

FOR FURTHER INFORMATION CONTACT: Dean Webster, Office of Response and Recovery, Federal Emergency Management Agency, 500 C Street SW., Washington, DC 20472, (202) 646-2833.

SUPPLEMENTARY INFORMATION: Notice is hereby given that the incident period for this disaster is closed effective August 31, 2016.

The following Catalog of Federal Domestic Assistance Numbers (CFDA) are to be used for reporting and drawing funds: 97.030, Community Disaster Loans; 97.031, Cora Brown Fund; 97.032, Crisis Counseling; 97.033, Disaster Legal Services; 97.034, Disaster Unemployment Assistance (DUA); 97.046, Fire Management Assistance Grant; 97.048, Disaster Housing Assistance to Individuals and Households In Presidentially Declared Disaster Areas; 97.049, Presidentially Declared Disaster Assistance—Disaster Housing Operations for Individuals and Households; 97.050, Presidentially Declared Disaster Assistance to Individuals and Households—Other Needs; 97.036, Disaster Grants—Public Assistance (Presidentially Declared Disasters); 97.039, Hazard Mitigation Grant.

W. Craig Fugate,
Administrator, Federal Emergency
Management Agency.

[FR Doc. 2016-22781 Filed 9-21-16; 8:45 am]

BILLING CODE 9111-23-P

DEPARTMENT OF HOMELAND SECURITY

Federal Emergency Management Agency

[Docket ID FEMA-2014-0005]

Individual Assistance Declarations Factors Guidance

AGENCY: Federal Emergency
Management Agency, DHS.

ACTION: Notice.

SUMMARY: The Federal Emergency Management Agency (FEMA) is accepting comments on the *Individual Assistance Declarations Factors Guidance*.

DATES: Comments must be received by October 24, 2016.

ADDRESSES: Comments must be identified by docket ID FEMA-2014-0005 and may be submitted by one of the following methods:

Federal eRulemaking Portal: <http://www.regulations.gov>. Follow the instructions for submitting comments. Please note that this proposed policy is not a rulemaking and the Federal Rulemaking Portal is being utilized only as a mechanism for receiving comments.

Mail: Regulatory Affairs Division, Office of Chief Counsel, Federal

Emergency Management Agency, 8NE, 500 C Street SW., Washington, DC 20472-3100.

FOR FURTHER INFORMATION CONTACT: Mark Millican, Federal Emergency Management Agency, 500 C Street SW., Washington, DC 20472, (phone) 202-212-3221 or (email) FEMA-IA-Regulations@fema.dhs.gov.

SUPPLEMENTARY INFORMATION:

I. Public Participation

Instructions: All submissions received must include the agency name and docket ID. Regardless of the method used for submitting comments or material, all submissions will be posted, without change, to the Federal eRulemaking Portal at <http://www.regulations.gov>, and will include any personal information you provide. Therefore, submitting this information makes it public. You may wish to read the Privacy Act notice, which can be viewed by clicking on the “Privacy Notice” link in the footer of www.regulations.gov.

You may submit your comments and material by the methods specified in the **ADDRESSES** section. Please submit your comments and any supporting material by only one means to avoid the receipt and review of duplicate submissions.

Docket: The proposed guidance is available in docket ID FEMA-2014-0005. For access to the docket to read background documents or comments received, go to the Federal eRulemaking Portal at <http://www.regulations.gov> and search for the docket ID. Submitted comments may also be inspected at FEMA, Office of Chief Counsel, 8NE, 500 C Street SW., Washington, DC 20472.

II. Background

Section 1109 of the Sandy Recovery Improvement Act of 2013¹ requires FEMA, in cooperation with State, local, and Tribal emergency management agencies, to review, update, and revise through rulemaking the factors found at 44 CFR 206.48(b) that FEMA uses to determine whether to recommend provision of Individual Assistance during a major disaster. On November 12, 2015, FEMA published a notice of proposed rulemaking as part of its effort to meet the requirements in section 1109 of the Sandy Recovery Improvement Act of 2013. 80 FR 70116. FEMA is now seeking comment on its proposed *Individual Assistance Declarations Factors Guidance*, which is intended to provide additional information to the public regarding the manner in which FEMA is proposing to evaluate a request

for a major disaster declaration authorizing Individual Assistance.

The proposed guidance does not have the force or effect of law.

