

800-927-7588 or send an email to [title5@hud.gov](mailto:title5@hud.gov) for detailed instructions, or write a letter to Ann Marie Oliva at the address listed at the beginning of this Notice. Included in the request for review should be the property address (including zip code), the date of publication in the **Federal Register**, the landholding agency, and the property number.

For more information regarding particular properties identified in this Notice (e.g., acreage, floor plan, condition of property, existing sanitary facilities, exact street address), providers should contact the appropriate landholding agencies at the following addresses: GSA: Mr. Flavio Peres, General Services Administration, Office of Real Property Utilization and Disposal, 1800 F Street NW., Room 7040 Washington, DC 20405, (202) 501-0084; NASA: Mr. William Brodt, National Aeronautics AND Space Administration, 300 E Street SW., Room 2P85, Washington, DC 20546, (202)-358-1117; (These are not toll-free numbers).

Dated: September 29, 2016.

**Brian Fitzmaurice,**

*Director, Division of Community Assistance,  
Office of Special Needs Assistance Programs.*

**TITLE V, FEDERAL SURPLUS PROPERTY PROGRAM FEDERAL REGISTER REPORT FOR 10/07/2016**

**Suitable/Unavailable Properties**

*Building*

California

Alameda Federal Center  
Northern Parcel  
620 Central Ave.  
Alameda CA 94501

Landholding Agency: GSA  
Property Number: 54201630019  
Status: Excess

GSA Number: 9-G-CA-1604-AD

Directions: Building 1 (Lab/Office) 26,412.44 sq. ft.; Building 2A (Office) 8,672.86 sq. ft.; Building 2B (Office) 8,754.67 sq. ft.; Building 2C (Office) 9,119.7 sq. ft.; Building 2D (Storage/Workshop/Storage) 24,082.18 sq. ft.; Building 8 (Storage) 817.68 sq. ft.; Building 10 (storage) 776.55 sq. ft.; Building 9 (Trash Facilities) 254.58 sq. ft.; Building 12 (Sewage Pumping Station) 695.32 sq. ft.; Building 13 (Hydraulic Elevator Equipment) 75.04 sq. ft.

Comments: 10 Buildings; square footage varies; poor conditions; major repairs needed; <1% asbestos in one bldg.; contact GSA for more conditions and info. on a specific property

**Unsuitable Properties**

*Building*

Mississippi

Bldg. 1208 Outdoor Stage  
Stennis Space Center

SSC MS 39529

Landholding Agency: NASA  
Property Number: 71201630015

Status: Unutilized

Comments: Public access denied and no alternative method to gain access without compromising national security

Reasons: Secured Area

Bldg. 1207 Restroom

Stennis Space Center

SSC MS 39529

Landholding Agency: NASA

Property Number: 71201630016

Status: Unutilized

Reasons: Secured Area

Comments: Public access denied and no alternative method to gain access without compromising national security

[FR Doc. 2016-23980 Filed 10-6-16; 8:45 am]

**BILLING CODE 4210-67-P**

**DEPARTMENT OF THE INTERIOR**

**Fish and Wildlife Service**

**[FWS-HQ-FAC-2016-N054;  
FXFR133609ANS09-FF09F14000-134]**

**Aquatic Nuisance Species Task Force Meeting**

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of meeting.

**SUMMARY:** We, the U.S. Fish and Wildlife Service, announce a public meeting of the Aquatic Nuisance Species (ANS) Task Force. The ANS Task Force's purpose is to develop and implement a program for U.S. waters to prevent introduction and dispersal of aquatic invasive species (AIS); to monitor, control, and study such species; and to disseminate related information.

**DATES:** The ANS Task Force will meet from 8 a.m. to 5 p.m. on Wednesday, November 9, 2016, and 8 a.m. to 5 p.m. on Thursday, November 10, 2016. For more information, contact the ANS Task Force Executive Secretary (see **FOR FURTHER INFORMATION CONTACT**).

**ADDRESSES:** The ANS Task Force meeting will take place at the U.S. Fish and Wildlife Headquarters, 5275 Leesburg Pike, Falls Church, VA 22041

**FOR FURTHER INFORMATION CONTACT:** Susan Pasko, Executive Secretary, ANS Task Force, by telephone at 703-358-2466, or by email at [Susan\\_Pasko@fws.gov](mailto:Susan_Pasko@fws.gov). If you use a telecommunications device for the deaf (TDD), please call the Federal Information Relay Service (FIRS) at 800-877-8339.

**SUPPLEMENTARY INFORMATION:** In accordance with the requirements of the Federal Advisory Committee Act, 5

U.S.C. App., we announce that the ANS Task Force will hold a meeting.

**Background**

The ANS Task Force was established by the Nonindigenous Aquatic Nuisance Prevention and Control Act of 1990 (Act) (Pub. L. 106-580, as amended), and is composed of 13 Federal and 15 ex-officio members, and co-chaired by the U.S. Fish and Wildlife Service and the National Oceanic and Atmospheric Administration. The ANS Task Force provides advice on AIS infesting waters of the United States and other nations, among other duties as specified in the Act.

**Meeting Agenda**

- New Species Occurrences
- Update on Policy and Planning from the National Invasive Species Council
- Session on Developing Effective Outreach Programs
- Updates from the Stop Aquatic Hitchhikers! and Habitattitude Campaigns
- Update on Ballast Water Legislation and Management Technologies
- Session on Organisms in Trade
- Update from the Arctic Council
- Discussion on ANS Task Force Member Reporting and Strategic Planning
- Updates from ANS Task Force Members, Regional Panels, and Committees

The final agenda and other related meeting information will be posted on the ANS Task Force Web site at <http://anstalkforce.gov>.

**Meeting Minutes**

Summary minutes of the meeting will be maintained by the Executive Secretary (see **FOR FURTHER INFORMATION CONTACT**). The minutes will be available for public inspection within 60 days after the meeting and will be posted on the ANS Task Force Web site at <http://anstalkforce.gov>.

Dated: September 9, 2016.

**David W. Hoskins,**

*Co-Chair, Aquatic Nuisance Species Task Force, Assistant Director for Fish and Aquatic Conservation.*

[FR Doc. 2016-24324 Filed 10-6-16; 8:45 am]

**BILLING CODE 4333-15-P**