

**ACTION:** Meeting notice.

**SUMMARY:** The purpose of this notice is to announce the meeting of the Federal Bureau of Investigation's Criminal Justice Information Services (CJIS) Advisory Policy Board (APB). The CJIS APB is a federal advisory committee established pursuant to the Federal Advisory Committee Act (FACA). This meeting announcement is being published as required by Section 10 of the FACA.

**DATES:** The APB will meet in open session from 8:30 a.m. until 5 p.m., on December 7–8, 2016.

**ADDRESSES:** The meeting will take place at the Phoenix Convention Center, 100 North Third Street, Phoenix, AZ 85004, telephone (602) 262–6225.

**FOR FURTHER INFORMATION CONTACT:** Inquiries may be addressed to Ms. Jillana L. Plybon; Management Program Assistant; CJIS Training and Advisory Process Unit, Resources Management Section; FBI CJIS Division, Module C2, 1000 Custer Hollow Road, Clarksburg, West Virginia 26306–0149; telephone (304) 625–5424, facsimile (304) 625–5090.

**SUPPLEMENTARY INFORMATION:** The FBI CJIS APB is responsible for reviewing policy issues and appropriate technical and operational issues related to the programs administered by the FBI's CJIS Division, and thereafter, making appropriate recommendations to the FBI Director. The programs administered by the CJIS Division are the Next Generation Identification, Interstate Identification Index, Law Enforcement Enterprise Portal, National Crime Information Center, National Instant Criminal Background Check System, National Incident-Based Reporting System, National Data Exchange, and Uniform Crime Reporting.

This meeting is open to the public. All attendees will be required to check-in at the meeting registration desk. Registrations will be accepted on a space available basis. Interested persons whose registrations have been accepted may be permitted to participate in the discussions at the discretion of the meeting chairman and with approval of the Designated Federal Officer (DFO). Any member of the public may file a written statement with the Board. Written comments shall be focused on the APB's current issues under discussion and may not be repetitive of previously submitted written statements. Written comments should be provided to Mr. R. Scott Trent, DFO, at least seven (7) days in advance of the meeting so that the comments may be

made available to the APB for their consideration prior to the meeting.

Anyone requiring special accommodations should notify Mr. Trent at least seven (7) days in advance of the meeting.

Dated: September 30, 2016.

**R. Scott Trent,**

*CJIS Designated Federal Officer, Criminal Justice Information Services Division, Federal Bureau of Investigation.*

[FR Doc. 2016–24462 Filed 10–7–16; 8:45 am]

**BILLING CODE 4410–02–P**

## DEPARTMENT OF JUSTICE

### Notice of Lodging Proposed Consent Decree

In accordance with Departmental Policy, 28 CFR 50.7, notice is hereby given that a proposed Consent Decree in *United States v. Idlewild Acres, LLC, et al.*, Case No. 1:16–cv–11967, was lodged with the United States District Court for the District of Massachusetts on September 30, 2016.

This proposed Consent Decree concerns a complaint filed by the United States against Defendants Idlewild Acres, LLC and Peter M. Wild, pursuant to 33 U.S.C. 1319(b) and (d), to obtain injunctive relief from and impose civil penalties against the Defendants for violating the Clean Water Act by discharging pollutants without a permit into waters of the United States. The proposed Consent Decree resolves these allegations by requiring the Defendants to restore the impacted areas and to pay a civil penalty.

The Department of Justice will accept written comments relating to this proposed Consent Decree for thirty (30) days from the date of publication of this Notice. Please address comments to Phillip R. Dupré, Trial Attorney, United States Department of Justice, Environment and Natural Resources Division, Environmental Defense Section, Post Office Box 7611, Washington, DC 20044, and refer to *United States v. Idlewild Acres, LLC, et al.*, DJ # 90–5–1–1–19681.

The proposed Consent Decree may be examined at the Clerk's Office, United States District Court for the District of Massachusetts, 1 Courthouse Way, Suite 2300, Boston, MA 02210. In addition, the proposed Consent Decree may be

examined electronically at <http://www.justice.gov/enrd/consent-decrees>.