FEMA seeks comment on the proposed guidance, which is available online at <http://www.regulations.gov> in docket ID FEMA-2014-0005, and whether there is any additional information that FEMA could include in the guidance to provide further clarity. Based on the comments received, FEMA may make appropriate revisions to the proposed guidance, and as appropriate, revisions to the final rule. When FEMA issues a final guidance, FEMA will publish a notice of availability for the final guidance in the **Federal Register** and make the final guidance available at <http://www.regulations.gov>.

Authority: Pub. L. 113-2.

Dated: September 14, 2016.

W. Craig Fugate,
Administrator, Federal Emergency
Management Agency.

[FR Doc. 2016-22796 Filed 9-21-16; 8:45 am]

BILLING CODE 9111-23-P

DEPARTMENT OF HOMELAND SECURITY

Federal Emergency Management Agency

[Docket ID FEMA-2016-0002]

Changes in Flood Hazard Determinations

AGENCY: Federal Emergency
Management Agency, DHS.

ACTION: Final notice.

SUMMARY: New or modified Base (1-percent annual chance) Flood Elevations (BFEs), base flood depths, Special Flood Hazard Area (SFHA) boundaries or zone designations, and/or regulatory floodways (hereinafter referred to as flood hazard determinations) as shown on the indicated Letter of Map Revision (LOMR) for each of the communities listed in the table below are finalized. Each LOMR revises the Flood Insurance Rate Maps (FIRMs), and in some cases the Flood Insurance Study (FIS) reports, currently in effect for the listed communities. The flood hazard determinations modified by each LOMR will be used to calculate flood insurance premium rates for new buildings and their contents.

DATES: The effective date for each LOMR is indicated in the table below.

ADDRESSES: Each LOMR is available for inspection at both the respective Community Map Repository address

¹Public Law 113-2, § 1109.

listed in the table below and online through the FEMA Map Service Center at www.msc.fema.gov.

FOR FURTHER INFORMATION CONTACT: Rick Sacbibit, Chief, Engineering Services Branch, Federal Insurance and Mitigation Administration, FEMA, 400 C Street SW., Washington, DC 20472, (202) 646-7659, or (email) patrick.sacbibit@fema.dhs.gov; or visit the FEMA Map Information eXchange (FMIX) online at www.floodmaps.fema.gov/fhm/fmx_main.html.

SUPPLEMENTARY INFORMATION: The Federal Emergency Management Agency (FEMA) makes the final flood hazard determinations as shown in the LOMRs for each community listed in the table below. Notice of these modified flood hazard determinations has been published in newspapers of local circulation and 90 days have elapsed since that publication. The Deputy Associate Administrator for Insurance and Mitigation has resolved any appeals resulting from this notification.

The modified flood hazard determinations are made pursuant to section 206 of the Flood Disaster Protection Act of 1973, 42 U.S.C. 4105, and are in accordance with the National Flood Insurance Act of 1968, 42 U.S.C. 4001 *et seq.*, and with 44 CFR part 65.

For rating purposes, the currently effective community number is shown and must be used for all new policies and renewals.

The new or modified flood hazard information is the basis for the floodplain management measures that the community is required either to adopt or to show evidence of being already in effect in order to remain qualified for participation in the National Flood Insurance Program (NFIP).

This new or modified flood hazard information, together with the floodplain management criteria required by 44 CFR 60.3, are the minimum that are required. They should not be construed to mean that the community must change any existing ordinances that are more stringent in their floodplain management requirements.

The community may at any time enact stricter requirements of its own or pursuant to policies established by other Federal, State, or regional entities.

This new or modified flood hazard determinations are used to meet the floodplain management requirements of the NFIP and also are used to calculate the appropriate flood insurance premium rates for new buildings, and for the contents in those buildings. The changes in flood hazard determinations are in accordance with 44 CFR 65.4.

Interested lessees and owners of real property are encouraged to review the final flood hazard information available at the address cited below for each community or online through the FEMA Map Service Center at www.msc.fema.gov.

(Catalog of Federal Domestic Assistance No. 97.022, "Flood Insurance.")

Dated: August 26, 2016.

