LLC.  
*Description:* § 4(d) Rate Filing: Negotiated Rates—Cargill contract 510950 to be effective 11/1/2016.  
*Filed Date:* 10/21/16.  
*Accession Number:* 20161021-5065.  
*Comments Due:* 5 p.m. ET 11/2/16.  
*Docket Numbers:* RP17-48-000.  
*Applicants:* Iroquois Gas Transmission System, L.P.  
*Description:* § 4(d) Rate Filing: 10/21/16 Negotiated Rates—Twin Eagle Resource Management, LLC (RTS) 7300-01 to be effective 11/1/2016.  
*Filed Date:* 10/21/16.  
*Accession Number:* 20161021-5066.  
*Comments Due:* 5 p.m. ET 11/2/16.  
 Any person desiring to intervene or protest in any of the above proceedings must file in accordance with Rules 211 and 214 of the Commission's Regulations (18 CFR 385.211 and 385.214) on or before 5:00 p.m. Eastern time on the specified comment date. Protests may be considered, but intervention is necessary to become a party to the proceeding.  
**Filings in Existing Proceedings**  
*Docket Numbers:* RP16-1301-001.  
*Applicants:* Rockies Express Pipeline LLC.

*Description:* Tariff Amendment: Errata to Interim Fuel Filing RP16-1301 to be effective 11/1/2016.  
*Filed Date:* 10/20/16.  
*Accession Number:* 20161020-5116.  
*Comments Due:* 5 p.m. ET 11/1/16.  
 Any person desiring to protest in any of the above proceedings must file in accordance with Rule 211 of the Commission's Regulations (18 CFR 385.211) on or before 5:00 p.m. Eastern time on the specified comment date.  
 The filings are accessible in the Commission's eLibrary system by clicking on the links or querying the docket number.  
 eFiling is encouraged. More detailed information relating to filing requirements, interventions, protests, service, and qualifying facilities filings can be found at: <http://www.ferc.gov/docs-filing/efiling/filing-req.pdf>. For other information, call (866) 208-3676 (toll free). For TTY, call (202) 502-8659.  
 Dated October 24, 2016.  
**Nathaniel J. Davis, Sr.,**  
*Deputy Secretary.*  
 [FR Doc. 2016-26226 Filed 10-28-16; 8:45 am]  
**BILLING CODE 6717-01-P**

School of Public Health, located at 950 New Hampshire Avenue NW., Washington, DC 20037.  
**DATES:** November 15 and 16, 2016.  
**ADDRESSES:** 950 New Hampshire Avenue NW., Washington, DC 20037.  
**SUPPLEMENTARY INFORMATION:** The meetings of the CHPAC are open to the public. The CHPAC will meet on Thursday, November 15 from 1:00 p.m. to 5:30 p.m. and Friday, November 16 from 9:00 a.m. to 4:00 p.m. An agenda will be posted to [www.epa.gov/children](http://www.epa.gov/children).  
*Access and Accommodations:* For information on access or services for individuals with disabilities, please contact Martha Berger at 202-564-2191 or [berger.martha@epa.gov](mailto:berger.martha@epa.gov), preferably at least 10 days prior to the meeting.  
**FOR FURTHER INFORMATION CONTACT:** Martha Berger, Designated Federal Officer, U.S. EPA; telephone (202) 564-2191 or [berger.martha@epa.gov](mailto:berger.martha@epa.gov).  
 Dated: November 24, 2016.  
**Martha Berger,**  
*Designated Federal Officer.*  
 [FR Doc. 2016-26217 Filed 10-28-16; 8:45 am]  
**BILLING CODE 6560-50-P**

**ENVIRONMENTAL PROTECTION AGENCY**

[FRL-9954-64-OA]

**Children's Health Protection Advisory Committee**

**AGENCY:** Environmental Protection Agency (EPA).  
**ACTION:** Notice of meeting of the Children's Health Protection Advisory Committee.

**SUMMARY:** Pursuant to the provisions of the Federal Advisory Committee Act, Public Law 92-463, notice is hereby given that the next meeting of the Children's Health Protection Advisory Committee (CHPAC) will be held November 15 and 16, 2016 at the George Washington University Milken Institute

**FEDERAL COMMUNICATIONS COMMISSION**

**Schedule Change Open Commission Meeting, Thursday, October 27, 2016**

October 25, 2016.  
 Please note that the time for the Federal Communications Commission Open Meeting is rescheduled from 10:30 a.m. to 9:30 a.m.  
 The Federal Communications Commission will consider the Agenda items listed on the Commission's Notice of October 20 at the Open Meeting on Thursday, October 27, 2016, scheduled to commence at 9:30 a.m. in room TW-C305, at 445 12th Street SW., Washington, DC. The order of the agenda items is changed as follows:

Item No.	Bureau	Subject
1 .....	Enforcement .....	Title: Locus Telecommunications, Inc. Summary: The Commission will consider a Memorandum Opinion and Order that dismisses and denies a Petition for Reconsideration of a Forfeiture Order issued by the Commission for the deceptive marketing of prepaid calling cards.
2 .....	Enforcement .....	Title: Lyca Tel, LLC. Summary: The Commission will consider a Memorandum Opinion and Order that dismisses and denies a Petition for Reconsideration of a Forfeiture Order issued by the Commission for the deceptive marketing of prepaid calling cards.
3 .....	Enforcement .....	Title: Touch-Tel USA, LLC.