

Workers' Compensation Act (33 U.S.C. 901 *et seq.*) were exempt from coverage by the Tennessee State Plan (T.C.A. § 50-3-104(6) (2014)). That included workers who were engaged in marine construction. However, Tennessee subsequently removed this prohibition from the statute (2015 Tenn. Pub. Acts, c. 23, § 1). Now, TOSHA is requesting that its coverage be modified to include coverage over marine construction. TOSHA has in place standards for construction (TN ADC 0800-01-06-.02 adopts OSHA's construction standards in 29 CFR 1926 with minor exceptions not relevant here), including for marine operations and equipment (29 CFR 1926.605). OSHA is transferring coverage over marine construction to the Tennessee State Plan. Accordingly, notice is hereby given of the change in State Plan authority over marine construction, and coverage is transferred to the Tennessee State Plan.

#### Authority and Signature

David Michaels, Ph.D., MPH, Assistant Secretary of Labor for Occupational Safety and Health, authorized the preparation of this notice. OSHA is issuing this notice under the authority specified by Section 18 of the Occupational Safety and Health Act of 1970 (29 U.S.C. 667), Secretary of Labor's Order No. 1-2012 (77 FR 3912), and 29 CFR parts 1902 and 1953.

Signed at Washington, DC, on September 26, 2016.

David Michaels,

Assistant Secretary of Labor for Occupational Safety and Health.

[FR Doc. 2016-23582 Filed 9-28-16; 8:45 am]

BILLING CODE 4510-29-P

#### MILLENNIUM CHALLENGE CORPORATION

[MCC FR 16-06]

#### Millennium Challenge Corporation Advisory Council Notice of Open Meeting

**AGENCY:** Millennium Challenge Corporation.

**ACTION:** Notice.

**SUMMARY:** In accordance with the requirements of the Federal Advisory Committee Act, 5 U.S.C.—App., the Millennium Challenge Corporation (MCC) Advisory Council was established as a discretionary advisory committee on June 14, 2016 to serve MCC in a solely advisory capacity and provide insight regarding innovations in infrastructure, technology and

sustainability; perceived risks and opportunities in MCC partner countries; new financing mechanisms for developing country contexts; and shared value approaches. The Advisory Council provides a platform for systematic engagement with the private sector and other external stakeholders and contributes to MCC's mission—to reduce poverty through sustainable, economic growth.

**Time and Place:** Thursday, October 13, 2016 from 8:30 a.m.–1:45 p.m. which includes a working lunch. The meeting will be held at the Millennium Challenge Corporation, 1099 14th St. NW., Suite 700, Washington, DC 20005.

**Agenda:** During the inaugural meeting of the MCC Advisory Council, members will be provided with an overview of MCC's work, discuss trends in international development and how MCC can continue to innovate and MCC will seek advice from the Council members on MCC's Compact program in Benin.

**Public Participation:** The meeting will be open to the public. Members of the public may file written statement(s) before or after the meeting. If you plan to attend, please submit your name and affiliation no later than Wednesday, October 5 to [MCCAdvisoryCouncil@mcc.gov](mailto:MCCAdvisoryCouncil@mcc.gov) to be placed on an attendee list. **FOR FURTHER INFORMATION CONTACT:** For further information, contact Beth Roberts at [MCCAdvisoryCouncil@mcc.gov](mailto:MCCAdvisoryCouncil@mcc.gov) or 202-521-3600 or visit <https://www.mcc.gov/about/org-unit/advisory-council>.

Sarah E. Fandell,

VP/General Counsel and Corporate Secretary, Millennium Challenge Corporation.

[FR Doc. 2016-23569 Filed 9-28-16; 8:45 am]

BILLING CODE 9211-03-P

#### NATIONAL FOUNDATION ON THE ARTS AND THE HUMANITIES

#### National Endowment for the Arts

#### Membership of the National Endowment for the Arts Senior Executive Service Performance Review Board

**ACTION:** Notice.

**SUMMARY:** This notice announces the membership of the National Endowment for the Arts (NEA) Senior Executive Service (SES) Performance Review Board (PRB).

**DATES:** *Effective Date:* September 26, 2016.

**ADDRESSES:** Send comments concerning this notice to: National Endowment for

the Arts, 400 7th Street SW., Washington, DC 20506.

**FOR FURTHER INFORMATION CONTACT:** Craig McCord Sr. by telephone at (202) 682-5473 or by email at [mccordc@arts.gov](mailto:mccordc@arts.gov).

