

**Mandatory for:**

Corpus Christi Naval Air Station: Naval Hospital, 10651 E Street, Bldg H-100, Corpus Christi, TX  
U.S. Naval Hospital, 3600 Rivers Ave., North Charleston, SC

**Mandatory Source(s) of Supply:** Lighthouse for the Blind of Houston, Houston, TX

**Contracting Activity:** DOD/Department of the Navy

**Service Type:** Custodial Service

**Mandatory for:** Department of Veterans Affairs, Quad Cities Veterans Center, 1529 46th Avenue, Moline, IL

**Mandatory Source(s) of Supply:** The Arc of the Quad Cities Area, Rock Island, IL

**Contracting Activity:** Dept of Veterans Affairs, 438-Sioux Falls VA Medical Center

**Service Type:** Administrative/General Support Service

**Mandatory for:** GSA, Southwest Supply Center, Fort Worth, TX

**Mandatory Source(s) of Supply:**

Lighthouse for the Blind of Houston, Houston, TX  
West Texas Lighthouse for the Blind, San Angelo, TX  
South Texas Lighthouse for the Blind, Corpus Christi, TX  
The Arkansas Lighthouse for the Blind, Little Rock, AR

**Contracting Activity:** General Services Administration, Ft Worth, TX

**Barry S. Lineback,**

*Director, Business Operations.*

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**BILLING CODE 6353-01-P**

## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Procurement List; Proposed Deletions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Proposed Deletions from the Procurement List.

**SUMMARY:** The Committee is proposing to delete products and services previously furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

**DATES:** Comments must be received on or before November 27, 2016.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, 1401 S. Clark Street, Suite 715, Arlington, Virginia 22202-4149.

**FOR FURTHER INFORMATION CONTACT:** Barry S. Lineback, Telephone: (703) 603-7740, Fax: (703) 603-0655, or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C. 8503 (a)(2) and 41 CFR 51-2.3. Its purpose is to provide interested persons

an opportunity to submit comments on the proposed actions.

### Deletions

The following products and services are proposed for deletion from the Procurement List:

#### Products

**NSN(s)—Product Name(s):** 7510-01-565-9539—Tape, Double-Sided

**Mandatory Source(s) of Supply:** Alphapointe, Kansas City, MO

**Contracting Activity:** General Services Administration, New York, NY

**NSN(s)—Product Name(s):** 7530-00-290-0600—Paper, Xerographic, Dual Purpose, White, U.S. Federal Watermarked, 8.5" × 14"

**Mandatory Source(s) of Supply:** Louisiana Association for the Blind, Shreveport, LA

**Contracting Activity:** General Services Administration, New York, NY

#### Services

**Service Type:** Mailing of Initial Tech Orders

**Mandatory for:** Robins Air Force Base, Robins AFB, GA

**Mandatory Source(s) of Supply:** Houston County Association for Exceptional Citizens, Inc., Warner Robins, GA

**Contracting Activity:** Dept. of the Air Force, FA8501 AFSC PZIO

**Service Type:** Janitorial/Custodial Service

**Mandatory for:** Department of the Air Force, Buildings 529 and 575, Randolph AFB, TX

**Mandatory Source(s) of Supply:** Relief Enterprise, Inc., Austin, TX

**Contracting Activity:** Dept. of the Air Force, FA7014 AFDW PK

**Service Type:** Administrative Services

**Mandatory for:** 426 5th Avenue, Sheppard AFB, TX

**Mandatory Source(s) of Supply:** Work Services Corporation, Wichita Falls, TX

**Contracting Activity:** Dept. of the Air Force, FA3020 82 CONS LGC

**Service Type:** Janitorial/Custodial Service

**Mandatory for:** Missouri Air National Guard, 10800 Lambert International Boulevard, Bridgeton, MO

**Mandatory Source(s) of Supply:** MGI Services Corporation, St. Louis, MO

**Contracting Activity:** Dept. of the Air Force, FA7014 AFDW PK

**Service Type:** Custodial Service

**Mandatory for:** Defense Finance and Accounting Service (DFAS)—Denver Center, 6760 E. Irvington Place, Denver, CO

**Mandatory Source(s) of Supply:** North Metro Community Services for Developmentally Disabled, Westminster, CO

**Contracting Activity:** Dept. of the Air Force, FA7014 AFDW PK

**Barry S. Lineback,**

*Director, Business Operations.*

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## COMMODITY FUTURES TRADING COMMISSION

### Sunshine Act Meetings

**TIME AND DATE:** 11:00 a.m., Friday, November 4, 2016.

**PLACE:** Three Lafayette Centre, 1155 21st Street NW., Washington, DC, 9th Floor Commission Conference Room.

**STATUS:** Closed.

**Matters To Be Considered:**

Surveillance, enforcement, and examinations matters. In the event that the time, date, or location of this meeting changes, an announcement of the change, along with the new time, date, and/or place of the meeting will be posted on the Commission's Web site at <http://www.cftc.gov>.

**CONTACT PERSON FOR MORE INFORMATION:** Christopher Kirkpatrick, 202-418-5964.

**Natise Allen,**

*Executive Assistant.*

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## CONSUMER PRODUCT SAFETY COMMISSION

### Sunshine Act Meetings Notice

**TIME AND DATE:** Wednesday, November 2, 2016, 9:30 a.m.—11:30 a.m.

**PLACE:** Hearing Room 420, Bethesda Towers, 4330 East West Highway, Bethesda, Maryland.

**STATUS:** Commission Meeting—Open to the Public.

**MATTER TO BE CONSIDERED:** Decisional Matter: Portable Generators—Notice of Proposed Rulemaking

A live webcast of the Meeting can be viewed at [www.cpsc.gov/live](http://www.cpsc.gov/live).

**TIME AND DATE:** Wednesday, November 2, 2016; 1:30 p.m.—3:30 p.m.

**PLACE:** Hearing Room 420, Bethesda Towers, 4330 East West Highway, Bethesda, Maryland.

**STATUS:** Commission Meeting—Closed to the Public.

**MATTERS TO BE CONSIDERED:** Compliance Matters: The Commission staff will brief the Commission on the status of various compliance matters.

**CONTACT PERSON FOR INFORMATION:** Todd A. Stevenson, Office of the Secretary, U.S. Consumer Product Safety Commission, 4330 East West Highway, Bethesda, MD 20814, (301) 504-7923.

Dated: October 25, 2016.

**Todd A. Stevenson,**  
*Secretary.*

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