

workshop. Formal action at the workshop will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under Section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the workshop participants' intent to take final action to address the emergency.

### Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for auxiliary aids should be directed to Mr. Kris Kleinschmidt at (503) 820-2425 at least 10 days prior to the workshop date.

Dated: October 5, 2016.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2016-24454 Filed 10-7-16; 8:45 am]

**BILLING CODE 3510-22-P**

## CORPORATION FOR NATIONAL AND COMMUNITY SERVICE

### Information Collection; Submission for OMB Review, Comment Request

**AGENCY:** Corporation for National and Community Service.

**ACTION:** Notice.

**SUMMARY:** The Corporation for National and Community Service (CNCS) has submitted a public information collection request (ICR) entitled September 11th Day of Service and Remembrance (September 11) and Martin Luther King Jr Day of Service (MLK) Application Instructions for review and approval in accordance with the Paperwork Reduction Act of 1995, Public Law 104-13, (44 U.S.C. Chapter 35). Copies of this ICR, with applicable supporting documentation, may be obtained by calling the Corporation for National and Community Service, Patti Stengel, at 202-606-6745 or email to [pstengel@cns.gov](mailto:pstengel@cns.gov). Individuals who use a telecommunications device for the deaf (TTY-TDD) may call 1-800-833-3722 between 8:00 a.m. and 8:00 p.m. Eastern Time, Monday through Friday. **DATES:** Comments may be submitted, identified by the title of the information collection activity, within November 10, 2016.

**ADDRESSES:** Comments may be submitted, identified by the title of the information collection activity, to the Office of Information and Regulatory Affairs, Attn: Ms. Sharon Mar, OMB Desk Officer for the Corporation for National and Community Service, by

any of the following two methods within 30 days from the date of publication in the **Federal Register**:

- (1) *By fax to:* 202-395-6974, Attention: Ms. Sharon Mar, OMB Desk Officer for the Corporation for National and Community Service; or
- (2) *By email to:* [smar@omb.eop.gov](mailto:smar@omb.eop.gov).

**SUPPLEMENTARY INFORMATION:** The OMB is particularly interested in comments which:

- Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of CNCS, including whether the information will have practical utility;
- Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;
- Propose ways to enhance the quality, utility, and clarity of the information to be collected; and
- Propose ways to minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology.

### Comments

A 60-day Notice requesting public comment was published in the **Federal Register** on July 12, 2016 at Vol. 81 No. 133 FR 45135. This comment period ended September 12, 2016. No public comments were received from this Notice.

*Description:* Applicants for MLK Day and September 11 will submit an application following the application instructions. Applicants may apply for MLK Day, September 11, or both. The application is required to be considered for grant funding support from MLK Day or September 11. CNCS will use the information collection to select grantee organizations through a competitive process.

*Type of Review:* New.

*Agency:* Corporation for National and Community Service.

*Title:* Day of Service Application Instructions.

*OMB Number:* TBD.

*Agency Number:* None.

*Affected Public:* The public affected are applicant organizations for September 11 and MLK Day of Service.

*Total Respondents:* 70.

*Frequency:* At most, the frequency is annual. The Day of Service competition will result in three year grants. Awarded applicants will also use these

instructions to apply annually for continuation funding.

*Average Time per Response:* 20 hours.  
*Estimated Total Burden Hours:* 1,400 hours.

*Total Burden Cost (capital/startup):* None.

*Total Burden Cost (operating/maintenance):* None.

Dated: October 4, 2016.

**Kim Mansaray,**

*Chief of Program Operations.*

[FR Doc. 2016-24403 Filed 10-7-16; 8:45 am]

**BILLING CODE 6050-28-P**

## DEPARTMENT OF DEFENSE

### Office of the Secretary

### Defense Health Board; Notice of Federal Advisory Committee Meeting

**AGENCY:** Department of Defense (DoD).

**ACTION:** Notice of Federal Advisory Committee meeting.

**SUMMARY:** The Department of Defense is publishing this notice to announce that the following Federal Advisory Committee meeting of the Defense Health Board (DHB) will take place.

### DATES:

**Tuesday, November 1, 2016**

9:00 a.m.–11:30 a.m. (Open Session)  
11:30 a.m.–12:30 p.m. (Administrative Session)

12:30 p.m.–5:00 p.m. (Open Session)

**ADDRESSES:** Defense Health Headquarters (DHHQ), Pavilion Salons B-C, 7700 Arlington Blvd., Falls Church, Virginia 22042 (escort required; see guidance in **SUPPLEMENTARY INFORMATION**, "Public's Accessibility to the Meeting").

**FOR FURTHER INFORMATION CONTACT:** The Acting Executive Director of the Defense Health Board is CAPT Juliann Althoff, 7700 Arlington Boulevard, Suite 5101, Falls Church, Virginia 22042, (703) 681-6653, Fax: (703) 681-9539, [juliann.m.althoff@mail.mil](mailto:juliann.m.althoff@mail.mil). For meeting information, please contact Ms. Kendal Brown, 7700 Arlington Boulevard, Suite 5101, Falls Church, Virginia 22042, [kendal.l.brown2.ctr@mail.mil](mailto:kendal.l.brown2.ctr@mail.mil), (703) 681-6670, Fax: (703) 681-9539.

**SUPPLEMENTARY INFORMATION:** This meeting is being held under the provisions of the Federal Advisory Committee Act of 1972 (5 U.S.C., Appendix, as amended), the Government in the Sunshine Act of 1976 (5 U.S.C. 552b, as amended), and 41 CFR 102-3.150.

Additional information, including the agenda and electronic registration, is

available at the DHB Web site, <http://www.health.mil/About-MHS/Other-MHS-Organizations/Defense-Health-Board/Meetings>.

