

the email address [murdock@nmb.gov](mailto:murdock@nmb.gov) or faxed to 202-692-5081. Please specify the complete title of the information collection when making your request.

Comments regarding burden and/or the collection activity requirements should be directed to Samantha Jones at 202-692-5010 or via internet address [jones@nmb.gov](mailto:jones@nmb.gov). Individuals who use a telecommunications device for the deaf (TDD/TDY) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339.

[FR Doc. 2016-22892 Filed 9-22-16; 8:45 am]

BILLING CODE 7550-01-P

## NATIONAL SCIENCE FOUNDATION

### Advisory Committee for Engineering; Notice of Meeting

In accordance with the Federal Advisory Committee Act (Pub. L. 92-463, as amended), the National Science Foundation announces the following meeting:

*Name:* Advisory Committee for Engineering #1170.

*Date/Time:* October 19, 2016; 12:00 p.m. to 6:15 p.m., October 20, 2016; 8:30 a.m. to 12:45 p.m.

*Place:* National Science Foundation, 4201 Wilson Boulevard, Room 375, Arlington, Virginia 22230.

*Type of Meeting:* OPEN.

*Contact Person:* Evette Rollins, National Science Foundation, 4201 Wilson Boulevard, Suite 505, Arlington, Virginia 22230; 703-292-8300.

*Purpose of Meeting:* To provide advice, recommendations and counsel on major goals and policies pertaining to engineering programs and activities.

### Agenda

*Wednesday, October 19, 2016*

- Directorate for Engineering Report
- NSF Big Ideas
- Perspective from the Director's Office
- Future of Center-scale Multidisciplinary Engineering Research: Study Update
- Division of Engineering Education and Centers (EEC) Overview
- EEC Committee of Visitors Report

*Thursday, October 20, 2016*

- Small Business Innovation Research Subcommittee Report
- Division of Industrial Innovation and Partnerships (IIP) Overview
- IIP Committee of Visitors Report
- NSF INCLUDES/CEOSE Workshop Report
- NSF Strategic Planning Process
- Roundtable on Big Ideas and Strategic Recommendations for ENG

Dated: September 20, 2016.

**Crystal Robinson,**

*Committee Management Officer.*

[FR Doc. 2016-22917 Filed 9-22-16; 8:45 am]

BILLING CODE 7555-01-P

## NATIONAL SCIENCE FOUNDATION

### Sunshine Act Meetings; National Science Board

The National Science Board's Committee on Strategy and Budget, Subcommittee on Facilities (SCF), pursuant to NSF regulations (45 CFR part 614), the National Science Foundation Act, as amended (42 U.S.C. 1862n-5), and the Government in the Sunshine Act (5 U.S.C. 552b), hereby gives notice of the scheduling of a teleconference for the transaction of National Science Board business, as follows:

**DATE AND TIME:** Friday, September 30, 2016 at 1:00 to 2:00 p.m. EDT. Closed session: 1:00 to 1:15 p.m.; open session: 1:15 to 2:00 p.m.

**SUBJECT MATTER:** Closed meeting subject: Discussion of LFO bi-monthly facility reports. Open meeting subjects: Chairman's remarks; progress on NSB/NSF joint Facilities roles and responsibilities framework; and discussion of facility-related information products.

**STATUS:** Partly open, partly closed.

This meeting will be held by teleconference at the National Science Foundation, 4201 Wilson Blvd., Arlington, VA 22230. A public audio stream will be available for the public portion of the meeting. Request the link by contacting [nationalsciencebrd@nsf.gov](mailto:nationalsciencebrd@nsf.gov) at least 24 hours prior to the teleconference. Please refer to the National Science Board Web site for additional information and schedule updates (time, place, subject matter or status of meeting) which may be found at <http://www.nsf.gov/nsb/notices/>. The point of contact for this meeting is Elise Lipkowitz, [elipkow@nsf.gov](mailto:elipkow@nsf.gov).

**Chris Blair,**

*Executive Assistant to the NSB Office.*

[FR Doc. 2016-23108 Filed 9-21-16; 4:15 pm]

BILLING CODE 7555-01-P

## NATIONAL SCIENCE FOUNDATION

### Sunshine Act Meeting; National Science Board

The National Science Board's Committee on Strategy and Budget, pursuant to NSF regulations (45 CFR part 614), the National Science Foundation Act, as amended (42 U.S.C.

1862n-5), and the Government in the Sunshine Act (5 U.S.C. 552b), hereby gives notice of the scheduling of a teleconference for the transaction of National Science Board business, as follows:

**DATE AND TIME:** September 30, 2016 from 2:00-3:00 p.m. EDT.

**SUBJECT MATTER:** (1) Approval of prior minutes; (2) Committee Chair's Opening Remarks; (3) Discussion of NSF 2018-2022 Strategic Plan.

**STATUS:** Closed.

This meeting will be held by teleconference at the National Science Foundation, 4201 Wilson Blvd., Arlington, VA 22230. Please refer to the National Science Board Web site [www.nsf.gov/nsb](http://www.nsf.gov/nsb) for additional information. Meeting information and updates (time, place, subject or status of meeting) may be found at <http://www.nsf.gov/nsb/meetings/notices.jsp>. Point of contact for this meeting is: Kathy Jacquart, 4201 Wilson Blvd., Arlington, VA 22230. Telephone: (703) 292-7000.

**Chris Blair,**

*Executive Assistant to the NSB Office.*

[FR Doc. 2016-23107 Filed 9-21-16; 4:15 pm]

BILLING CODE 7555-01-P

## NUCLEAR REGULATORY COMMISSION

### Advisory Committee on Reactor Safeguards (ACRS); Meeting of the ACRS Subcommittee on Apr 1400; Notice of Meeting

The ACRS Subcommittee on APR 1400 will hold a meeting on October 4, 2016, Room T-2B1, 11545 Rockville Pike, Rockville, Maryland.

The meeting will be open to public attendance with the exception of portions that may be closed to protect information that is proprietary pursuant to 5 U.S.C. 552b(c)(4). The agenda for the subject meeting shall be as follows: Tuesday, October 4, 2016—8:30 a.m. until 5:00 p.m.

The Subcommittee will review the APR 1400 Safety Evaluation Reports with open items Chapters 2 (2.3 Meteorology), 10 (Steam and Power Conversion Systems), and 11 (Radioactive Waste Management). The Subcommittee will hear presentations by and hold discussions with the NRC staff and Korea Hydro & Nuclear Power Company regarding this matter. The Subcommittee will gather information, analyze relevant issues and facts, and formulate proposed positions and actions, as appropriate, for deliberation by the Full Committee.