Roy E. Wright,

Deputy Associate Administrator for Insurance and Mitigation, Department of Homeland Security, Federal Emergency Management Agency.

| State and county | Location and case No. | Chief executive, officer of community | Community map repository | Effective date of modification | Community No. |
|--|--|---|---|--------------------------------|---------------|
| Alabama: | | | | | |
| Shelby (FEMA Docket No.: B-1611). | City of Hoover (15-04-7711P). | The Honorable Gary Ivey, Mayor, City of Hoover, 100 Municipal Lane, Hoover, AL 35216. | Building Inspections Department, 2020 Valleydale Road, Hoover, AL 35244. | Jun. 13, 2016 | 010123 |
| Shelby (FEMA Docket No.: B-1611). | Unincorporated areas of Shelby County, (15-04-7711P). | The Honorable Rick Shepherd, Chairman, Shelby County Commission, 200 West College Street, Columbiana, AL 35051. | Shelby County Engineer's Office, 506 Highway 70, Columbiana, AL 35051. | Jun. 13, 2016 | 010191 |
| Arizona: Maricopa (FEMA Docket No.: B-1611). | City of Scottsdale, (15-09-1857P). | The Honorable W.J. "Jim" Lane, Mayor, City of Scottsdale, 3939 North Drinkwater Boulevard, Scottsdale, AZ 85251. | Stormwater and Floodplain Management Department, 7447 East Indian School Road, Suite 125, Scottsdale, AZ 85251. | Jun. 10, 2016 | 045012 |
| Arkansas: | | | | | |
| Van Buren (FEMA Docket No.: B-1555). | City of Clinton, (15-06-3659P). | The Honorable Richard McCormac, Mayor, City of Clinton, P.O. Box 970, Clinton, AR 72031. | City Hall, 342 Main Street, Clinton, AR 72031. | Mar. 4, 2016 | 050211 |
| Van Buren (FEMA Docket No.: B-1555). | Unincorporated areas of Van Buren County, (15-06-3659P). | The Honorable Roger Hooper, Van Buren County Judge, P.O. Box 60, Clinton, AR 72031. | Van Buren County Clerk's Office, 1414 Highway 65 South, Clinton, AR 72031. | Mar. 4, 2016 | 050566 |
| White (FEMA Docket No.: B-1614). | City of Beebe, (15-06-1373P). | The Honorable Mike Robertson, Mayor, City of Beebe, 321 North Elm Street, Beebe, AR 72012. | City Hall, 321 North Elm Street, Beebe, AR 72012. | Jun. 22, 2016 | 050223 |
| White (FEMA Docket No.: B-1614). | Unincorporated areas of White County, (15-06-1373P). | The Honorable Michael Lincoln, White County Judge, 300 North Spruce Street, Searcy, AR 72143. | White County Office of Emergency Management, 417 North Spruce Street, Searcy, AR 72143. | Jun. 22, 2016 | 050467 |
| California: Santa Barbara (FEMA Docket No.: B-1611). | City of Santa Barbara, (15-09-1420P). | The Honorable Helene Schneider, Mayor, City of Santa Barbara, P.O. Box 1990, Santa Barbara, CA 93102. | Public Works Department, 630 Garden Street, Santa Barbara, CA 93101. | Jun. 13, 2016 | 060335 |
| Colorado: | | | | | |
| Douglas (FEMA Docket No.: B-1614). | Town of Castle Rock, (16-08-0265P). | The Honorable Paul Donahue, Mayor, Town of Castle Rock, 100 North Wilcox Street, Castle Rock, CO 80104. | Utilities Department, 175 Kellogg Court, Castle Rock, CO 80109. | Jun. 24, 2016 | 080050 |
| Jefferson (FEMA Docket No.: B-1618). | Unincorporated areas of Jefferson County, (15-08-0540P). | The Honorable Casey Tighe, Chairman, Jefferson County Board of Commissioners, 100 Jefferson County Parkway, Golden, CO 80419. | Department of Planning and Zoning, 100 Jefferson County Parkway, Golden, CO 80419. | Jul. 22, 2016 | 080087 |
| Florida: Alachua (FEMA Docket No.: B-1611). | City of Hawthorne, (15-04-8602P). | The Honorable Matthew Surrency, Mayor, City of Hawthorne, P.O. Box 2413, Hawthorne, FL 32640. | Building Department, 6700 Southeast 221st Street, Hawthorne, FL 32640. | Jun. 16, 2016 | 120682 |

