

of appropriate automated, electronic, mechanical, or other forms of information technology, *e.g.*, permitting electronic submission of responses).

*Estimate of Burden:* The public reporting burden for this collection of information is estimated to average 0.65 of an hour per response.

*Respondents/Affected Entities:* Producers and insurance providers reinsured by FCIC.

*Estimated Annual Number of Respondents:* 25,432.

*Estimated Annual Number of Responses per Respondent:* 5.9.

*Estimated Annual Number of Responses:* 150,173.

*Estimated Total Annual Burden on Respondents:* 98,332.

All responses to this notice will be summarized and included in the request for OMB approval. All comments will also become a matter of public record.

Signed in Washington, DC, on September 14, 2016.

**Timothy J. Gannon,**

*Acting Manager, Federal Crop Insurance Corporation.*

[FR Doc. 2016-22577 Filed 9-19-16; 8:45 am]

**BILLING CODE 3410-08-P**

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## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Submission for OMB Review; Comment Request

September 15, 2016.

The Department of Agriculture has submitted the following information collection requirement(s) to OMB for review and clearance under the Paperwork Reduction Act of 1995, Public Law 104-13. Comments are requested regarding (1) whether the collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (2) the accuracy of the agency's estimate of burden including the validity of the methodology and assumptions used; (3) ways to enhance the quality, utility and clarity of the information to be collected; and (4) ways to minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques and other forms of information technology.

Comments regarding this information collection received by October 20, 2016 will be considered. Written comments should be addressed to: Desk Officer for Agriculture, Office of Information and

Regulatory Affairs, Office of Management and Budget (OMB), New Executive Office Building, 725 17th Street NW., Washington, DC 20503. Commentors are encouraged to submit their comments to OMB via email to: *OIRA\_Submission@omb.eop.gov* or fax (202) 395-5806 and to Departmental Clearance Office, USDA, OClO, Mail Stop 7602, Washington, DC 20250-7602. Copies of the submission(s) may be obtained by calling (202) 720-8681.

An agency may not conduct or sponsor a collection of information unless the collection of information displays a currently valid OMB control number and the agency informs potential persons who are to respond to the collection of information that such persons are not required to respond to the collection of information unless it displays a currently valid OMB control number.

#### Forest Service

*Title:* Application and Permit for Non-Federal Commercial Use of Roads, Trails and Areas Restricted by Regulation or Order.

*OMB Control Number:* 0596-0016.

*Summary of Collection:* Authority for permits for use of National Forest System (NFS) roads, trails, and areas on NFS lands restricted by order or regulation drives from the National Forest Roads and Trails Act (16 U.S.C. 532-538). The authority for the Road Use Permit process comes from 36 CFR 212.5, 36 CFR 212.9 and 36 CFR 261.54 Section 212.9 authorizes the Forest Service (FS) to develop a road system with private holders that is mutually beneficial to both parties. The FS transportation system includes approximately 380,000 miles of roads. These roads are grouped into five maintenance levels. Level one includes roads, which are closed and maintained only to protect the environment to level five, which is maintained for safe passenger car use. The roads usually provide the only access to commercial products including timber and minerals found on both Federal and private lands within and adjacent to National Forests. Annual maintenance not performed becomes a backlog that creates a financial burden for the FS. To remedy the backlog and pay for needed maintenance the FS requires commercial users to apply and pay for a permit to use the FS Road System. Maintenance resulting from commercial use is accomplished through collection of funds or requiring the commercial users to perform the maintenance.

*Need and Use of the Information:* Information is collected from individuals, corporations, or

organizations on the FS-7700-40 "Application for a Permit for Use of Roads, Trails and Areas Restricted by Regulation or Order" along with FS-7700-40a "Commercial Use Attachment" or FS-7700-40b "Oversize Vehicle Attachment" if applicable. The forms provide identifying information about the applicant such as, the name; address; and telephone number; description of mileage of roads; purpose of use; use schedule; and plans for future use. FS will use the information to prepare the applicant's permit, FS-7700-41 or FS-7700-48, to identify the road maintenance that is the direct result of the applicant's traffic, to calculate any applicable collections for recovery of past Federal investments in roads and assure that the requirements are met. Without the Road Use Permit, the backlog of maintenance would increase and the FS would have great difficulty providing the transportation system necessary to meet our mission.

*Description of Respondents:* Business or other for-profit; Individuals or households; State, Local or Tribal Government; Not-for-profit institutions.

*Number of Respondents:* 1,100.

*Frequency of Responses:* Reporting: On occasion.

*Total Burden Hours:* 163.

**Charlene Parker,**

*Departmental Information Collection Clearance Officer.*

[FR Doc. 2016-22552 Filed 9-19-16; 8:45 am]

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## COMMISSION ON CIVIL RIGHTS

### Notice of Public Meeting of the Kansas Advisory Committee for a New Committee Orientation Meeting, To Discuss Civil Rights Issues in the State, and To Plan Future Activities

**AGENCY:** U.S. Commission on Civil Rights.

**ACTION:** Announcement of meeting.

**SUMMARY:** Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission) and the Federal Advisory Committee Act that the Kansas Advisory Committee (Committee) will hold a meeting on Tuesday, October 4, 2016, at 4:00 p.m. CDT. The meeting will include an orientation for new members, a discussion of completion and publication of the Committee's report regarding voting rights in the state, and a discussion of other current civil rights concerns in Kansas for future consideration.

**DATES:** The meeting will take place on Tuesday, October 4, 2016, at 4:00 p.m. CDT Public Call Information: Dial: 888-601-3864, Conference ID: 7006235.

**FOR FURTHER INFORMATION CONTACT:** Melissa Wojnaroski, DFO, at [mwojnaroski@usccr.gov](mailto:mwojnaroski@usccr.gov) or 312-353-8311.

