

**NATIONAL SCIENCE FOUNDATION****Advisory Committee for Social, Behavioral and Economic Sciences; Notice of Meeting**

In accordance with Federal Advisory Committee Act (Pub. L. 92-463, as amended), the National Science Foundation announces the following meeting:

*Name:*

Advisory Committee for Social, Behavioral and Economic Sciences (#1171).

*Date/Time:*

October 27, 2016; 9:00 a.m. to 5:00 p.m.

October 28, 2016; 8:45 a.m. to 12:45 p.m.

*Place:* National Science Foundation, 4201 Wilson Boulevard, Stafford I, Room 1235, Arlington, VA 22230.

*Type of Meeting:* Open.

*Contact Person:* Dr. Deborah Olster, Office of the Assistant Director, Directorate for Social, Behavioral and Economic Sciences, National Science Foundation, 4201 Wilson Boulevard, Room 905, Arlington, Virginia 22230; Telephone: 703-292-8700.

*Summary of Minutes:* May be obtained from contact person listed above.

*Purpose of Meeting:* To provide advice and recommendations to the National Science Foundation on major goals and policies pertaining to Social, Behavioral and Economic Sciences Directorate (SBE) programs and activities.

**Agenda**

*Thursday, October 27, 2016*

- SBE Directorate and Division Updates
- NSF Strategic Plan
- Update from the National Institutes of Health
- Division of Social and Economic Sciences (SES) Committee of Visitors Report and SES Response
- The National Academies' Division of Behavioral and Social Sciences and Education: Reflections from the Executive Director
- NSF "Big Idea" for Future Investment: Navigating the New Arctic
- Report to the National Science Board on the NSF's Merit Review Process Fiscal Year 2015

*Friday, October 28, 2016*

- Meeting with NSF Leadership
- NSF "Big Idea" for Future Investment: Understanding the Rules of Life: Predicting Phenotype
- Reframing the Social and Behavioral Sciences
- Future Meetings, Assignments and Concluding Remarks

Dated: September 26, 2016.

**Crystal Robinson,**

*Committee Management Officer.*

[FR Doc. 2016-23644 Filed 9-29-16; 8:45 am]

**BILLING CODE 7555-01-P**

**NATIONAL SCIENCE FOUNDATION****Advisory Committee for Biological Sciences; Notice of Meeting**

In accordance with the Federal Advisory Committee Act (Pub. L. 92-463, as amended), the National Science Foundation announces the following meeting:

*Name:* Advisory Committee for Biological Sciences (#1110).

*Date and Time:*

October 24, 2016; 8:30 a.m.–5:00 p.m.

October 25, 2016; 8:30 a.m.–11:30 a.m.

*Place:* National Science Foundation, 4201 Wilson Boulevard, Room 1235, Arlington, VA 22230.

Please contact Rachel Evans at [rlevans@nsf.gov](mailto:rlevans@nsf.gov) to obtain a visitor badge. All visitors to the NSF will be required to show photo ID to obtain a badge.

*Type of Meeting:* Open.

*Contact Person:* Charles Liarakos, National Science Foundation, 4201 Wilson Boulevard, Room 605, Arlington, VA 22230; Tel No.: (703) 292-8400.

*Purpose of Meeting:* The Advisory Committee for the Directorate for Biological Sciences (BIO) provides advice, recommendations, and oversight concerning major program emphases, directions, and goals for the research-related activities of the divisions that make up BIO.

*Agenda:* Agenda items will include a NEON project update, presentations from the Advisory Committee members about leading edge science, a synopsis of the Division of Biological Infrastructure Committee of Visitors' report, and other matters relevant to the Directorate for Biological Sciences.

Dated: September 26, 2016.

**Crystal Robinson,**

*Committee Management Officer.*

[FR Doc. 2016-23643 Filed 9-29-16; 8:45 am]

**BILLING CODE 7555-01-P**

**NUCLEAR REGULATORY COMMISSION****Advisory Committee on Reactor Safeguards (ACRS) Meeting of the ACRS Subcommittee On T-H Phenomena; Notice of Meeting**

The ACRS Subcommittees on T-H Phenomenon will hold a meeting on

October 5, 2016, Room T-2B1, 11545 Rockville Pike, Rockville, Maryland.