| State and county | Location and case No. | Chief executive, officer of community | Community map repository | Effective date of modification | Community No. |
|---|---|---|--|--------------------------------|---------------|
| Alachua (FEMA Docket No.: B-1611). | Unincorporated areas of Alachua County, (15-04-A130P). | The Honorable Robert "Hutch" Hutchinson, Chairman, Alachua County Board of Commissioners, 12 Southeast 1st Street, Gainesville, FL 32601. | Alachua County Public Works Department, 5620 Northwest 120th Lane, Gainesville, FL 32601. | Jun. 21, 2016 | 120001 |
| Bay (FEMA Docket No.: B-1611). | City of Panama City Beach, (15-04-9706P). | The Honorable Gayle Oberst, Mayor, City of Panama City Beach, 110 South Arnold Road, Panama City Beach, FL 32413. | Engineering Department, 110 South Arnold Road, Panama City Beach, FL 32413. | Jun. 21, 2016 | 120013 |
| Bay (FEMA Docket No.: B-1614). | Unincorporated areas of Bay County, (15-04-8357P). | The Honorable Mike Nelson, Chairman, Bay County Board of Commissioners, 840 West 11th Street, Panama City, FL 32401. | Bay County Planning and Zoning Division, 840 West 11th Street, Panama City, FL 32401. | Jun. 27, 2016 | 120004 |
| Bay (FEMA Docket No.: B-1611). | Unincorporated areas of Bay County, (15-04-9706P). | The Honorable Mike Nelson, Chairman, Bay County Board of Commissioners, 840 West 11th Street, Panama City, FL 32401. | Bay County Planning and Zoning Division, 840 West 11th Street, Panama City, FL 32401. | Jun. 21, 2016 | 120004 |
| Collier (FEMA Docket No.: B-1611). | Unincorporated areas of Collier County, (16-04-1863P). | The Honorable Donna Fiala, Chair, Collier County Board of Commissioners, 3299 Tamiami Trail East, Suite 303, Naples, FL 34112. | Collier County Floodplain Management Section, 2800 North Horseshoe Drive, Naples, FL 34104. | Jun. 15, 2016 | 120067 |
| Monroe (FEMA Docket No.: B-1611). | City of Marathon, (16-04-1559P). | The Honorable Mark Senmartin, Mayor, City of Marathon, 9805 Overseas Highway, Marathon, FL 33050. | Planning Department, 9805 Overseas Highway, Marathon, FL 33050. | Jun. 16, 2016 | 120681 |
| Monroe (FEMA Docket No.: B-1614). | Unincorporated areas of Monroe County, (16-04-0898P). | The Honorable Heather Carruthers, Mayor, Monroe County Board of Commissioners, 500 Whitehead Street, Suite 102, Key West, FL 33040. | Monroe County Building Department, 2798 Overseas Highway, Suite 300, Marathon, FL 33050. | Jun. 30, 2016 | 125129 |
| Monroe (FEMA Docket No.: B-1611). | Unincorporated areas of Monroe County, (16-04-1380P). | The Honorable Heather Carruthers, Mayor, Monroe County Board of Commissioners, 500 Whitehead Street, Suite 102, Key West, FL 33040. | Monroe County Building Department, 2798 Overseas Highway, Suite 300, Marathon, FL 33050. | Jun. 17, 2016 | 125129 |
| Monroe (FEMA Docket No.: B-1611). | Unincorporated areas of Monroe County, (16-04-1801P). | The Honorable Heather Carruthers, Mayor, Monroe County Board of Commissioners, 500 Whitehead Street, Suite 102, Key West, FL 33040. | Monroe County Building Department, 2798 Overseas Highway, Suite 300, Marathon, FL 33050. | Jun. 17, 2016 | 125129 |
| Sarasota (FEMA Docket No.: B-1614). | Unincorporated areas of Sarasota County, (16-04-1646P). | The Honorable Alan Maio, Chairman, Sarasota County Board of Commissioners, 1660 Ringling Boulevard, Sarasota, FL 34236. | Sarasota County Development Services Department, 1001 Sarasota Center Boulevard, Sarasota, FL 34240. | Jun. 23, 2016 | 125144 |