**SUPPLEMENTARY INFORMATION:** Members of the public can listen to the discussion. This meeting is available to the public through the following toll-free call-in number: 888-601-3864, conference ID: 7006235. Any interested member of the public may call this number and listen to the meeting. An open comment period will be provided to allow members of the public to make a statement as time allows. The conference call operator will ask callers to identify themselves, the organization they are affiliated with (if any), and an email address prior to placing callers into the conference room. Callers can expect to incur regular charges for calls they initiate over wireless lines, according to their wireless plan. The Commission will not refund any incurred charges. Callers will incur no charge for calls they initiate over land-line connections to the toll-free telephone number. Persons with hearing impairments may also follow the proceedings by first calling the Federal Relay Service at 1-800-977-8339 and providing the Service with the conference call number and conference ID number.

Members of the public are also entitled to submit written comments; the comments must be received in the regional office within 30 days following the meeting. Written comments may be mailed to the Regional Programs Unit, U.S. Commission on Civil Rights, 55 W. Monroe St., Suite 410, Chicago, IL 60615. They may also be faxed to the Commission at (312) 353-8324, or emailed to Corrine Sanders at [csanders@usccr.gov](mailto:csanders@usccr.gov). Persons who desire additional information may contact the Regional Programs Unit at (312) 353-8311.

Records generated from this meeting may be inspected and reproduced at the Regional Programs Unit Office, as they become available, both before and after the meeting. Records of the meeting will be available via [www.facadatabase.gov](http://www.facadatabase.gov) under the Commission on Civil Rights, Kansas Advisory Committee link (<http://www.facadatabase.gov/committee/meetings.aspx?cid=249>). Persons interested in the work of this Committee are directed to the Commission's Web site, <http://www.usccr.gov>, or may contact the Regional Programs Unit at the above email or street address.

**Agenda:**

Welcome and Introductions  
New Member Orientation  
Discussion of Committee Report: Voting Rights in Kansas  
Public Comment  
Civil Rights in Kansas  
Future Plans and Actions  
Adjournment

Dated: September 14, 2016.

**David Mussatt,**

*Chief, Regional Programs Unit.*

[FR Doc. 2016-22501 Filed 9-19-16; 8:45 am]

**BILLING CODE P**

**COMMISSION ON CIVIL RIGHTS**

**Notice of Public Meeting of the Illinois Advisory Committee To Discuss a Project Proposal To Study Civil Rights and Voter Participation in the State**

**AGENCY:** U.S. Commission on Civil Rights.

**ACTION:** Announcement of meeting.

**SUMMARY:** Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission) and the Federal Advisory Committee Act that the Illinois Advisory Committee (Committee) will hold a meeting on Friday, October 14, 2016, at 12:00 p.m. CDT for the purpose of discussing a draft project proposal for a study regarding civil rights and voter participation in the state.

**DATES:** The meeting will be held on Friday, October 14, 2016, at 12:00 p.m. CDT.

**ADDRESSES:** Public call information: Dial: 888-466-4462, Conference ID: 9902935.

**FOR FURTHER INFORMATION CONTACT:** Melissa Wojnaroski, DFO, at [mwojnaroski@usccr.gov](mailto:mwojnaroski@usccr.gov) or 312-353-8311.

**SUPPLEMENTARY INFORMATION:** Members of the public can listen to the discussion. This meeting is available to the public through the following toll-free call-in number: 888-466-4462, conference ID: 9902935. Any interested member of the public may call this number and listen to the meeting. An open comment period will be provided to allow members of the public to make a statement as time allows. The conference call operator will ask callers to identify themselves, the organization they are affiliated with (if any), and an email address prior to placing callers into the conference room. Callers can expect to incur regular charges for calls they initiate over wireless lines,

according to their wireless plan. The Commission will not refund any incurred charges. Callers will incur no charge for calls they initiate over land-line connections to the toll-free telephone number. Persons with hearing impairments may also follow the proceedings by first calling the Federal Relay Service at 1-800-977-8339 and providing the Service with the conference call number and conference ID number.

Members of the public are also entitled to submit written comments; the comments must be received in the regional office within 30 days following the meeting. Written comments may be mailed to the Midwestern Regional Office, U.S. Commission on Civil Rights, 55 W. Monroe St., Suite 410, Chicago, IL 60615. They may also be faxed to the Commission at (312) 353-8324, or emailed to Carolyn Allen at [callen@usccr.gov](mailto:callen@usccr.gov). Persons who desire additional information may contact the Midwestern Regional Office at (312) 353-8311.

Records generated from this meeting may be inspected and reproduced at the Midwestern Regional Office, as they become available, both before and after the meeting. Records of the meeting will be available via [www.facadatabase.gov](http://www.facadatabase.gov) under the Commission on Civil Rights, Illinois Advisory Committee link (<http://www.facadatabase.gov/committee/meetings.aspx?cid=246>). Persons interested in the work of this Committee are directed to the Commission's Web site, <http://www.usccr.gov>, or may contact the Midwestern Regional Office at the above email or street address.

**Agenda:**

Welcome and Introductions  
Discussion of Project Proposal: Voting Rights in Illinois  
Public Comment  
Future Plans and Actions  
Adjournment

Dated: September 14, 2016.

**David Mussatt,**

*Chief, Regional Programs Unit.*

[FR Doc. 2016-22502 Filed 9-19-16; 8:45 am]

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**DEPARTMENT OF COMMERCE**

**Bureau of the Census**

[Docket Number 160831809-6809-01]

**Temporary Suspension of the Special Census Program**

**AGENCY:** Bureau of the Census, Department of Commerce.