**SUPPLEMENTARY INFORMATION:** 4314(c)(1) through (5) of Title 5, U.S.C., requires each agency to establish, in accordance with regulations prescribed by the Office of Personnel Management, one or more SES Performance Review Boards. The Board shall review and evaluate the initial appraisal of a senior executive's performance by the supervisor, along with any response by the senior executive, and make recommendations to the appointing authority relative to the performance of the senior executive.

The following persons have been selected to serve on the Performance Review Board of the National Endowment for the Arts (NEA): Winona Varnon—Deputy Chairman for Management and Budget Michael Griffin—Chief of Staff Sunil Iyengar—Director, Research & Analysis

Dated: September 26, 2016.

Kathy N. Daum,

Director, Administrative Services.

[FR Doc. 2016-23565 Filed 9-28-16; 8:45 am]

BILLING CODE P

#### NATIONAL TRANSPORTATION SAFETY BOARD

#### Sunshine Act Meeting

**TIME AND DATE:** 9:30 a.m., Tuesday, October 4, 2016

**PLACE:** NTSB Conference Center, 429 L'Enfant Plaza SW., Washington, DC 20594.

**STATUS:** The one item is open to the public.

#### MATTERS TO BE CONSIDERED:

8730A *Highway Accident Report—Multivehicle Work Zone Crash on Interstate 75, Chattanooga, Tennessee, June 25, 2015* (HWY15MH009)

**NEWS MEDIA CONTACT:** Telephone: (202) 314-6100.

The press and public may enter the NTSB Conference Center one hour prior to the meeting for set up and seating.

Individuals requesting specific accommodations should contact Rochelle Hall at (202) 314-6305 or by email at [Rochelle.Hall@ntsb.gov](mailto:Rochelle.Hall@ntsb.gov) by Wednesday, September 28, 2016.

The public may view the meeting via a live or archived webcast by accessing a link under "News & Events" on the NTSB home page at [www.nts.gov](http://www.nts.gov).

Schedule updates, including weather-related cancellations, are also available at [www.nts.gov](http://www.nts.gov).

**FOR MORE INFORMATION CONTACT:** Candi Bing at (202) 314-6403 or by email at [bing@nts.gov](mailto:bing@nts.gov).

**FOR MEDIA INFORMATION CONTACT:** Keith Holloway at (202) 314-6100 or by email at [Keith.Holloway@nts.gov](mailto:Keith.Holloway@nts.gov).

Dated: Thursday, August 25, 2016.

**Candi R. Bing,**

*Federal Register Liaison Officer.*

[FR Doc. 2016-23683 Filed 9-27-16; 4:15 pm]

**BILLING CODE 7533-01-P**

## NUCLEAR REGULATORY COMMISSION

[Docket No. 52-039; NRC-2008-0603]

### Talen Energy Combined License Application for Bell Bend Nuclear Power Plant

**AGENCY:** Nuclear Regulatory Commission.

**ACTION:** Application for combined license; withdrawal.

**SUMMARY:** The U.S. Nuclear Regulatory Commission (NRC) is granting the Talen Energy request to withdraw its application for a combined license (COL) for the Bell Bend Nuclear Power Plant (BBNPP). This new reactor would be identified as the BBNPP located adjacent to the existing Susquehanna Steam Electric Station in Luzerne County, Pennsylvania.

**DATES:** The effective date of the withdrawal is September 22, 2016.

**ADDRESSES:** Please refer to Docket ID NRC-2008-0603 when contacting the NRC about the availability of information regarding this document. You may obtain publicly-available information related to this document using any of the following methods:

- *Federal Rulemaking Web site:* Go to <http://www.regulations.gov> and search for Docket ID NRC-2008-0603. Address questions about NRC dockets to Carol Gallagher; telephone: 301-415-3463; email: [Carol.Gallagher@nrc.gov](mailto:Carol.Gallagher@nrc.gov). For technical questions, contact the individual listed in the **FOR FURTHER INFORMATION CONTACT** section of this document.

- *NRC's Agencywide Documents Access and Management System (ADAMS):* You may obtain publicly available documents online in the ADAMS Public Documents collection at <http://www.nrc.gov/reading-rm/adams.html>. To begin the search, select "ADAMS Public Documents," and then select "Begin Web-based ADAMS

*Search.*" For problems with ADAMS, please contact the NRC's Public Document Room (PDR) reference staff at 1-800-397-4209, 301-415-4737, or by email to [pdr.resource@nrc.gov](mailto:pdr.resource@nrc.gov). The ADAMS accession number for each document referenced (if that document is available in ADAMS) is provided the first time that a document is referenced.