| Seminole (FEMA Docket No.: B-1614). | City of Altamonte Springs, (16-04-0514P). | The Honorable Patricia Bates, Mayor, City of Altamonte Springs, 225 Newburyport Avenue, Altamonte Springs, FL 32701. | Public Works Department, 950 Calabria Drive, Altamonte Springs, FL 32701. | Jun. 29, 2016 | 120290 |
| St. Johns (FEMA Docket No.: B-1611). | Unincorporated areas of St. Johns County, (15-04-9500P). | The Honorable Jeb Smith, Chairman, St. Johns County Board of Commissioners, 500 San Sebastian View, St. Augustine, FL 32084. | St. Johns County, Building Services Division, 4040 Lewis Speedway, St. Augustine, FL 32084. | Jun. 13, 2016 | 125147 |
| St. Johns (FEMA Docket No.: B-1614). | Unincorporated areas of St. Johns County, (16-04-1087P). | The Honorable Jeb Smith, Chairman, St. Johns County Board of Commissioners, 500 San Sebastian View, St. Augustine, FL 32084. | St. Johns County Building Services Division, 4040 Lewis Speedway, St. Augustine, FL 32084. | Jun. 28, 2016 | 125147 |
| Maine: Hancock (FEMA Docket No.: B-1614). | Town of Gouldsboro, (15-01-2374P). | The Honorable Dana Rice, Chair, Town of Gouldsboro Board of Selectmen, P.O. Box 68, Prospect Harbor, ME 04669. | Town Hall, 59 Main Street, Prospect Harbor, ME 04669. | Jun. 24, 2016 | 230283 |
| New Mexico: Bernalillo (FEMA Docket No.: B-1618). | Unincorporated areas of Bernalillo County, (15-06-4028P). | The Honorable Art De La Cruz, Chairman, Bernalillo County Board of Commissioners, 1 Civic Plaza Northwest, Albuquerque, NM 87102. | Bernalillo County Public Works Department, 2400 Broadway Southeast, Albuquerque, NM 87102. | Jun. 7, 2016 | 350001 |
| North Carolina: Buncombe (FEMA Docket No.: B-1614). | Unincorporated areas of Buncombe County, (15-04-4244P). | The Honorable David Gantt, Chairman, Buncombe County Board of Commissioners, 200 College Street, Suite 316, Asheville, NC 28801. | Buncombe County Planning Department, 46 Valley Street, Asheville, NC 28801. | Jun. 30, 2016 | 370031 |
| Forsyth (FEMA Docket No.: B-1611). | City of Winston-Salem, (15-04-9863P). | The Honorable Allen Joines, Mayor, City of Winston-Salem, 101 North Main Street, Suite 150, Winston Salem, NC 27101. | City Hall, 101 North Main Street, Winston-Salem, NC 27101. | Jun. 16, 2016 | 375360 |
| Ohio: Montgomery (FEMA Docket No.: B-1611). | City of Centerville, (15-05-1744P). | The Honorable Brooks Compton, Mayor, City of Centerville, 350 Roselake Drive, Centerville, OH 45458. | Public Works Department, 7970 South Suburban Road, Centerville, OH 45458. | Jun. 15, 2016 | 390408 |
| Pennsylvania: Elk (FEMA Docket No.: B-1618). | Borough of Johnsonburg, (14-03-2810P). | The Honorable Theresa Cherry, Mayor, Borough of Johnsonburg, 100 Main Street, Johnsonburg, PA 15845. | Borough Hall, 100 Main Street, Johnsonburg, PA 15845. | Jun. 27, 2016 | 420443 |
| Elk (FEMA Docket No.: B-1618). | Township of Ridgway, (14-03-2810P). | The Honorable Richard Glover, Chairman, Township of Ridgway Board of Supervisors, 1537-A Montmorenci Road, Ridgway, PA 15853. | Township Municipal Building, 1537-A Montmorenci Road, Ridgway, PA 15853. | Jun. 27, 2016 | 420445 |
| Lebanon (FEMA Docket No.: B-1605). | Township of Heidelberg, (15-03-0736P). | The Honorable Paul Fetter, Chairman, Township of Heidelberg Board of Supervisors, 111 Mill Road, Schaefferstown, PA 17088. | Township Hall, 111 Mill Road, Schaefferstown, PA 17088. | Jun. 16, 2016 | 420969 |

