

**SUPPLEMENTARY INFORMATION:** The purpose of the meeting is to:

1. Discuss current and emerging recommendation efforts and develop a briefing-paper for incoming Administration;

2. Meet partners to hear concerns and opportunities to collaborate; and

3. Conduct Work Group break out sessions.

The meeting is open to the public. The agenda will include time for people to make oral statements of three minutes or less. Individuals wishing to make an oral statement should submit a request in writing by November 3, 2016 to be scheduled on the agenda. Anyone who would like to bring related matters to the attention of the Committee may file written statements with the Committee staff before November 3, 2016. Written comments and time requests for oral comments must be sent to Scott Stewart, 1400 Independence Ave. SW., Mailstop 1123, Washington, DC 20250; or by email to [ssewart@fs.fed.us](mailto:ssewart@fs.fed.us). A summary of the meeting will be posted at <http://www.fs.fed.us/spf/coop/frcc> within 21 days after the meeting.

**Meeting Accommodations:** If you are a person requiring reasonable accommodation, please make requests in advance for sign language interpreting, assistive listening devices or other reasonable accommodations for access to the facility or proceedings by contacting the person listed under the **FOR FURTHER INFORMATION CONTACT**. All reasonable accommodation requests are managed on a case by case basis.

Dated: October 21, 2016.

**Patricia Hiram,**

*Associate Deputy Chief, State and Private Forestry.*

[FR Doc. 2016-26195 Filed 10-28-16; 8:45 am]

**BILLING CODE 3411-15-P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Allegheny Resource Advisory Committee Meeting

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Allegheny Resource Advisory Committee (RAC) will meet in Warren, Pennsylvania. The committee is authorized under the Secure Rural Schools and Community Self-Determination Act (the Act) and operates in compliance with the Federal Advisory Committee Act. The purpose of the committee is to improve collaborative relationships and to provide advice and recommendations to

the Forest Service concerning projects and funding consistent with Title II of the Act. Additional RAC information can be found at the following Web site: <http://www.fs.usda.gov/main/allegheny/workingtogether/advisorycommittees>.

**DATES:** The meeting will be held Thursday, December 8, 2016, at 10:00 a.m. EST.

All RAC meetings are subject to cancellation. For status of meeting prior to attendance, please contact the person listed under **FOR FURTHER INFORMATION CONTACT**.

**ADDRESSES:** The meeting will be held at the Allegheny National Forest Supervisor's Office, 4 Farm Colony Drive, Warren, Pennsylvania.

Written comments may be submitted as described under **SUPPLEMENTARY INFORMATION**. All comments, including names and addresses when provided, are placed in the record and are available for public inspection and copying. The public may inspect comments received at the Allegheny National Forest Supervisor's Office. Please call ahead at 814-728-6100 to facilitate entry into the building.

**FOR FURTHER INFORMATION CONTACT:** Ruth Sutton, RAC Coordinator by phone at 814-728-6100, or via email at [rsutton@fs.fed.us](mailto:rsutton@fs.fed.us).

Individuals who use telecommunication devices for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8:00 a.m. and 8:00 p.m., Eastern Standard Time, Monday through Friday. Please make requests in advance for sign language interpreting, assistive listening devices or other reasonable accommodation for access to the facility or proceedings by contacting the person listed above.

**SUPPLEMENTARY INFORMATION:** The purpose of the meeting is to review and approve project submissions.

The meeting is open to the public. The agenda will include time for people to make oral statements of three minutes or less. Individuals wishing to make an oral statement should request in writing by November 30, 2016, to be scheduled on the agenda. Anyone who would like to bring related matters to the attention of the committee may file written statements with the committee staff before or after the meeting. Written comments and requests for time to make oral comments must be sent to Ruth Sutton, RAC Coordinator, Allegheny National Forest Supervisor's Office, 4 Farm Colony Drive, Warren, Pennsylvania 16365; by email to [rsutton@fs.fed.us](mailto:rsutton@fs.fed.us), or via facsimile to 814-726-1465.

**Meeting Accommodations:** If you are a person requiring reasonable accommodation, please make requests in advance for sign language interpreting, assistive listening devices or other reasonable accommodation for access to the facility or proceedings by contacting the person listed in the section titled **FOR FURTHER INFORMATION CONTACT**. All reasonable accommodation requests are managed on a case-by-case basis.

Dated: October 24, 2016.

**Sherry A. Tune,**

*Forest Supervisor.*

[FR Doc. 2016-26165 Filed 10-28-16; 8:45 am]

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## DEPARTMENT OF AGRICULTURE

### Forest Service

#### National Urban and Community Forestry Advisory Council

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The National Urban and Community Forestry Advisory Council (Council) will meet in Washington, DC. The Council is authorized under Section 9 of the Cooperative Forestry Assistance Act, as amended by Title XII, Section 1219 of Public Law 101-624 (the Act) (16 U.S.C. 2105g) and the Federal Advisory Committee Act (FACA) (5 U.S.C. App. II). Additional information concerning the Council, can be found by visiting the Council's Web site at: <http://www.fs.fed.us/ucf/nucfac.shtml>.

**DATES:** The meeting will be held on the following dates and times:

- Monday, November 13, 2016, from 9:00 a.m. to 5:00 p.m. Central Time or until Council business is completed. All meetings are subject to cancellation. For an updated status of meeting prior to attendance, please contact the person listed under **FOR FURTHER INFORMATION CONTACT**.

**ADDRESSES:** The meeting will be held at the Santa Fe Room, Indianapolis Marriot Downtown, 350 West Maryland Street, Indianapolis, Indiana.

Written comments concerning this meeting should be submitted as described under **SUPPLEMENTARY INFORMATION**. All comments, including names and addresses, when provided, are placed in the record and available for public inspection and copying. The public may inspect comments received at the USDA Forest Service, Sidney Yates Building, Room 3SC-01C, 201 14th Street SW., Washington, DC 20024. Please call ahead at 202-205-7829 to facilitate entry into the building.