The meeting will be open to public attendance with the exception of portions that may be closed to protect information that is proprietary pursuant to 5 U.S.C. 552b(c)(4). The agenda for the subject meeting shall be as follows:

**Wednesday, October 5, 2016—8:30 a.m. Until 4:30 p.m.**

The Subcommittee will review the fidelity of methods and codes for operation at AREVA's Extended Flow Window (plant-specific Monticello). The Subcommittee will hear presentations by and hold discussions with the NRC staff regarding this matter. The Subcommittee will gather information, analyze relevant issues and facts, and formulate proposed positions and actions, as appropriate, for deliberation by the Full Committee.

Members of the public desiring to provide oral statements and/or written comments should notify the Designated Federal Official (DFO), Zena Abdullahi (Telephone 301-415-8716 or Email: [Zena.Abdullahi@nrc.gov](mailto:Zena.Abdullahi@nrc.gov)) five days prior to the meeting, if possible, so that appropriate arrangements can be made. Thirty-five hard copies of each presentation or handout should be provided to the DFO thirty minutes before the meeting. In addition, one electronic copy of each presentation should be emailed to the DFO one day before the meeting. If an electronic copy cannot be provided within this timeframe, presenters should provide the DFO with a CD containing each presentation at least thirty minutes before the meeting. Electronic recordings will be permitted only during those portions of the meeting that are open to the public. Detailed procedures for the conduct of and participation in ACRS meetings were published in the **Federal Register** on October 21, 2015, (80 FR 63846).

Detailed meeting agendas and meeting transcripts are available on the NRC Web site at <http://www.nrc.gov/reading-rm/doc-collections/acrs>. Information regarding topics to be discussed, changes to the agenda, whether the meeting has been canceled or rescheduled, and the time allotted to present oral statements can be obtained from the Web site cited above or by contacting the identified DFO.

Moreover, in view of the possibility that the schedule for ACRS meetings may be adjusted by the Chairman as necessary to facilitate the conduct of the meeting, persons planning to attend should check with these references if such rescheduling would result in a major inconvenience.

If attending this meeting, please enter through the One White Flint North building, 11555 Rockville Pike, Rockville, MD. After registering with security, please contact Mr. Theron Brown (Telephone 240-888-9835) to be escorted to the meeting room.

Dated: September 26, 2016.

**John Lai,**

*Acting Chief, Technical Support Branch,  
Advisory Committee on Reactor Safeguards.*

[FR Doc. 2016-23688 Filed 9-29-16; 8:45 am]

**BILLING CODE 7590-01-P**

## POSTAL REGULATORY COMMISSION

[Docket Nos. CP2012-22, MC2016-201 and CP2016-290, MC2016-202 and CP2016-291, MC2016-203 and CP2016-292, MC2016-204 and CP2016-293, and MC2016-205 and CP2016-294]

### New Postal Products

**AGENCY:** Postal Regulatory Commission.

**ACTION:** Notice.

**SUMMARY:** The Commission is noticing recent Postal Service filings for the Commission's consideration concerning negotiated service agreements. This notice informs the public of the filing, invites public comment, and takes other administrative steps.

**DATES:** *Comments are due:* October 3, 2016 (Comment due date applies to all Docket Nos. listed above)

**ADDRESSES:** Submit comments electronically via the Commission's Filing Online system at <http://www.prc.gov>. Those who cannot submit comments electronically should contact the person identified in the **FOR FURTHER INFORMATION CONTACT** section by telephone for advice on filing alternatives.

**FOR FURTHER INFORMATION CONTACT:** David A. Trissell, General Counsel, at 202-789-6820.

### SUPPLEMENTARY INFORMATION:

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- I. Introduction
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#### I. Introduction

The Commission gives notice that the Postal Service filed request(s) for the Commission to consider matters related to negotiated service agreement(s). The request(s) may propose the addition or removal of a negotiated service agreement from the market dominant or the competitive product list, or the modification of an existing product currently appearing on the market dominant or the competitive product list.

Section II identifies the docket number(s) associated with each Postal Service request, the title of each Postal Service request, the request's acceptance date, and the authority cited by the Postal Service for each request. For each request, the Commission appoints an officer of the Commission to represent the interests of the general public in the proceeding, pursuant to 39 U.S.C. 505 (Public Representative). Section II also establishes comment deadline(s) pertaining to each request.

The public portions of the Postal Service's request(s) can be accessed via the Commission's Web site (<http://www.prc.gov>). Non-public portions of the Postal Service's request(s), if any, can be accessed through compliance with the requirements of 39 CFR 3007.40.