| State and county | Location and case No. | Chief executive, officer of community | Community map repository | Effective date of modification | Community No. |
|---|---|---|--|--------------------------------|---------------|
| Lebanon (FEMA Docket No.: B-1605). | Township of Millcreek, (15-03-0736P). | The Honorable Donald R. Leibig, Chairman, Township of Millcreek Board of Supervisors, 81 East Alumni Avenue, Newmanstown, PA 17073. | Planning and Zoning Department, 400 South 8th Street, Newmanstown, PA 17042. | Jun. 16, 2016 | 420574 |
| South Carolina: Berkeley (FEMA Docket No.: B-1614). | Unincorporated areas of Berkeley County, (16-04-1799P). | The Honorable William W. Peagler, III, Chairman, Berkeley County Council, 1003 Highway 52, Moncks Corner, SC 29461. | Berkeley County Planning and Zoning Department, 1003 Highway 52, Moncks Corner, SC 29461. | Jun. 30, 2016 | 450029 |
| South Dakota: Lawrence (FEMA Docket No.: B-1614). | City of Hill City, (15-08-0904P). | The Honorable Dave Gray, Mayor, City of Hill City, P.O. Box 395, Hill City, SD 57745. | Planning Department, 243 Deerfield Road, Hill City, SD 57745. | Jun. 30, 2016 | 460064 |
| Lawrence (FEMA Docket No.: B-1614). | City of Spearfish, (15-08-0993P). | The Honorable Dana Boke, Mayor, City of Spearfish, 625 5th Street, Spearfish, SD 57783. | Municipal Services Centre, 625 5th Street, Spearfish, SD 57783. | Jun. 24, 2016 | 460046 |
| Pennington (FEMA Docket No.: B-1614). | Unincorporated areas of Pennington County, (15-08-0904P). | The Honorable Lyndell H. Petersen, Chairman, Pennington County Board of Commissioners, 130 Kansas City Street, Suite 100, Rapid City, SD 57701. | Pennington County Planning Department, 832 St. Joseph Street, Rapid City, SD 57701. | Jun. 30, 2016 | 460116 |
| Texas: Bexar (FEMA Docket No.: B-1611). | City of San Antonio, (15-06-0951P). | The Honorable Ivy R. Taylor, Mayor, City of San Antonio, P.O. Box 839966, San Antonio, TX 78283. | Transportation and Capital Improvements Department, Storm Water Division, 1901 South Alamo Street, 2nd Floor, San Antonio, TX 78204. | Jun. 16, 2016 | 480045 |
| Bexar (FEMA Docket No.: B-1614). | City of San Antonio, (15-06-4534P). | The Honorable Ivy R. Taylor, Mayor, City of San Antonio, P.O. Box 839966, San Antonio, TX 78283. | Transportation and Capital Improvements Department, Stormwater Division, 1901 South Alamo Street, 2nd Floor, San Antonio, TX 78204. | Jun. 22, 2016 | 480045 |
| Bexar (FEMA Docket No.: B-1614). | Unincorporated areas of Bexar County, (15-06-2058P). | The Honorable Nelson W. Wolff, Bexar County Judge, Paul Elizondo Tower, 101 West Nueva Street, 10th Floor, San Antonio, TX 78205. | Bexar County Public Works Department, 233 North Pecos-La Trinidad Street, Suite 420, San Antonio, TX 78207. | Jun. 27, 2016 | 480035 |
| Dallas (FEMA Docket No.: B-1614). | City of Mesquite, (15-06-2748P). | The Honorable Stan Pickett, Mayor, City of Mesquite, 1515 North Galloway Avenue, Mesquite, TX 75149. | Engineering Division, 1515 North Galloway Avenue, Mesquite, TX 75149. | Jun. 17, 2016 | 485490 |
| Denton (FEMA Docket No.: B-1611). | City of Carrollton, (15-06-3828P). | The Honorable Matthew Marchant, Mayor, City of Carrollton, P.O. Box 110535, Carrollton, TX 75011. | Building Inspections Department, 1945 East Jackson Road, Carrollton, TX 75006. | Jun. 13, 2016 | 480167 |
| Denton (FEMA Docket No.: B-1611). | City of Plano, (15-06-3828P). | The Honorable Harry LaRosiliere, Mayor, City of Plano, P.O. Box 860358, Plano, TX 75086. | City Hall, 1520 K Avenue, Plano, TX 75074. | Jun. 13, 2016 | 480140 |
| Denton (FEMA Docket No.: B-1611). | City of The Colony, (15-06-3828P). | The Honorable Joe McCourry, Mayor, City of The Colony, 6800 Main Street, The Colony, TX 75056. | Engineering Department, 6800 Main Street, The Colony, TX 75056. | Jun. 13, 2016 | 481581 |
| Harris (FEMA Docket No.: B-1614). | Unincorporated areas of Harris County, (15-06-0921P). | The Honorable Ed Emmett, Harris County Judge, 1001 Preston Street, Suite 911, Houston, TX 77002. | Harris County Permit Office, 10555 Northwest Freeway, Houston, TX 77002. | Jun. 29, 2016 | 480287 |
| Montgomery (FEMA Docket No.: B-1611). | City of Conroe, (15-06-1222P). | The Honorable Webb K. Melder, Mayor, City of Conroe, P.O. Box 3066, Conroe, TX 77305. | Department of Public Works, Engineering Division, 300 West Davis Street, Conroe, TX 77301. | Jun. 13, 2016 | 480484 |
| Wichita (FEMA Docket No.: B-1611). | City of Wichita Falls, (15-06-2136P). | The Honorable Glenn Barham, Mayor, City of Wichita Falls, P.O. Box 1431, Wichita Falls, TX 76307. | City Hall, 1300 7th Street, Room 105, Wichita Falls, TX 76301. | Jun. 14, 2016 | 480662 |
| Utah: Davis (FEMA Docket No.: B-1611). | City of Farmington, (15-08-1200P). | The Honorable H. James Talbot, Mayor, City of Farmington, P.O. Box 160, Farmington, UT 84025. | City Hall, 160 South Main Street, Farmington, UT 84025. | Jun. 24, 2016 | 490044 |
| Davis (FEMA Docket No.: B-1611). | Unincorporated areas of Davis County, (15-08-1200P). | The Honorable John Petroff, Jr., Chairman, Davis County Board of Commissioners, P.O. Box 618, Farmington, UT 84025. | Davis County Planning Department, 61 South Main Street, Room 304, Farmington, UT 84025. | Jun. 24, 2016 | 490038 |
| Washington (FEMA Docket No.: B-1614). | City of St. George, (16-08-0186P). | The Honorable Jon Pike, Mayor, City of St. George, 175 East 200 North, St. George, UT 84770. | City Hall, 175 East 200 North, St. George, UT 84770. | Jun. 27, 2016 | 490177 |
| Washington (FEMA Docket No.: B-1611). | Unincorporated areas of Washington County, (15-08-1225P). | The Honorable Alan D. Gardner, Chairman, Washington County Board of Commissioners, 197 East Tabernacle Street, St. George, UT 84770. | Washington County Planning and Zoning Department, 197 East Tabernacle Street, St. George, UT 84770. | Jun. 15, 2016 | 490224 |

