

gauger service this entity is accredited or approved to perform may be directed to the U.S. Customs and Border Protection by calling (202) 344-1060. The inquiry may also be sent to CBPGaugersLabs@cbp.dhs.gov. Please reference the Web site listed below for a complete listing of CBP approved gaugers and accredited laboratories. <http://www.cbp.gov/about/labs-scientific/commercial-gaugers-and-laboratories>.

Dated: September 12, 2016.

Ira S. Reese,

Executive Director, Laboratories and Scientific Services Directorate.

[FR Doc. 2016-22304 Filed 9-15-16; 8:45 am]

BILLING CODE 9111-14-P

DEPARTMENT OF HOMELAND SECURITY

U.S. Immigration and Customs Enforcement

[Docket No. ICEB-2016-0001]

Advisory Committee on Family Residential Centers

AGENCY: Immigration and Customs Enforcement, DHS.

ACTION: Notice of Federal Advisory Committee meeting.

SUMMARY: The U.S. Immigration and Customs Enforcement (ICE) Advisory Committee on Family Residential Centers (ACFRC) will meet in Washington, DC to discuss ACFRC subcommittee reports and vote on potential recommendations. This meeting will be open to the public. Due to limited seating, individuals who wish to attend the meeting in person are required to register online at www.ice.gov/acfrc.

DATES: The ICE Advisory Committee on Family Residential Centers will meet on Friday, October 7, 2016, from 9:00 a.m. to 5:00 p.m. Please note that these meetings may conclude early if the Committee has completed all business.

ADDRESSES: The meeting will be held in the Julie Myers Conference Center at ICE Headquarters, 500 12th St. SW., Washington, DC 20536.

For information on facilities, services for individuals with disabilities, or to request special assistance at the meeting, contact Mr. John Amaya, Designated Federal Officer, at ICE_ACFRC@ice.dhs.gov.

FOR FURTHER INFORMATION CONTACT: Mr. John Amaya, Designated Federal Officer for the Advisory Committee on Family Residential Centers, at ICE_ACFRC@ice.dhs.gov.

SUPPLEMENTARY INFORMATION: Notice of this meeting is given under the *Federal Advisory Committee Act (FACA)* (Title 5, United States Code (U.S.C.), Appendix). Under the Secretary of DHS's authority in Title 6, U.S.C., Section 451, this Committee is established in accordance with and operates under the provisions of the FACA. The Committee provides advice and recommendations to the Secretary of DHS through the Assistant Secretary of ICE on matters concerning ICE's family residential centers related to education, language services, detention management, medical treatment, and access to counsel.

Written statements may be submitted to the ACFRC Designated Federal Officer (DFO) (see **FOR FURTHER INFORMATION CONTACT**). Statements should be no longer than two type-written pages and address the following details: The issue, discussion, and recommended course of action. Additional information, including the agenda and electronic registration details, is available on the ACFRC Web site at www.ice.gov/acfrc.

Meeting Agenda

The agenda for the Advisory Committee on Family Residential Centers meeting is as follows:

Friday, October 7, 2016

- (1) Welcome and Opening Remarks
- (2) Discussion of Subcommittee on Medical and Mental Health Report
- (3) Public Comment
- (4) Discussion of Subcommittee on Education
- (5) Public Comment
- (6) Lunch
- (7) Discussion of Subcommittee on Access to Counsel and Language Access Report
- (8) Public Comment
- (9) Committee Votes on Potential Recommendations
- (10) Closing Remarks
- (11) Adjourn

The meeting agenda, Committee tasking, and all meeting documentation will be made available online at: www.ice.gov/acfrc. Alternatively, you may contact Mr. John Amaya as noted in the **FOR FURTHER INFORMATION CONTACT** section above.

During public oral comment periods, speakers are requested to limit their comments to 2 minutes. Please note that the public comment period may end before the time indicated, following the last call for comments.

Dated: September 13, 2016.

Molly Stubbs,

Supervisory Regulations Specialist, U.S. Immigration and Customs Enforcement.

[FR Doc. 2016-22326 Filed 9-15-16; 8:45 am]

BILLING CODE 9110-28-P

DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-5913-N-25]

60-Day Notice of Proposed Information Collection: Final Endorsement of Credit Instrument

AGENCY: Office of the Assistant Secretary for Housing—Federal Housing Commissioner, HUD.

ACTION: Notice.

SUMMARY: HUD is seeking approval from the Office of Management and Budget (OMB) for the information collection described below. In accordance with the Paperwork Reduction Act, HUD is requesting comment from all interested parties on the proposed collection of information. The purpose of this notice is to allow for 60 days of public comment.

DATES: *Comments Due Date:* November 15, 2016.

ADDRESSES: Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name and/or OMB Control Number and should be sent to: Colette Pollard, Reports Management Officer, QDAM, Department of Housing and Urban Development, 451 7th Street SW., Room 4176, Washington, DC 20410-5000; telephone 202-402-3400 (this is not a toll-free number) or email at Colette.Pollard@hud.gov for a copy of the proposed forms or other available information. Persons with hearing or speech impairments may access this number through TTY by calling the toll-free Federal Relay Service at (800) 877-8339.

FOR FURTHER INFORMATION CONTACT:

Daniel J. Sullivan, Acting Director, Office of Multifamily Productions, Department of Housing and Urban Development, 451 7th Street SW., Washington, DC 20410; email Daniel.J.Sullivan@hud.gov or telephone 202-402-6130. This is not a toll-free number. Persons with hearing or speech impairments may access this number through TTY by calling the toll-free Federal Relay Service at (800) 877-8339. Copies of available documents submitted to OMB may be obtained from Ms. Collette Pollard.