**Cherie L. Rogers,**

*Assistant Section Chief, Environmental Defense Section, Environment and Natural Resources Division.*

[FR Doc. 2016–24432 Filed 10–7–16; 8:45 am]

**BILLING CODE 4410–15–P**

## DEPARTMENT OF JUSTICE

### Notice of Lodging of Proposed Consent Decree Under the Toxic Substances Control Act

On September 28, 2016, a proposed consent decree was lodged with the United States District Court for the Northern District of Illinois in the lawsuit entitled *United States v. Sears Home Improvement Products, Inc.*, Civil Action No. 1:16–cv–09302.

The United States filed this lawsuit against Sears Home Improvement Products, Inc., (“SHIP”) alleging violations of Sections 402(c) and 406(b) of Title IV of the Toxic Substances Control Act (“TSCA”), 15 U.S.C. 2682(c) and 2686(b), and the regulations promulgated thereunder. The complaint alleged that home renovations undertaken by SHIP's contractors did not comply with requirements to document activities related to lead based paint at various locations throughout the country. The proposed consent decree requires SHIP to implement procedures that will help ensure compliance with TSCA's requirements and pay a civil penalty of \$400,000.

The publication of this notice opens a period for public comment on the consent decree. Comments should be addressed to the Assistant Attorney General, Environment and Natural Resources Division, and should refer to *United States v. Sears Home Improvement Products, Inc.*, D.J. Ref. No. 90–5–1–1–11241/1. All comments must be submitted no later than thirty (30) days after the publication date of this notice. Comments may be submitted either by email or by mail in the following manner:

<i>To submit comments:</i>	<i>Send them to:</i>
By email .....	<i>pubcomment-ees.enrd@usdoj.gov.</i>
By mail .....	Assistant Attorney General, U.S. DOJ–ENRD, P.O. Box 7611, Washington, DC 20044–7611

During the public comment period, the consent decree may be examined and downloaded at this Justice

Department Web site: [https://www.justice.gov/enrd/Consent\\_Decrees](https://www.justice.gov/enrd/Consent_Decrees). We will provide a paper copy of the consent decree upon written request and payment of reproduction costs. Please mail your request and payment to: Consent Decree Library, U.S. DOJ—ENRD, P.O. Box 7611, Washington, DC 20044–7611.

Please enclose a check or money order for \$10.00 (25 cents per page reproduction cost) payable to the United States Treasury.

**Karen Dworkin,**

*Assistant Chief, Environmental Enforcement Section, Environment and Natural Resources Division.*

[FR Doc. 2016–24441 Filed 10–7–16; 8:45 am]

**BILLING CODE 4410–15–P**

## DEPARTMENT OF JUSTICE

### Notice of Lodging of Proposed Consent Decree Under the Clean Air Act

On October 4, 2016, the Department of Justice lodged a proposed Consent Decree with the United States District Court for the Northern District of Iowa in the lawsuit entitled *United States v. NGL Crude Logistics, LLC and Western Dubuque Biodiesel, LLC*, Civil Action No. 2:16–cv–01038–LRR.

The United States filed this lawsuit under the Clean Air Act. The United States' Complaint names NGL Crude Logistics, LLC (f/k/a Gavilon, LLC) and Western Dubuque Biodiesel, LLC as defendants. The United States' Complaint seeks retirement of approximately 36 million Renewable Identification Numbers (RINs) and civil penalties.

The proposed Consent Decree requires Western Dubuque Biodiesel, LLC to pay a \$6 million civil penalty to resolve the civil claims alleged in the Complaint against Western Dubuque Biodiesel, LLC through the date of lodging. The proposed Consent Decree does not resolve the United States' claims against NGL Crude Logistics, LLC.

