

**DEPARTMENT OF COMMERCE****National Oceanic and Atmospheric Administration**

RIN 0648-XE944

**South Atlantic Fishery Management Council; Public Hearing**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of a public hearing.

**SUMMARY:** The South Atlantic Fishery Management Council (Council) will hold a public hearing via webinar pertaining to Amendment 30 to the Coastal Migratory Fishery Management Plan (FMP) for the Gulf of Mexico and Atlantic Region. The amendment addresses alternatives for changing the recreational fishing year for Atlantic cobia (Georgia through New York).

**DATES:** The public hearing will be held via webinar on Tuesday, October 25, 2016.

**ADDRESSES:** *Council address:* South Atlantic Fishery Management Council, 4055 Faber Place Drive, Suite 201, N. Charleston, SC 29405.

**FOR FURTHER INFORMATION CONTACT:** Kim Iverson, Public Information Officer, SAFMC; phone: (843) 571-4366 or toll free (866) SAFMC-10; fax: (843) 769-4520; email: [kim.iverson@safmc.net](mailto:kim.iverson@safmc.net).

**SUPPLEMENTARY INFORMATION:** The public hearing will be conducted via webinar accessible via the internet from the Council's Web site at [www.safmc.net](http://www.safmc.net). The hearing will begin at 6 p.m. Registration for the webinar is required. Registration information will be posted on the Council's Web site at [www.safmc.net](http://www.safmc.net) as it becomes available. Any graphics, including maps, drawings or images to be shown during public comment should be emailed to Mike Collins at [mike.collins@safmc.net](mailto:mike.collins@safmc.net) prior to the public hearing.

**Amendment 30 to the Coastal Migratory Pelagic FMP**

This amendment includes one action to modify the recreational fishing year for Atlantic cobia. In combination with the proposed changes to slow the rate of recreational harvest in Framework Amendment 4, the action in Amendment 30 is expected to reduce the likelihood of exceeding the annual catch limit and triggering accountability measures before the most popular time to recreationally fish for Atlantic cobia (May through September), and also to provide fair access to the Atlantic cobia resource for all participants.

During the webinar, Council staff will present an overview of the amendment and will be available for informal discussions and to answer questions via webinar. Members of the public will have an opportunity to go on record to record their comments for consideration by the Council.

**Special Accommodations**

The hearing is physically accessible to people with disabilities. Requests for auxiliary aids should be directed to the Council office (see **ADDRESSES**) 3 days prior to the hearing.

**Note:** The times and sequence specified in this agenda are subject to change.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: October 5, 2016.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2016-24453 Filed 10-7-16; 8:45 am]

**BILLING CODE 3510-22-P**

**DEPARTMENT OF COMMERCE****National Oceanic and Atmospheric Administration**

RIN 0648-XE948

**New England Fishery Management Council; Public Meeting**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice; public meeting.

**SUMMARY:** The New England Fishery Management Council (Council) is scheduling a public meeting of its Recreational Advisory Panel to consider actions affecting New England fisheries in the exclusive economic zone (EEZ). Recommendations from this group will be brought to the full Council for formal consideration and action, if appropriate. **DATES:** This meeting will be held on Wednesday, October 26, 2016 at 10 a.m. **ADDRESSES:** The meeting will be held at the Hilton Garden Inn, Four Home Depot Drive, Plymouth, MA 02360; phone: (508) 830-0200.

*Council address:* New England Fishery Management Council, 50 Water Street, Mill 2, Newburyport, MA 01950.

**FOR FURTHER INFORMATION CONTACT:** Thomas A. Nies, Executive Director, New England Fishery Management Council; telephone: (978) 465-0492.

**SUPPLEMENTARY INFORMATION:**

**Agenda**

The Recreational Advisory Panel will discuss Framework Adjustment 56—

Specifications and Management Measures. They will also discuss recreational measures and draft impact analysis and make recommendations to the Groundfish Committee. They will discuss preliminary FY2016 data, if available. Other business will be discussed as necessary.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during these meetings. Action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

**Special Accommodations**

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Thomas A. Nies, Executive Director, at (978) 465-0492, at least 5 days prior to the meeting date.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: October 4, 2016.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2016-24455 Filed 10-7-16; 8:45 am]

**BILLING CODE 3510-22-P**

**DEPARTMENT OF COMMERCE****National Oceanic and Atmospheric Administration**

RIN 0648-XE766

**Marine Mammals; File No. 19669**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice; issuance of permit.

**SUMMARY:** Notice is hereby given that a permit has been issued to Chicago Zoological Society [Michael J. Adkesson, D.V.M., Responsible Party], 3300 South Golf Rd., Brookfield, Illinois 60513 to receive, import, and export specimens from South American fur seal (*Arctocephalus australis*) and South American sea lion (*Otaria flavescens*) for scientific research.

**ADDRESSES:** The permit and related documents are available for review upon written request or by appointment in the Permits and Conservation

Division, Office of Protected Resources, NMFS, 1315 East-West Highway, Room 13705, Silver Spring, MD 20910; phone (301) 427-8401; fax (301) 713-0376.