The Commission invites comments on whether the Postal Service's request(s) in the captioned docket(s) are consistent with the policies of title 39. For request(s) that the Postal Service states concern market dominant product(s), applicable statutory and regulatory requirements include 39 U.S.C. 3622, 39 U.S.C. 3642, 39 CFR part 3010, and 39 CFR part 3020, subpart B. For request(s) that the Postal Service states concern competitive product(s), applicable statutory and regulatory requirements include 39 U.S.C. 3632, 39 U.S.C. 3633, 39 U.S.C. 3642, 39 CFR part 3015, and 39 CFR part 3020, subpart B. Comment deadline(s) for each request appear in section II.

#### II. Docketed Proceeding(s)

1. *Docket No(s):* CP2012-22; *Filing Title:* Notice of United States Postal Service of Change in Prices Pursuant to Amendment to Parcel Select and Parcel Return Service Contract 3; *Filing Acceptance Date:* September 23, 2016; *Filing Authority:* 39 CFR 3015.5; *Public Representative:* Curtis E. Kidd; *Comments Due:* October 3, 2016.

2. *Docket No(s):* MC2016-201 and CP2016-290; *Filing Title:* Request of the United States Postal Service to Add Priority Mail Contract 240 to Competitive Product List and Notice of Filing (Under Seal) of Unredacted Governors' Decision, Contract, and Supporting Data; *Filing Acceptance Date:* September 23, 2016; *Filing Authority:* 39 U.S.C. 3642 and 39 CFR 3020.30 *et seq.*; *Public Representative:* Erin Mahagan; *Comments Due:* October 3, 2016.

3. *Docket No(s):* MC2016-202 and CP2016-291; *Filing Title:* Request of the United States Postal Service to Add Priority Mail Contract 241 to Competitive Product List and Notice of Filing (Under Seal) of Unredacted

Governors' Decision, Contract, and Supporting Data; *Filing Acceptance Date:* September 23, 2016; *Filing Authority:* 39 U.S.C. 3642 and 39 CFR 3020.30 *et seq.*; *Public Representative:* Erin Mahagan; *Comments Due:* October 3, 2016.

4. *Docket No(s):* MC2016-203 and CP2016-292; *Filing Title:* Request of the United States Postal Service to Add Priority Mail Contract 242 to Competitive Product List and Notice of Filing (Under Seal) of Unredacted Governors' Decision, Contract, and Supporting Data; *Filing Acceptance Date:* September 23, 2016; *Filing Authority:* 39 U.S.C. 3642 and 39 CFR 3020.30 *et seq.*; *Public Representative:* Kenneth R. Moeller; *Comments Due:* October 3, 2016.

5. *Docket No(s):* MC2016-204 and CP2016-293; *Filing Title:* Request of the United States Postal Service to Add Priority Mail Contract 243 to Competitive Product List and Notice of Filing (Under Seal) of Unredacted Governors' Decision, Contract, and Supporting Data; *Filing Acceptance Date:* September 23, 2016; *Filing Authority:* 39 U.S.C. 3642 and 39 CFR 3020.30 *et seq.*; *Public Representative:* Kenneth R. Moeller; *Comments Due:* October 3, 2016.

6. *Docket No(s):* MC2016-205 and CP2016-294; *Filing Title:* Request of the United States Postal Service to Add Priority Mail Express & Priority Mail Contract 35 to Competitive Product List and Notice of Filing (Under Seal) of Unredacted Governors' Decision, Contract, and Supporting Data; *Filing Acceptance Date:* September 23, 2016; *Filing Authority:* 39 U.S.C. 3642 and 39 CFR 3020.30 *et seq.*; *Public Representative:* Curtis E. Kidd; *Comments Due:* October 3, 2016.

This notice will be published in the **Federal Register**.

**Ruth Ann Abrams,**

*Acting Secretary.*

[FR Doc. 2016-23620 Filed 9-29-16; 8:45 am]

**BILLING CODE 7710-FW-P**

## POSTAL REGULATORY COMMISSION

[Docket Nos. CP2014-1, MC2016-206 and CP2016-295]

### New Postal Products

**AGENCY:** Postal Regulatory Commission.

**ACTION:** Notice.

**SUMMARY:** The Commission is noticing recent Postal Service filings for the Commission's consideration concerning negotiated service agreements. This notice informs the public of the filing,