SUPPLEMENTARY INFORMATION: This notice informs the public that HUD is seeking approval from OMB for the information collection described in Section A.

A. Overview of Information Collection

Title of Information Collection: Final Endorsement of Credit Instrument.
OMB Approval Number: 2502-0016.

Type of Request: Extension of currently approved collection.

Form Number: HUD-92023.

Description of the need for the information and proposed use: The information collected on the Final Endorsement of Credit Instrument form is used to request final endorsement by HUD of the credit instrument. The mortgage/lender submits information to indicate the schedule of advances made on the project and the final advances to be disbursed immediately upon final endorsement.

Respondents (i.e. affected public): Business or other for-profit, Not-for-profit institutions, contractors, mortgagors/borrowers, and mortgagees/lenders.

Estimated Number of Respondents: 1,472.

Frequency of Response: 1.

Average Hours per Response: 1.

Total Estimated Burden: 1,472.

B. Solicitation of Public Comment

This notice is soliciting comments from members of the public and affected parties concerning the collection of information described in Section A on the following:

(1) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;

(2) The accuracy of the agency's estimate of the burden of the proposed collection of information;

(3) Ways to enhance the quality, utility, and clarity of the information to be collected; and

(4) Ways to minimize the burden of the collection of information on those who are to respond; including through the use of appropriate automated collection techniques or other forms of information technology, *e.g.*, permitting electronic submission of responses.

HUD encourages interested parties to submit comment in response to these questions.

Authority: Section 3507 of the Paperwork Reduction Act of 1995, 44 U.S.C. Chapter 35.

Dated: August 31, 2016.

Genger Charles,

Senior Policy Advisor for Housing.

[FR Doc. 2016-22369 Filed 9-15-16; 8:45 am]

BILLING CODE 4210-67-P

DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-5913-N-24]

60-Day Notice of Proposed Information Collection: Multifamily Project Construction Change

AGENCY: Office of the Assistant Secretary for Housing—Federal Housing Commissioner, HUD.

ACTION: Notice.

SUMMARY: HUD is seeking approval from the Office of Management and Budget (OMB) for the information collection described below. In accordance with the Paperwork Reduction Act, HUD is requesting comment from all interested parties on the proposed collection of information. The purpose of this notice is to allow for 60 days of public comment.

DATES: *Comments Due Date:* November 15, 2016.

ADDRESSES: Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name and/or OMB Control Number and should be sent to: Colette Pollard, Reports Management Officer, QDAM, Department of Housing and Urban Development, 451 7th Street SW., Room 4176, Washington, DC 20410-5000; telephone 202-402-3400 (this is not a toll-free number) or email at Colette.Pollard@hud.gov for a copy of the proposed forms or other available information. Persons with hearing or speech impairments may access this number through TTY by calling the toll-free Federal Relay Service at (800) 877-8339.

FOR FURTHER INFORMATION CONTACT: Daniel J. Sullivan, Acting Director, Office Multifamily Productions, Department of Housing and Urban Development, 451 7th Street SW., Washington, DC 20410; email Daniel.J.Sullivan@hud.gov or telephone 202-402-6130. (This is not a toll-free number) Persons with hearing or speech impairments may access this number through TTY by calling the toll-free Federal Relay Service at (800) 877-8339.

Copies of available documents submitted to OMB may be obtained from Ms. Collette Pollard.

SUPPLEMENTARY INFORMATION: This notice informs the public that HUD is seeking approval from OMB for the information collection described in Section A.

A. Overview of Information Collection

Title of Information Collection: Multifamily Request for Construction Change.

OMB Approval Number: 2502-0011.

Type of Request: Extension of currently approved collection.

Form Number: HUD-92437, HUD-92441, HUD-92442, HUD-92442-A, HUD-92442-CA, HUD-92442-A-CA.

Description of the need for the information and proposed use: The information collected on the Multifamily Request for Construction Change form provides HUD with information from contractors, mortgagors/borrowers, and mortgagees/lenders for construction of multifamily projects and to obtain approval of changes in previously approved contract drawings and/or specifications.

Respondents (i.e. affected public): Business or other for-profit, Not-for-profit institutions, contractors, mortgagors/borrowers, and mortgagees/lenders.

Estimated Number of Respondents: 854.

Estimated Number of Responses: 854.

Frequency of Response: 1.

Average Hours per Response: 3.

Total Estimated Burden: 2,562.

B. Solicitation of Public Comment

This notice is soliciting comments from members of the public and affected parties concerning the collection of information described in Section A on the following:

(1) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;

(2) The accuracy of the agency's estimate of the burden of the proposed collection of information;

(3) Ways to enhance the quality, utility, and clarity of the information to be collected; and

(4) Ways to minimize the burden of the collection of information on those who are to respond; including through the use of appropriate automated collection techniques or other forms of information technology, *e.g.*, permitting electronic submission of responses.

HUD encourages interested parties to submit comment in response to these questions.

Authority: Section 3507 of the Paperwork Reduction Act of 1995, 44 U.S.C. Chapter 35.

Dated: August 31, 2016.

Genger Charles,

Senior Policy Advisor for Housing.

[FR Doc. 2016-22370 Filed 9-15-16; 8:45 am]

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