**FOR FURTHER INFORMATION CONTACT:** Shasta McClenahan or Jennifer Skidmore, (301) 427-8401.

**SUPPLEMENTARY INFORMATION:** On August 29, 2016, notice was published in the *Federal Register* (81 FR 59190) that a request for a permit to receive, import, and export specimens for scientific research had been submitted by the above-named applicant. The requested permit has been issued under the authority of the Marine Mammal Protection Act of 1972, as amended (16 U.S.C. 1361 *et seq.*) and the regulations governing the taking and importing of marine mammals (50 CFR part 216).

The applicant will receive, import, and export biological samples taken for scientific research that continues the long term evaluation and monitoring of pinniped population health at the Punta San Juan reserve and marine protected area in Peru. The permit is valid through October 1, 2021.

In compliance with the National Environmental Policy Act of 1969 (42 U.S.C. 4321 *et seq.*), a final determination has been made that the activity proposed is categorically excluded from the requirement to prepare an environmental assessment or environmental impact statement.

Dated: October 4, 2016.

**Julia Harrison,**

*Chief, Permits and Conservation Division, Office of Protected Resources, National Marine Fisheries Service.*

[FR Doc. 2016-24400 Filed 10-7-16; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

RIN 0648-XE915

#### Marine Mammals; File No. 20658

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice; receipt of application.

**SUMMARY:** Notice is hereby given that Joseph Wilson, 1st Augustine's Yard, Gaunts Lane, Bristol, BS1 5DE, United Kingdom, has applied in due form for a permit to conduct commercial or educational photography of killer (*Orcinus orca*) and minke (*Balaenoptera bonaerensis*) whales.

**DATES:** Written, telefaxed, or email comments must be received on or before November 10, 2016.

**ADDRESSES:** These documents are available upon written request or by appointment in the Permits and Conservation Division, Office of Protected Resources, NMFS, 1315 East-West Highway, Room 13705, Silver Spring, MD 20910; phone (301) 427-8401; fax (301) 713-0376.

Written comments on this application should be submitted to the Chief, Permits and Conservation Division, at the address listed above. Comments may also be submitted by facsimile to (301) 713-0376, or by email to [NMFS.Pr1Comments@noaa.gov](mailto:NMFS.Pr1Comments@noaa.gov). Please include the File No. in the subject line of the email comment.

Those individuals requesting a public hearing should submit a written request to the Chief, Permits and Conservation Division at the address listed above. The request should set forth the specific reasons why a hearing on this application would be appropriate.

**FOR FURTHER INFORMATION CONTACT:** Amy Hapeman or Shasta McClenahan, (301) 427-8401.

**SUPPLEMENTARY INFORMATION:** The subject permit is requested under the authority of the Marine Mammal Protection Act of 1972, as amended (MMPA; 16 U.S.C. 1361 *et seq.*), the regulations governing the taking and importing of marine mammals (50 CFR part 216).

The applicant proposes to film killer and minke whales in McMurdo Sound and the Ross Sea for the production of a documentary film for Disney Nature studio. Up to 60 killer and minke whales per year could be targeted and disturbed during aerial filming. The permit is requested for two years.

In compliance with the National Environmental Policy Act of 1969 (42 U.S.C. 4321 *et seq.*), an initial determination has been made that the activity proposed is categorically excluded from the requirement to prepare an environmental assessment or environmental impact statement.

Concurrent with the publication of this notice in the *Federal Register*, NMFS is forwarding copies of the application to the Marine Mammal Commission and its Committee of Scientific Advisors.

Dated: October 4, 2016.

**Julia Harrison,**

*Chief, Permits and Conservation Division, Office of Protected Resources, National Marine Fisheries Service.*

[FR Doc. 2016-24401 Filed 10-7-16; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

RIN 0648-XE945

#### Pacific Fishery Management Council; Public Workshop

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of a public workshop.

**SUMMARY:** The Pacific Fishery Management Council (Pacific Council) is sponsoring a workshop to review methods used to reconstruct historical groundfish catches off Washington, Oregon, and California. The workshop is open to the public.

**DATES:** The Historical Catch Reconstruction Workshop will commence at 1 p.m. PST, Tuesday, November 1, 2016 and continue until 5:30 p.m. or as necessary to complete business for the day. The workshop will reconvene on Wednesday, November 2 and Thursday, November 3, starting at 8:30 a.m. PST each day and continuing as necessary to complete business for the day.

**ADDRESSES:** The Historical Catch Reconstruction Workshop will be held at the Sheraton Portland Airport Hotel, Garden A-B Room, 8235 NE Airport Way, Portland, OR 97220; telephone: (503) 281-2500.

*Council address:* Pacific Fishery Management Council, 7700 NE Ambassador Place, Suite 101, Portland, OR 97220-1384; telephone: (503) 820-2280.

**FOR FURTHER INFORMATION CONTACT:** Mr. John DeVore, Pacific Council; telephone: (503) 820-2413.

**SUPPLEMENTARY INFORMATION:** The purpose of the Historical Catch Reconstruction Workshop is to review proposed methods for reconstructing the historical catches of groundfish off Washington, Oregon, and California. Data stewards and others who are familiar with catch accounting systems will participate in the workshop. Recommended methods for reconstructing historical groundfish catches will be made available for use in groundfish stock assessments in 2017 and beyond. Public comments during the workshop will be received from attendees at the discretion of the chair.

Although non-emergency issues not identified in the workshop agenda may come before the workshop participants for discussion, those issues may not be the subject of formal action during this