- *NRC's PDR:* You may examine and purchase copies of public documents at the NRC's PDR, Room O1-F21, One White Flint North, 11555 Rockville Pike, Rockville, Maryland 20852.

**FOR FURTHER INFORMATION CONTACT:** Tomeka Terry, *Office of New Reactors*, U.S. Nuclear Regulatory Commission, Washington DC 20555-0001; telephone: 301-415-1488, email: [Tomeka.Terry@nrc.gov](mailto:Tomeka.Terry@nrc.gov).

**SUPPLEMENTARY INFORMATION:** By letter dated October 10, 2008 (ADAMS Accession No. ML082880580), as supplemented by letters, dated November 18, 2008 and November 24, 2008 (ADAMS Accession Nos. ML083250485 and ML083330405) and December 1, 2008 and December 8, 2008 (ADAMS Accession No. ML083400289 and ML083510577), Talen Energy (formerly PPL Bell Bend, LLC), submitted an application to the NRC for a COL for a single unit of the U.S. Evolutionary Power Reactor in accordance with the requirements contained in part 52 of title 10 of the *Code of Federal Regulations* (10 CFR), "Licenses, Certifications, and Approvals for Nuclear Power Plants." This new reactor was identified as BBNPP located adjacent to the existing Susquehanna Steam Electric Station in Luzerne County, Pennsylvania.

A notice acknowledging receipt and availability of the Talen Energy's COL application was published in the **Federal Register** on November 13, 2008 (73 FR 67214). Subsequently, a notice announcing the acceptance for docketing of the BBNPP COL application in accordance with 10 CFR part 2, "Agency Rules of Practice and Procedure," and 10 CFR part 52 was published in the **Federal Register** on December 29, 2008 (73 FR 79519). The docket number established for this application was 52-039.

By letter dated January 9, 2014 (ADAMS Accession No. ML14030A074), Talen Energy requested that the NRC suspend the safety review portion of the COL application until further notice, and continue to focus its support on the necessary work leading to the issuance of the final environmental impact statement (FEIS). The NRC staff issued the FEIS, NUREG-2179, "Environmental Impact Statement for a

Combined License (COL) for Bell Bend Nuclear Power Plant, Final Report," on April 21, 2016 (ADAMS Accession No. ML16075A311). The NRC granted the requested suspension by letter dated August 12, 2014 (ADAMS Accession No. ML14210A588).

By its recent letter dated August 30, 2016 (ADAMS Accession No. ML16252A202), Talen Energy requested withdrawal of its BBNPP COL application, including the Safeguards/Security part of the application. Pursuant to the requirements in 10 CFR part 2, the Commission has granted Talen Energy its request to withdraw the BBNPP COL application.

Dated at Rockville, Maryland, this 22nd day of September 2016.

For the Nuclear Regulatory Commission.

**Francis M. Akstulewicz,**

*Director, Division of New Reactor Licensing, Office of New Reactors.*

[FR Doc. 2016-23556 Filed 9-28-16; 8:45 am]

**BILLING CODE 7590-01-P**

## POSTAL SERVICE

### Product Change—Priority Mail Negotiated Service Agreement

**AGENCY:** Postal Service™.

**ACTION:** Notice.

**SUMMARY:** The Postal Service gives notice of filing a request with the Postal Regulatory Commission to add a domestic shipping services contract to the list of Negotiated Service Agreements in the Mail Classification Schedule's Competitive Products List.

**DATES:** *Effective date:* September 29, 2016.

**FOR FURTHER INFORMATION CONTACT:** Elizabeth A. Reed, 202-268-3179.

**SUPPLEMENTARY INFORMATION:** The United States Postal Service® hereby gives notice that, pursuant to 39 U.S.C. 3642 and 3632(b)(3), on September 23, 2016, it filed with the Postal Regulatory Commission a *Request of the United States Postal Service to Add Priority Mail Contract 240 to Competitive Product List*. Documents are available at [www.prc.gov](http://www.prc.gov), Docket Nos. MC2016-201, CP2016-290.

**Stanley F. Mires,**

*Attorney, Federal Compliance.*

[FR Doc. 2016-23513 Filed 9-28-16; 8:45 am]

**BILLING CODE 7710-12-P**