

# Notices

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This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

## DEPARTMENT OF AGRICULTURE

### Office of the Secretary

#### Meeting Notice of the National Agricultural Research, Extension, Education, and Economics Advisory Board

**AGENCY:** Research, Education, and Economics, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** In accordance with the Federal Advisory Committee Act, 5 U.S.C. App 2, Section 1408 of the National Agricultural Research, Extension, and Teaching Policy Act of 1977 (7 U.S.C. 3123), and the Agricultural Act of 2014, the United States Department of Agriculture (USDA) announces a meeting of the National Agricultural Research, Extension, Education, and Economics Advisory Board.

**DATES:** October 19–21, 2016. The public may file written comments before or up to November 4, 2016.

**ADDRESSES:** The Lory Student Center at Colorado State University, 1101 Center Avenue Mall, The Grey Rock Room, Fort Collins, Colorado.

*Written comments may be sent to:* The National Agricultural Research, Extension, Education, and Economics Advisory Board Office, Room 332A, Whitten Building, United States Department of Agriculture, STOP 0321, 1400 Independence Avenue SW., Washington, DC 20250–0321.

**FOR FURTHER INFORMATION CONTACT:** Michele Esch, Executive Director/ Designated Federal Official, or Shirley Morgan-Jordan, Program Support Coordinator, National Agricultural Research, Extension, Education, and Economics Advisory Board; telephone: (202) 720–3684; fax: (202) 720–6199; or email: [nareee@ars.usda.gov](mailto:nareee@ars.usda.gov).

#### SUPPLEMENTARY INFORMATION:

*Purpose of the meeting:* To provide advice and recommendations on the top

priorities and policies for food and agricultural research, education, extension, and economics. The main focus of this meeting will be on the review of the relevance and adequacy of the climate and energy needs programs of the USDA Research, Education, and Extension mission area. The Board will also receive updates and information pertinent to the research, education, and economics activities in USDA. A detailed agenda may be received from the contact person identified in this notice or at <https://nareeeab.ree.usda.gov/meetings/general-meetings>.

*Tentative Agenda:* On Wednesday, October 19, 2016, an orientation session for new members and interested incumbent members will be held from 9:00 a.m. MDT–12:00 (noon) p.m. MDT. The full Advisory Board will convene at 12:00 p.m. (noon) MDT and end by 6:00 p.m. MDT.

On Thursday, October 20, 2016, the full Advisory Board will convene at 8:30 a.m. MDT. The Board will depart for a tour to the Grasslands Range Experiment Station at 12:30 p.m. MDT and return to Fort Collins at 5:00 p.m. MDT.

On Friday, October 21, 2016, the Board will reconvene at 8:00 a.m. MDT and will adjourn by 12:00 p.m. (noon) MDT.

*Public Participation:* This meeting is open to the public and any interested individuals wishing to attend. Opportunity for public comment will be offered each day of the meeting. To attend the meeting and/or make oral statements regarding any items on the agenda, you must contact Michele Esch or Shirley Morgan-Jordan at 202–720–3684; email: [nareee@ars.usda.gov](mailto:nareee@ars.usda.gov) at least 5 business days prior to the meeting. Members of the public will be heard in the order in which they sign up at the beginning of the meeting. The Chair will conduct the meeting to facilitate the orderly conduct of business. Written comments by attendees or other interested stakeholders will be welcomed for the public record before and up to two weeks following the Board meeting (or by close of business Friday, November 4, 2016). All written statements must be sent to Michele Esch, Designated Federal Officer and Executive Director, National Agricultural Research, Extension, Education, and Economics

Advisory Board, U.S. Department of Agriculture, Room 332A, Jamie L. Whitten Building, Mail Stop 0321, 1400 Independence Avenue SW., Washington, DC 20250–0321; or email: [nareee@ars.usda.gov](mailto:nareee@ars.usda.gov). All statements will become a part of the official record of the National Agricultural Research, Extension, Education, and Economics Advisory Board and will be kept on file for public review in the Research, Education, and Economics Advisory Board Office.

Done at Washington, DC this 28th day of September 2016.

**Ann Bartuska,**

*Deputy Under Secretary, Research, Education, and Economics.*

[FR Doc. 2016–24235 Filed 10–5–16; 8:45 am]

**BILLING CODE 3410–03–P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Sabine-Angelina Resource Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Sabine-Angelina Resource Advisory Committee (RAC) will meet in Hemphill, Texas. The committee is authorized under the Secure Rural Schools and Community Self-Determination Act (the Act) and operates in compliance with the Federal Advisory Committee Act. The purpose of the committee is to improve collaborative relationships and to provide advice and recommendations to the Forest Service concerning projects and funding consistent with Title II of the Act. RAC information can be found at the following Web site: [http://cloudapps-usda.gov/force.com/FSSRS/RAC\\_Page?id=001t0000002\]cvCAAS](http://cloudapps-usda.gov/force.com/FSSRS/RAC_Page?id=001t0000002]cvCAAS).

**DATES:** The meeting will be held on Thursday, November 3, 2016, at 3:00 p.m.

All RAC meetings are subject to cancellation. For status of meeting prior to attendance, please contact the person listed under **FOR FURTHER INFORMATION CONTACT**.

**ADDRESSES:** The meeting will be held at Sabine Ranger District, 5050 State Highway 21 East, Hemphill, Texas.

Written comments may be submitted as described under **SUPPLEMENTARY**