

### III. Public Comment

At the end of each open session, there will be a period for oral statements. Please note that the oral statement period may end before the time indicated, following the last call for oral statements. To register as a speaker, contact the person listed in the **FOR FURTHER INFORMATION CONTACT** section.

To facilitate public participation, we invite public comment on the issues to be considered by the committee as listed in the "Agenda" below. Written comments must be received by September 12, 2016. Please include the docket number (DHS-2016-0055) and submit via *one* of the following methods:

- *Federal eRulemaking Portal*: <http://www.regulations.gov>. Follow the instructions for submitting comments.
- *Email*: [hsstac@hq.dhs.gov](mailto:hsstac@hq.dhs.gov). Include the docket number in the subject line of the message.
- *Fax*: 202-254-6176.
- *Mail*: Michel Kareis, HSSTAC Executive Director, S&T IAO STOP 0205, Department of Homeland Security, 245 Murray Lane, Washington, DC 20528-0205.

*Instructions*: All submissions received must include the words "Department of Homeland Security" and the docket number. Comments received will be posted without alteration at <http://www.regulations.gov>.

*Docket*: For access to the docket to read the background documents or comments received by the HSSTAC, go to <http://www.regulations.gov> and enter the docket number into the search function: DHS-2016-0055.

#### Agenda

The webinar will consist of a briefing on the Science Advisory Guide for Emergencies (SAGE). The SAGE tool is approved as the S&T process for leadership to attain science support information concerning homeland security incidents/emergencies in order to mitigate, respond, and recover from those incidents. Committee members will be asked to provide recommendations for contacts in one of the 33 incidents as described in the DHS Incident Response Book. An update will be provided for HSSTAC deliverables under development in the following Subcommittees: Commercialization, Social Media Working Group and IOT Smart Cities. A message from Dr. Reginald Brothers will cover the S&T priorities as it relates to HSSTAC. There will be a period for public comment prior to adjourning the meeting.

Dated: September 8, 2016.

**Michel Kareis,**

*Executive Director, Homeland Security Science and Technology Advisory Committee.*

[FR Doc. 2016-22214 Filed 9-12-16; 4:15 pm]

**BILLING CODE 9110-9F-P**

### DEPARTMENT OF THE INTERIOR

#### Bureau of Land Management

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16XL1109AF MO#4500098205]

#### Notice of Public Meeting; Central Montana Resource Advisory Council

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of public meeting.

**SUMMARY:** In accordance with the Federal Land Policy and Management Act (FLPMA) and the Federal Advisory Committee Act of 1972 (FACA), the U.S. Department of the Interior, Bureau of Land Management (BLM) Central Montana Resource Advisory Council (RAC) will meet as indicated below.

**DATES:** The Central Montana Resource Advisory Council Meeting will be held October 12-13, 2016 in Malta, Montana. The meeting on October 12, 2016, will be held from noon to 5:00 p.m., with a 30-minute public comment period at 12:30 p.m. RAC members will take a field trip on October 13, 2016.

**ADDRESSES:** The meetings will be in the Great Northern Hotel Conference Room at 2 S. 1st St. E., Malta, Montana.

#### FOR FURTHER INFORMATION CONTACT:

Mark Albers, HiLine & Central Districts Manager, Great Falls Field Office, 1101 15th Street North, Great Falls, MT 59401, (406) 791-7789, [malbers@blm.gov](mailto:malbers@blm.gov). Persons who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-677-8339 to contact the above individual during normal business hours. The FIRS is available 24 hours a day, 7 days a week to leave a message or question with the above individual. You will receive a reply during normal business hours.

**SUPPLEMENTARY INFORMATION:** This 15-member council advises the Secretary of the Interior, through the BLM, on a variety of management issues associated with public land management in Montana. During these meetings the council is scheduled to participate in, discuss, and act upon these topics or activities. All RAC meetings are open to the public.

Each formal RAC meeting will also have time allocated for hearing public comments. Depending on the number of

persons wishing to comment and time available, the time for individual oral comments may be limited.

**Authority:** 43 CFR 1784.4-2.

**Mark K. Albers,**

*HiLine & Central Districts Manager.*

[FR Doc. 2016-22180 Filed 9-14-16; 8:45 am]

**BILLING CODE 4310-DN-P**

### DEPARTMENT OF INTERIOR

#### National Park Service

[NPS-WASO-NRSS-NSNSD-21927;  
PPWONRADN1, PPMRSNR1Y.NS000 (166)]

#### Proposed Information Collection; Natural Sounds/Quiet Valuation Survey

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice; request for comments.

**SUMMARY:** We (National Park Service, NPS) will ask the Office of Management and Budget (OMB) to approve the information collection (IC) described below. As required by the Paperwork Reduction Act of 1995 and as part of our continuing efforts to reduce paperwork and respondent burden, we invite the general public and other Federal agencies to take this opportunity to comment on this IC. This IC is scheduled to expire on November 30, 2016. We may not conduct or sponsor and you are not required to respond to a collection of information unless it displays a currently valid OMB control number.

**DATES:** To ensure that we are able to consider your comments on this IC, we must receive them by November 14, 2016.

**ADDRESSES:** Direct all written comments on this IC to Phadrea Ponds, Information Collection Coordinator, National Park Service, 1201 Oakridge Drive, Fort Collins, CO 80525 (mail); or [phadrea\\_ponds@nps.gov](mailto:phadrea_ponds@nps.gov) (email). Please reference Information Collection NATSOUNDS in the subject line.

#### FOR FURTHER INFORMATION CONTACT:

Frank Turina, Night Skies and Natural Sounds Division, National Park Service, 1201 Oakridge Drive, Fort Collins, Colorado 80525 (mail); [Frank\\_Turina@nps.gov](mailto:Frank_Turina@nps.gov) (email); or (970) 225-3530 (phone).

#### SUPPLEMENTARY INFORMATION:

##### I. Abstract

Under the Organic Act of 1916 (54 U.S.C. 100701), the NPS is charged with conserving the scenery, natural and historic objects, and wildlife in its units. The acoustical environment or soundscape is a fundamental aspect of