

room. Seating will be on a first-come basis. This meeting is also available telephonically. Any interested person may call the USA toll free conference call number (800) 857-7040; pass code 4408302. Attendees will be required to sign a visitor's register and to comply with NASA security requirements, including the presentation of a valid picture ID, before receiving an access badge. Due to the Real ID Act, Public Law 109-13, any attendees with driver's licenses issued from non-compliant states/territories must present a second form of ID (Federal employee badge; passport; active military identification card; enhanced driver's license; U.S. Coast Guard Merchant Mariner card; Native American tribal document; school identification accompanied by an item from LIST C (documents that establish employment authorization) from the "List of the Acceptable Documents" on Form I-9). Non-compliant states/territories are: American Samoa, Minnesota, Missouri, and Washington. Any member of the public desiring to attend the ASAP 2016 Fourth Quarterly Meeting at the Johnson Space Center must provide their full name and company affiliation (if applicable) to Ms. Stephanie Castillo at [stephanie.m.castillo@nasa.gov](mailto:stephanie.m.castillo@nasa.gov) or by fax (281) 483-2200 or telephone (281) 483-3341 by September 29, 2016. Foreign Nationals attending the meeting will be required to provide a copy of their passport and visa, in addition to providing the following information by September 21, 2016: Full name; gender; date/place of birth; citizenship; visa information (number, type, expiration date); passport information (number, country, expiration date); employer/affiliation information (name of institution, address, country, telephone); and title/position of attendee. Additional information may be requested. Permanent Residents should provide this information: Green card number and expiration date. Persons with disabilities who require assistance should indicate this. Photographs will only be permitted during the first 10 minutes of the meeting.

At the beginning of the meeting, members of the public may make a verbal presentation to the Panel on the subject of safety in NASA, not to exceed five (5) minutes in length. To do so, members of the public must contact Ms. Marian Norris at [mnorris@nasa.gov](mailto:mnorris@nasa.gov) or at (202) 358-4452 at least 48 hours in advance. Any member of the public is permitted to file a written statement with the Panel at the time of the meeting. Verbal presentations and

written comments should be limited to the subject of safety in NASA.

It is imperative that the meeting be held on this date to accommodate the scheduling priorities of the key participants.

**Patricia D. Rausch,**

*Advisory Committee Management Officer,  
National Aeronautics and Space  
Administration.*

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**BILLING CODE 7510-13-P**

## **NATIONAL FOUNDATION ON THE ARTS AND THE HUMANITIES**

### **National Endowment for the Humanities**

#### **Meetings of Humanities Panel**

**AGENCY:** National Endowment for the Humanities, National Foundation on the Arts and the Humanities.

**ACTION:** Notice of meetings.

**SUMMARY:** The National Endowment for the Humanities will hold fifteen meetings of the Humanities Panel, a federal advisory committee, during October, 2016. The purpose of the meetings is for panel review, discussion, evaluation, and recommendation of applications for financial assistance under the National Foundation on the Arts and Humanities Act of 1965.

**DATES:** See **SUPPLEMENTARY INFORMATION** section for meeting dates. The meetings will open at 8:30 a.m. and will adjourn by 5:00 p.m. on the dates specified below.

**ADDRESSES:** The meetings will be held at the National Endowment for the Humanities at Constitution Center at 400 7th Street SW., Washington, DC 20506.

**FOR FURTHER INFORMATION CONTACT:** Elizabeth Voyatzis, Committee Management Officer, 400 7th Street SW., Room 4060, Washington, DC 20506; (202) 606-8322; [evoyatzis@neh.gov](mailto:evoyatzis@neh.gov).

**SUPPLEMENTARY INFORMATION:** Pursuant to section 10(a)(2) of the Federal Advisory Committee Act (5 U.S.C. App.), notice is hereby given of the following meetings:

1. *Date:* October 6, 2016.

This meeting will discuss applications on the subjects of U.S. History and Culture: Military and Political History, for the Humanities Collections and Reference Resources grant program, submitted to the Division of Preservation and Access.

2. *Date:* October 13, 2016.

