

cannot guarantee that we will be able to do so.

#### Authority

We provide this notice under Section 10 of the Act and NEPA regulations (40 CFR 1506.6).

Dated: September 22, 2016.

**Jay B. Herrington,**

*Field Supervisor, Jacksonville Field Office, Southeast Region.*

[FR Doc. 2016-23646 Filed 9-29-16; 8:45 am]

**BILLING CODE 4333-15-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[16X L1109AF LLUT980300-  
L12200000.XZ0000-24-1A]

#### Postponement of Utah Resource Advisory Council Meeting

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Postponement of October 2016 Utah Resource Advisory Council meeting.

**SUMMARY:** The October 2016 Utah Resource Advisory Council meeting has been postponed.

**DATES:** The meeting was scheduled for Oct. 17-18, 2016, in Green River, Utah and will be rescheduled at a later date.

**FOR FURTHER INFORMATION CONTACT:** Lola Bird, Public Affairs Specialist, Bureau of Land Management, Utah State Office, 440 West 200 South, Suite 500, Salt Lake City, Utah 84101; phone (801) 539-4033; or, [lbird@blm.gov](mailto:lbird@blm.gov).

Persons who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 to leave a message or question for the above individual. The FIRS is available 24 hours a day, seven days a week. Replies are provided during normal business hours.

**Authority:** 43 CFR 1784.4-1.

**Jenna Whitlock,**

*Acting State Director.*

[FR Doc. 2016-23640 Filed 9-29-16; 8:45 am]

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## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[LLOR936000.L1440000.ET0000.  
16XL1109AF; HAG 16-0207]

#### Notice of Amended Proposed Withdrawal and Notice of Public Meetings; Oregon

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice.

**SUMMARY:** The Assistant Secretary of the Interior for Land and Minerals Management has approved an amendment to a previously filed application to withdraw public domain and Revested Oregon California Railroad lands (O&C) managed by the Bureau of Land Management (BLM) and National Forest System (NFS) lands managed by the U.S. Forest Service (Forest Service) while Congress considers legislation to permanently withdraw those lands. Such legislation is currently pending in the 114th Congress as S. 346 and H.R. 682 and identified as the "Southwestern Oregon Watershed and Salmon Protection Act of 2015." This Notice amends the prior proposal notice of which was published in the **Federal Register** on June 29, 2015, to increase the proposed withdrawal term from 5 years to 20 years, and to add that the withdrawal is also being proposed at the request of the BLM and the Forest Service, to protect the Southwestern Oregon watershed from possible adverse effects of mineral development. This notice gives the public an opportunity to comment on the amended application and announces the dates, times, and locations of public meetings.

**DATES:** Comments must be received by December 29, 2016.

**FOR FURTHER INFORMATION CONTACT:** Jacob Childers, Oregon State Office, Bureau of Land Management, at 503-808-6225 or by email [jcchilders@blm.gov](mailto:jcchilders@blm.gov), or Candice Polisky, USFS Pacific Northwest Region, at 503-808-2479. Persons who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 to reach either of the above individuals. The FIRS is available 24 hours a day, 7 days a week, to leave a message or question with the above individuals. You will receive a reply during normal business hours.

**ADDRESSES:** Written comments should be sent to the Bureau of Land Management, Oregon State Office (OR936), P.O. Box 2965, Portland, Oregon 97208-2965.

**SUPPLEMENTARY INFORMATION:** The BLM and Forest Service amended petition/application requests the Secretary to withdraw, subject to valid existing rights, approximately 5,216.18 acres of BLM-managed public domain and O&C lands and 95,805.53 acres of Forest Service-managed NFS lands from settlement, sale, location, and entry under the public land laws; location and entry under the United States mining laws, and operation of the mineral and geothermal leasing laws, for a period of 20 years while Congress considers legislation to permanently withdraw those areas and, at the request of the BLM and the Forest Service, to protect the Southwestern Oregon watershed from possible adverse effects of mineral development. The lands identified by notice in the **Federal Register** on June 29, 2015 (80 FR 37015), are incorporated by reference. The areas described aggregate 101,021.71 acres in Josephine and Curry Counties.

The approved petition/application constitutes a withdrawal proposal of the Secretary of the Interior (43 CFR 2310.1-3(e)).

Records relating to the application may be examined by contacting the BLM at the above address and phone number.

For a period until December 29, 2016, all persons who wish to submit comments, suggestions, or objections in connection with the amended withdrawal application may present their views in writing to the Oregon State Director, BLM, at the above address or by email at [blm\\_or\\_wa\\_withdrawals@blm.gov](mailto:blm_or_wa_withdrawals@blm.gov). Information regarding the amended withdrawal application will be available for public review at the BLM Oregon State Office during regular business hours, 8:45 a.m. to 4:30 p.m., Monday through Friday, except Federal holidays. Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. Individuals who submit written comments may request confidentiality by asking us in your comment to withhold your personal identifying information from public review; however, we cannot guarantee that we will be able to do so.

Notice is hereby given that public meetings will be held in connection with the amended proposed withdrawal. A notice of the times and places of the public meetings will be announced at least 30 days in advance in the **Federal Register** and through