

# Notices

Federal Register

Vol. 81, No. 202

Wednesday, October 19, 2016

This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

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## DEPARTMENT OF AGRICULTURE

### Submission for OMB Review; Comment Request

October 11, 2016.

The Department of Agriculture has submitted the following information collection requirement(s) to OMB for review and clearance under the Paperwork Reduction Act of 1995, Public Law 104-13. Comments are requested regarding (1) whether the collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (2) the accuracy of the agency's estimate of burden including the validity of the methodology and assumptions used; (3) ways to enhance the quality, utility and clarity of the information to be collected; and (4) ways to minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology.

Comments regarding this information collection received by November 18, 2016 will be considered. Written comments should be addressed to: Desk Officer for Agriculture, Office of Information and Regulatory Affairs, Office of Management and Budget (OMB), New Executive Office Building, 725 17th Street NW., Washington, DC 20502. Commenters are encouraged to submit their comments to OMB via email to: [OIRA\\_Submission@OMB.EOP.GOV](mailto:OIRA_Submission@OMB.EOP.GOV) or fax (202) 395-5806 and to Departmental Clearance Office, USDA, OCIO, Mail Stop 7602, Washington, DC 20250-7602. Copies of the submission(s) may be obtained by calling (202) 720-8958.

An agency may not conduct or sponsor a collection of information unless the collection of information displays a currently valid OMB control

number and the agency informs potential persons who are to respond to the collection of information that such persons are not required to respond to the collection of information unless it displays a currently valid OMB control number.

### Animal and Plant Health Inspection Service

*Title:* Specimen Submission.

*OMB Control Number:* 0579-0090.

*Summary of Collection:* The Animal Health Protection Act of 2002 (AHPA) is the primary Federal law governing the protection of animal health. The law gives the Secretary of Agriculture broad authority to detect, control, or eradicate pests or diseases of livestock or poultry. Disease prevention is the most effective method for maintaining a healthy animal population and for enhancing the United States' ability to globally compete in the trade of animals and animal products. VS Forms 10-4 and 10-4A, Specimen Submission are critical components of APHIS' disease surveillance mission. They are used routinely when specimens (such as blood, milk, tissue, or urine) from any animal (including cattle, swine, sheep, goats, horses, and poultry) are submitted to APHIS' National Veterinary Services Laboratories (NVSL) for disease testing. VS Form 5-38, Parasite Submission form, is completed by State veterinarians or other State representatives, accredited veterinarians, private laboratories, research institutions, and owners or producer.

*Need and Use of the Information:* Using APHIS form VS 10-4, State or Federal veterinarians, accredited veterinarians, or other State and Federal representatives will document the collection and submission of specimens for laboratory analysis. The form identifies the individual animal from which the specimen is taken as well as the animal's herd or flock; the type of specimen submitted, and the purpose of submitting the specimen. The National Tick Surveillance Program is based on the information submitted on VS Form 5-38, in addition to critical surveillance information needed for the Cattle Fever Tick Eradication Program. This information identifies the individual submitting the tick samples. Without the information APHIS would not have the critical information necessary to

effectively operate a disease surveillance program.

*Description of Respondents:* State, Local or Tribal Government; Business or other for-profit.

*Number of Respondents:* 5,240.

*Frequency of Responses:* Reporting: On occasion.

*Total Burden Hours:* 8,716.

**Ruth Brown,**

*Departmental Information Collection  
Clearance Officer.*

[FR Doc. 2016-24864 Filed 10-18-16; 8:45 am]

**BILLING CODE 3410-34-P**

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## APPALACHIAN STATES LOW-LEVEL RADIOACTIVE WASTE COMMISSION

### Annual Meeting

**TIME AND DATE:** 10:00 a.m.–12:30 p.m.  
October 28, 2016.

**PLACE:** Harrisburg Hilton and Towers,  
One North Second Street, Harrisburg,  
PA 17101.

**STATUS:** The meeting will be open to the public.

**MATTERS TO BE CONSIDERED:**

*Portions Open to the Public:* The primary purpose of this meeting is to (1) Review the independent auditors' report of the Commission's financial statements for fiscal year 2015–2016; (2) Review the Low-Level Radioactive Waste (LLRW) generation information for 2015; (3) Consider a proposed budget for fiscal year 2017–2018; (4) Review recent regional and national developments regarding LLRW management and disposal; and (5) Elect the Commission's Officers.

*Portions Closed to the Public:* Executive Session, if deemed necessary, will be announced at the meeting.

**CONTACT PERSON FOR MORE INFORMATION:** Rich Janati, Administrator of the Commission, at 717-787-2163.

**Rich Janati,**

*Administrator, Appalachian Compact  
Commission.*

[FR Doc. 2016-25259 Filed 10-18-16; 8:45 am]

**BILLING CODE P**

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## COMMISSION ON CIVIL RIGHTS

### Notice of Cancellation of Public Meeting of the Maine Advisory Committee

**AGENCY:** Commission on Civil Rights.