This meeting will discuss applications on the subject of the History of Science, Medicine and the Environment, for the Humanities Collections and Reference Resources grant program, submitted to the Division of Preservation and Access.

3. *Date:* October 14, 2016.

This meeting will discuss applications on the subject of U.S. History and Culture: Early American History, for the Humanities Collections and Reference Resources grant program, submitted to the Division of Preservation and Access.

4. *Date:* October 18, 2016.

This meeting will discuss applications on the subject of History for Media Projects: Development Grants, submitted to the Division of Public Programs.

5. *Date:* October 20, 2016.

This meeting will discuss applications on the subject of History for Media Projects: Production Grants, submitted to the Division of Public Programs.

6. *Date:* October 20, 2016.

This meeting will discuss applications on the subject of U.S. History and Culture: Social History, for the Humanities Collections and Reference Resources grant program, submitted to the Division of Preservation and Access.

7. *Date:* October 21, 2016.

This meeting will discuss applications on the subjects of Music and Performing Arts, for the Humanities Collections and Reference Resources grant program, submitted to the Division of Preservation and Access.

8. *Date:* October 24, 2016.

This meeting will discuss applications on the subjects of Immigration, Race, and Ethnicity, for the Public Humanities Projects—Community Conversations grant program (implementation grants), submitted to the Division of Public Programs.

9. *Date:* October 25, 2016.

This meeting will discuss applications on the subject of History, for the Public Humanities Projects—Historic Places grant program (planning grants), submitted to the Division of Public Programs.

10. *Date:* October 25, 2016.

This meeting will discuss applications on the subjects of Art and Architectural History, for the Humanities Collections and Reference Resources grant program, submitted to the Division of Preservation and Access.

11. *Date:* October 26, 2016.

This meeting will discuss applications on the subject of Indigenous Studies, for the Humanities

Collections and Reference Resources grant program submitted to the Division of Preservation and Access.

12. *Date:* October 26, 2016.

This meeting will discuss applications on the subjects of U.S. History and Civics, for the Public Humanities Projects—Community Conversations grant program (implementation grants), submitted to the Division of Public Programs.

13. *Date:* October 27, 2016.

This meeting will discuss applications on the subject of American Studies: Media Studies, for the Humanities Collections and Reference Resources grant program, submitted to the Division of Preservation and Access.

14. *Date:* October 27, 2016.

This meeting will discuss applications on the subject of Culture, for Media Projects: Production Grants, submitted to the Division of Public Programs.

15. *Date:* October 31, 2016.

This meeting will discuss applications on the subject of Culture for Media Projects: Development Grants, submitted to the Division of Public Programs.

Because these meetings will include review of personal and/or proprietary financial and commercial information given in confidence to the agency by grant applicants, the meetings will be closed to the public pursuant to sections 552b(c)(4) and 552b(c)(6) of Title 5, U.S.C., as amended. The Committee Management Officer, Elizabeth Voyatzis, has made this determination pursuant to the authority granted her by the Chairman's Delegation of Authority to Close Advisory Committee Meetings dated April 15, 2016.

Dated: September 12, 2016.

**Elizabeth Voyatzis,**

*Committee Management Officer.*

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**BILLING CODE 7536-01-P**

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## NATIONAL SCIENCE FOUNDATION

### Committee on Equal Opportunities in Science and Engineering Notice of Meeting

In accordance with the Federal Advisory Committee Act (Pub. L. 92-463, as amended), the National Science Foundation announces the following meeting:

*Name:* Committee on Equal Opportunities in Science and Engineering (CEOSE) Advisory Committee Meeting (#1173).

*Dates/Time:* October 13, 2016; 8:00 a.m.–Noon; October 14, 2016; 1:30 p.m.–5:30 p.m.

*Place:* National Science Foundation (NSF), 4201 Wilson Boulevard, Arlington, VA 22230.

To help facilitate your entry into the building, please contact Vickie Fung ([vfung@nsf.gov](mailto:vfung@nsf.gov)) on or prior to October 10, 2016.

*Type of Meeting:* Open.

*Contact Person:* Dr. Bernice Anderson, Senior Advisor and CEOSE Executive Secretary, Office of Integrative Activities (OIA)/Office of Director, National Science Foundation, 4201 Wilson Boulevard, Arlington, VA 22230. Contact Information: 703-292-8040/[banderso@nsf.gov](mailto:banderso@nsf.gov).