Virginia:

| State and county | Location and case No. | Chief executive, officer of community | Community map repository | Effective date of modification | Community No. |
|---|---|---|--|--------------------------------|---------------|
| Chesterfield (FEMA Docket No.: B-1614). | Unincorporated areas of Chesterfield County, (15-03-1125P). | The Honorable Steve A. Elswick, Chairman, Chesterfield County Board of Supervisors, P.O. Box 40, Chesterfield, VA 23832. | Chesterfield County Department of Environmental Engineering, 9800 Government Center Parkway, Chesterfield, VA 23832. | Jun. 22, 2016 | 510035 |
| Prince William (FEMA Docket No.: B-1618). | Unincorporated areas of Prince William County, (16-03-0467P). | The Honorable Corey A. Stewart, Chairman At-Large, Prince William County, Board of Supervisors, 1 County Complex Court, Prince William, VA 22192. | Prince William County Department of Public Works, 5 County Complex Court, Prince William, VA 22192. | Jun. 30, 2016 | 510119 |

[FR Doc. 2016-22894 Filed 9-21-16; 8:45 am]

BILLING CODE 9110-12-P

DEPARTMENT OF HOMELAND SECURITY

Federal Emergency Management Agency

[Internal Agency Docket No. FEMA-4277-DR; Docket ID FEMA-2016-0001]

Louisiana; Amendment No. 4 to Notice of a Major Disaster Declaration

AGENCY: Federal Emergency Management Agency, DHS.

ACTION: Notice.

SUMMARY: This notice amends the notice of a major disaster declaration for the State of Louisiana (FEMA-4277-DR), dated August 14, 2016, and related determinations.