### Purpose of the Meeting

The purpose of the meeting is to provide progress updates on specific taskings before the DHB. In addition, the DHB will receive information briefings on current issues or lessons learned related to military medicine, health policy, health research, disease/injury prevention, health promotion, and health care delivery.

### Agenda

Pursuant to 5 U.S.C. 552b and 41 CFR 102–3.140 through 102–3.165 and subject to availability of space, the Defense Health Board meeting is open to the public from 9:00 a.m. to 11:30 a.m. and 12:30 p.m. to 5:00 p.m. on November 1, 2016. The DHB anticipates receiving progress updates from the Health Care Delivery Subcommittee on the pediatric health care services tasking, Public Health Subcommittee on its review of improving Defense Health Program medical research processes, and a subset of the Board on the Deployment Health Centers review. In addition, the DHB anticipates receiving information briefings on Pediatric Care in the Military Health System; the DHB history and the vision for the DHB; a Defense Suicide Prevention Office update; and a DHB Scholars Presentation to honor the innovative research being conducted in the Military Health System and to celebrate the efforts of early career investigators. Any changes to the agenda can be found at the link provided in this **SUPPLEMENTARY INFORMATION** section.

### Public's Accessibility to the Meeting

Pursuant to 5 U.S.C. 552b, and 41 CFR 102–3.140 through 102–3.165 and subject to availability of space, this meeting is open to the public. Seating is limited and is on a first-come basis. All members of the public who wish to attend the public meeting must contact Ms. Kendal Brown at the number listed in the section **FOR FURTHER INFORMATION CONTACT** no later than 12:00 p.m. on Tuesday, October 25, 2016 to register. Additional details will be provided to all registrants.

### Special Accommodations

Individuals requiring special accommodations to access the public meeting should contact Ms. Kendal Brown at least five (5) business days prior to the meeting so that appropriate arrangements can be made.

### Written Statements

Any member of the public wishing to provide comments to the DHB may do so in accordance with section 10(a)(3) of the Federal Advisory Committee Act, 41 CFR 102–3.105(j) and 102–3.140, and the procedures described in this notice.

Individuals desiring to provide comments to the DHB may do so by submitting a written statement to the DHB Designated Federal Officer (DFO) (see **FOR FURTHER INFORMATION CONTACT**). Written statements should not be longer than two type-written pages and address the following details: The issue, discussion, and a recommended course of action. Supporting documentation may also be included, as needed, to establish the appropriate historical context and to provide any necessary background information.

If the written statement is not received at least five (5) business days prior to the meeting, the DFO may choose to postpone consideration of the statement until the next open meeting.

The DFO will review all timely submissions with the DHB President and ensure they are provided to members of the DHB before the meeting that is subject to this notice. After reviewing the written comments, the President and the DFO may choose to invite the submitter to orally present their issue during an open portion of this meeting or at a future meeting. The DFO, in consultation with the DHB President, may allot time for members of the public to present their issues for review and discussion by the Defense Health Board.

Dated: October 5, 2016.

**Aaron Siegel,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

[FR Doc. 2016–24451 Filed 10–7–16; 8:45 am]

**BILLING CODE 5001–06–P**

## DEPARTMENT OF EDUCATION

### Announcement of an Open Meeting

**AGENCY:** U.S. Department of Education, President's Advisory Commission on Educational Excellence for African Americans.

**ACTION:** Announcement of an open meeting.

**SUMMARY:** This notice sets forth the schedule and agenda of the meeting of the President's Advisory Commission on Educational Excellence for African Americans (PACEEAA). The notice also describes the functions of the PACEEAA. Notice of the meeting is required by § 10(a)(2) of the Federal

Advisory Committee Act and is intended to notify the public of its opportunity to attend. Due to challenges associated with assembling the quorum required to carry out necessary functions prior to the end of the administration, and to ensure the availability and attendance of the chair to lead the meeting, this meeting notice is submitted late.

**DATES:** The PACEEAA meeting will be held October 10, 2016 from 9:00 a.m.–4:00 p.m. EST at Mason & Rook Hotel, 1430 Rhode Island Ave NW., Washington, DC 20005.

**FOR FURTHER INFORMATION CONTACT:** Monique Toussaint.

*Monique.Toussaint@ed.gov* (202) 260–0964.

### SUPPLEMENTARY INFORMATION:

*Statutory Authority and Function:* The PACEEAA is established under Executive Order 13621, dated July 26, 2012 and extended by Executive Order 13708 dated September 30, 2015. The PACEEAA is governed by the provisions of the Federal Advisory Committee Act (FACA) (Pub. L. 92–463, as amended; 5 U.S.C. App. 2), which sets forth standards for the formation and use of advisory committees. The purpose of the PACEEAA is to advise the President and the Secretary of Education on matters pertaining to the educational attainment of the African American community, including: (1) The development, implementation, and coordination of educational programs and initiatives at the Department and other agencies to improve educational opportunities and outcomes for African Americans of all ages; (2) efforts to increase the participation of the African American community and institutions that serve the African American community in the Department's programs and in education programs at other agencies; (3) efforts to engage the philanthropic, business, nonprofit, and education communities in a national dialogue on the mission and objectives of this order; and (4) the establishment of partnerships with public, private, philanthropic, and nonprofit stakeholders to meet the mission and policy objectives of its Executive Order.

### Meeting Agenda

*October 10, 2016*

9:00 a.m.–11:00 a.m. EST PACEEAA Updates and Initiative Resources  
11:00 a.m.–12:30 p.m. EST Policy, Program, and Transition Updates  
12:30 p.m.–1:30 p.m. EST PACEEAA Member Deliberation & Discussion  
1:00 p.m.–3:30 p.m. EST PACEEAA Led Engagements