The publication of this notice opens a period for public comment on the consent decree. Comments should be addressed to the Assistant Attorney General, Environment and Natural Resources Division, and should refer to *United States v. NGL Crude Logistics, LLC and Western Dubuque Biodiesel, LLC*, D.J. Ref. No. 90–5–2–1–11163. All comments must be submitted no later than thirty (30) days after the publication date of this notice. Comments may be submitted either by email or by mail:

<i>To submit comments:</i>	<i>Send them to:</i>
By email .....	<i>pubcomment-ees.enrd@usdoj.gov.</i>
By mail .....	Assistant Attorney General, U.S. DOJ—ENRD, P.O. Box 7611, Washington, DC 20044–7611.

During the public comment period, the consent decree may be examined and downloaded at this Justice Department Web site: <https://www.justice.gov/enrd/consent-decrees>. We will provide a paper copy of the consent decree upon written request and payment of reproduction costs. Please mail your request and payment to: Consent Decree Library, U.S. DOJ—ENRD, P.O. Box 7611, Washington, DC 20044–7611.

Please enclose a check or money order for \$8.00 (25 cents per page reproduction cost) payable to the United States Treasury.

**Robert Brook,**

*Assistant Section Chief, Environmental Enforcement Section, Environment and Natural Resources Division.*

[FR Doc. 2016–24458 Filed 10–7–16; 8:45 am]

**BILLING CODE P**

## LEGAL SERVICES CORPORATION

### Sunshine Act Meeting

**DATE AND TIME:** The Legal Services Corporation's Board of Directors and its six committees will meet October 16–18, 2016. On Sunday, October 16, the first meeting will commence at 12:30 p.m., Mountain Standard Time (MST), with the meeting thereafter commencing promptly upon adjournment of the immediately preceding meeting. On Monday, October 17, the first meeting will commence at 8:15 a.m., MST, with the next meeting commencing promptly upon adjournment of the immediately preceding meeting. On Tuesday, October 18, the first meeting will commence at 9:00 a.m., MST, it will be followed by the closed session meeting of the Board of Directors which will commence promptly upon adjournment of the prior meeting.

**LOCATION:** The Hotel Andaluz, 125 2nd Street NW., Albuquerque, New Mexico 87102.

**PUBLIC OBSERVATION:** Unless otherwise noted herein, the Board and all committee meetings will be open to public observation. Members of the public who are unable to attend in person but wish to listen to the public proceedings may do so by following the

telephone call-in directions provided below.

**CALL-IN DIRECTIONS FOR OPEN SESSIONS:**

- Call toll-free number: 1–866–451–4981;
- When prompted, enter the following numeric pass code: 5907707348
- Once connected to the call, your telephone line will be *automatically* “MUTED”.
- To participate in the meeting during public comment press #6 to “UNMUTE” your telephone line, once you have concluded your comments please press \*6 to “MUTE” your line.

Members of the public are asked to keep their telephones muted to eliminate background noises. To avoid disrupting the meeting, please refrain from placing the call on hold if doing so will trigger recorded music or other sound. From time to time, the presiding Chair may solicit comments from the public.

### Meeting Schedule

**Sunday, October 16, 2016—Time \***

1. Operations and Regulations Committee—12:30 p.m.
2. Finance Committee
3. Institutional Advancement Committee
4. Communications Subcommittee of the Institutional Advancement Committee
5. Audit Committee

**Monday, October 17, 2016**

1. Governance & Performance Review Committee—8:15 a.m.
2. Delivery of Legal Services Committee

**Tuesday, October 18, 2016**

1. Board of Directors—9:00 a.m.

**STATUS OF MEETING:** Open, except as noted below.

*Board of Directors*—Open, except that, upon a vote of the Board of Directors, a portion of the meeting may be closed to the public to hear briefings by management and LSC's Inspector General, and to consider and act on the General Counsel's report on potential and pending litigation involving LSC, development activities, and on a list of prospective Leaders Council members.\*\*

*Institutional Advancement Committee*—Open, except that the meeting may be closed to the public to

\* Please note that all times in this notice are in Eastern Standard Time.

\*\* Any portion of the closed session consisting solely of briefings does not fall within the Sunshine Act's definition of the term “meeting” and, therefore, the requirements of the Sunshine Act do not apply to such portion of the closed session. 5 U.S.C. 552b (a) (2) and (b). See also 45 CFR 1622.2 & 1622.3.