DATES: *Effective Date:* September 1, 2016.

FOR FURTHER INFORMATION CONTACT:

Dean Webster, Office of Response and Recovery, Federal Emergency Management Agency, 500 C Street SW., Washington, DC 20472, (202) 646-2833.

SUPPLEMENTARY INFORMATION: The notice of a major disaster declaration for the State of Louisiana is hereby amended to include the following areas among those areas determined to have been adversely affected by the event declared a major disaster by the President in his declaration of August 14, 2016.

St. James and West Baton Rouge Parishes for Individual Assistance.

Assumption, Cameron, St. Charles, St. James, St. John the Baptist, and West Baton Rouge Parishes for Public Assistance.

The following Catalog of Federal Domestic Assistance Numbers (CFDA) are to be used for reporting and drawing funds: 97.030, Community Disaster Loans; 97.031, Cora Brown Fund; 97.032, Crisis Counseling; 97.033, Disaster Legal Services; 97.034, Disaster Unemployment Assistance (DUA); 97.046, Fire Management Assistance Grant; 97.048, Disaster Housing Assistance to Individuals and Households In Presidentially Declared Disaster Areas; 97.049, Presidentially Declared Disaster Assistance—Disaster Housing Operations for Individuals and Households; 97.050, Presidentially

Declared Disaster Assistance to Individuals and Households—Other Needs; 97.036, Disaster Grants—Public Assistance (Presidentially Declared Disasters); 97.039, Hazard Mitigation Grant.

W. Craig Fugate,

Administrator, Federal Emergency Management Agency.

[FR Doc. 2016-22779 Filed 9-21-16; 8:45 am]

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DEPARTMENT OF HOMELAND SECURITY

Federal Emergency Management Agency

[Docket ID FEMA-2016-0002; Internal Agency Docket No. FEMA-B-1646]

Changes in Flood Hazard Determinations

AGENCY: Federal Emergency Management Agency, DHS.

ACTION: Notice.

SUMMARY: This notice lists communities where the addition or modification of Base Flood Elevations (BFEs), base flood depths, Special Flood Hazard Area (SFHA) boundaries or zone designations, or the regulatory floodway (hereinafter referred to as flood hazard determinations), as shown on the Flood Insurance Rate Maps (FIRMs), and where applicable, in the supporting Flood Insurance Study (FIS) reports, prepared by the Federal Emergency Management Agency (FEMA) for each community, is appropriate because of new scientific or technical data. The FIRM, and where applicable, portions of the FIS report, have been revised to reflect these flood hazard determinations through issuance of a Letter of Map Revision (LOMR), in accordance with Title 44, Part 65 of the Code of Federal Regulations (44 CFR part 65). The LOMR will be used by insurance agents and others to calculate appropriate flood insurance premium rates for new buildings and the contents of those buildings. For rating purposes, the currently effective community number is shown in the table below and

must be used for all new policies and renewals.

DATES: These flood hazard determinations will become effective on the dates listed in the table below and revise the FIRM panels and FIS report in effect prior to this determination for the listed communities.

From the date of the second publication of notification of these changes in a newspaper of local circulation, any person has 90 days in which to request through the community that the Deputy Associate Administrator for Insurance and Mitigation reconsider the changes. The flood hazard determination information may be changed during the 90-day period.

ADDRESSES: The affected communities are listed in the table below. Revised flood hazard information for each community is available for inspection at both the online location and the respective community map repository address listed in the table below. Additionally, the current effective FIRM and FIS report for each community are accessible online through the FEMA Map Service Center at www.msc.fema.gov for comparison.

Submit comments and/or appeals to the Chief Executive Officer of the community as listed in the table below.

FOR FURTHER INFORMATION CONTACT: Rick Sacbibit, Chief, Engineering Services Branch, Federal Insurance and Mitigation Administration, FEMA, 400 C Street SW., Washington, DC 20472, (202) 646-7659, or (email) patrick.sacbibit@fema.dhs.gov; or visit the FEMA Map Information eXchange (FMIX) online at www.floodmaps.fema.gov/fhm/fmx_main.html.

SUPPLEMENTARY INFORMATION: The specific flood hazard determinations are not described for each community in this notice. However, the online location and local community map repository address where the flood hazard determination information is available for inspection is provided.

Any request for reconsideration of flood hazard determinations must be