*Minutes:* Meeting minutes and other information may be obtained from the CEOSE Executive Secretary at the above address or the Web site at <http://www.nsf.gov/od/oia/activities/ceose/index.jsp>.

*Purpose of Meeting:* To study data, programs, policies, and other information pertinent to the National Science Foundation and to provide advice and recommendations concerning broadening participation in science and engineering.

*Agenda:*

- Opening Statement and Chair Report by the CEOSE Chair
- NSF Executive Liaison Report
- Updates from the Federal Liaisons
- Panel Presentations: NSF INCLUDES (Inclusion across the Nation of Communities of Learners of Underrepresented Discoverers in Engineering and Science)
- Discussion: 2015–2016 CEOSE Biennial Report to Congress
- Discussion: An Accountability System for Broadening Participation in STEM
- Discussion: Reports by CEOSE Liaisons to NSF Advisory Committees
- Working Session: Chapter Three of the 2015–2016 CEOSE Biennial Report to Congress

Dated: September 12, 2016

**Crystal Robinson,**

*Committee Management Officer.*

[FR Doc. 2016-22213 Filed 9-14-16; 8:45 am]

**BILLING CODE 7555-01-P**

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## NUCLEAR REGULATORY COMMISSION

[Docket No. 50-333; NRC-2016-0195]

### James A. FitzPatrick Nuclear Power Plant; Consideration of Approval of Transfer of License and Conforming Amendment

**AGENCY:** Nuclear Regulatory Commission.

**ACTION:** Application for direct transfer of license; opportunity to comment,

request a hearing, and petition for leave to intervene.

**SUMMARY:** The U.S. Nuclear Regulatory Commission (NRC) received and is considering approval of an application filed by Entergy Nuclear Operations, Inc. (ENO), and Exelon Generation Company, LLC (Exelon) on August 18, 2016. The application seeks NRC approval of the direct transfer of DPR-59 and SFGL-12 for James A. FitzPatrick Nuclear Power Plant (FitzPatrick), from the current holder, ENO, to Exelon. The NRC is also considering amending the renewed facility operating license for administrative purposes to reflect the proposed transfer.

**DATES:** Comments must be filed by October 17, 2016. A request for a hearing must be filed by October 5, 2016.

**ADDRESSES:** You may submit comments by any of the following methods (unless this document describes a different method for submitting comments on a specific subject):

- *Federal Rulemaking Web site:* Go to <http://www.regulations.gov> and search for Docket ID NRC-2016-0195. Address questions about NRC dockets to Carol Gallagher; telephone: 301-415-3463; email: [Carol.Gallagher@nrc.gov](mailto:Carol.Gallagher@nrc.gov). For technical questions contact the individual listed in the **FOR FURTHER INFORMATION CONTACT** section of this document.

- *Email comments to:* [Hearingdocket@nrc.gov](mailto:Hearingdocket@nrc.gov). If you do not receive an automatic email reply confirming receipt, then contact us at 301-415-1677.

- *Fax comments to:* Secretary, U.S. Nuclear Regulatory Commission at 301-415-1101.

- *Mail comments to:* Secretary, U.S. Nuclear Regulatory Commission, Washington, DC 20555-0001, ATTN: Rulemakings and Adjudications Staff.

- *Hand deliver comments to:* 11555 Rockville Pike, Rockville, Maryland 20852, between 7:30 a.m. and 4:15 p.m. (Eastern Time) Federal workdays; telephone: 301-415-1677.

For additional direction on obtaining information and submitting comments, see "Obtaining Information and Submitting Comments" in the **SUPPLEMENTARY INFORMATION** section of this document.

**FOR FURTHER INFORMATION CONTACT:** Diane Render, Office of Nuclear Reactor Regulation, U.S. Nuclear Regulatory Commission, Washington, DC 20555-0001; telephone: 301-415-3629, email: [Diane.Render@nrc.gov](mailto:Diane.Render@nrc.gov).

**SUPPLEMENTARY INFORMATION:**