

The following areas have been determined to be adversely affected by the disaster:

*Primary Counties:* San Bernardino.

*Contiguous Counties:*

California, Inyo, Kern, Los Angeles, Orange, Riverside.

Arizona: La Paz, Mohave.

Nevada: Clark.

The Interest Rates are:

|   | Percent |
|---|---------|
| <i>For Physical Damage:</i>   |         |
| Homeowners With Credit Available Elsewhere .....                                      | 3.125   |
| Homeowners Without Credit Available Elsewhere .....                                   | 1.563   |
| Businesses With Credit Available Elsewhere .....                                      | 6.250   |
| Businesses Without Credit Available Elsewhere .....                                   | 4.000   |
| Non-Profit Organizations With Credit Available Elsewhere ...                          | 2.625   |
| Non-Profit Organizations Without Credit Available Elsewhere .....                     | 2.625   |
| <i>For Economic Injury:</i>   |         |
| Businesses & Small Agricultural Cooperatives Without Credit Available Elsewhere ..... | 4.000   |
| Non-Profit Organizations Without Credit Available Elsewhere .....                     | 2.625   |

The number assigned to this disaster for physical damage is 14841 5 and for economic injury is 14842 0.

The States which received an EIDL Declaration # are California, Arizona, Nevada.

(Catalog of Federal Domestic Assistance Number 59008)

Dated: September 6, 2016.

**Maria Contreras-Sweet,**  
*Administrator.*

[FR Doc. 2016-22114 Filed 9-14-16; 8:45 am]

**BILLING CODE 8025-01-P**

**SMALL BUSINESS ADMINISTRATION**  
**[Disaster Declaration #14813 and #14814]**

**Louisiana Disaster Number LA-00066**

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Amendment 2.

**SUMMARY:** This is an amendment of the Presidential declaration of a major disaster for Public Assistance Only for the State of Louisiana (FEMA-4277-DR), dated 08/16/2016.

*Incident:* Severe Storms and Flooding.  
*Incident Period:* 08/11/2016 and continuing.

*Effective Date:* 09/01/2016.

*Physical Loan Application Deadline Date:* 10/17/2016.

*Economic Injury (EIDL) Loan Application Deadline Date:* 05/16/2017.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street SW., Suite 6050, Washington, DC 20416.

**SUPPLEMENTARY INFORMATION:** The notice of the President's major disaster declaration for Private Non-Profit organizations in the State of Louisiana, dated 08/16/2016, is hereby amended to include the following areas as adversely affected by the disaster.

*Primary Parishes:* Assumption, Cameron, Saint Charles, Saint James, St John The Baptist, West Baton Rouge

All other information in the original declaration remains unchanged.

(Catalog of Federal Domestic Assistance Number 59008)

**James E. Rivera,**  
*Associate Administrator for Disaster Assistance.*

[FR Doc. 2016-22116 Filed 9-14-16; 8:45 am]

**BILLING CODE 8025-01-P**

**SMALL BUSINESS ADMINISTRATION**

**[Disaster Declaration #14811 and #14812]**

**Louisiana Disaster Number LA-00065**

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Amendment 3.

**SUMMARY:** This is an amendment of the Presidential declaration of a major disaster for the State of Louisiana (FEMA-4277-DR), dated 08/14/2016.

*Incident:* Severe Storms and Flooding.  
*Incident Period:* 08/11/2016 and continuing.

*Effective Date:* 09/01/2016.

*Physical Loan Application Deadline Date:* 10/13/2016.

*EIDL Loan Application Deadline Date:* 05/15/2017.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street SW., Suite 6050, Washington, DC 20416.

**SUPPLEMENTARY INFORMATION:** The notice of the Presidential disaster declaration

for the State of LOUISIANA, dated 08/14/2016 is hereby amended to include the following areas as adversely affected by the disaster:

*Primary Parishes: (Physical Damage and Economic Injury Loans):*

Saint James, West Baton Rouge.

*Contiguous Parishes: (Economic Injury Loans Only):*

Louisiana: LaFourche.

All other information in the original declaration remains unchanged.

(Catalog of Federal Domestic Assistance Number 59008)

**James E. Rivera,**  
*Associate Administrator for Disaster Assistance.*

[FR Doc. 2016-22117 Filed 9-14-16; 8:45 am]

**BILLING CODE 8025-01-P**

**DEPARTMENT OF STATE**

**[Public Notice: 9717]**

**Culturally Significant Object Imported for Exhibition Determinations: "Lives Bound Together: Slavery at George Washington's Mount Vernon" Exhibition**

**SUMMARY:** Notice is hereby given of the following determinations: Pursuant to the authority vested in me by the Act of October 19, 1965 (79 Stat. 985; 22 U.S.C. 2459), E.O. 12047 of March 27, 1978, the Foreign Affairs Reform and Restructuring Act of 1998 (112 Stat. 2681, *et seq.*; 22 U.S.C. 6501 note, *et seq.*), Delegation of Authority No. 234 of October 1, 1999, Delegation of Authority No. 236-3 of August 28, 2000 (and, as appropriate, Delegation of Authority No. 257 of April 15, 2003), I hereby determine that the object to be included in the exhibition "Lives Bound Together: Slavery at George Washington's Mount Vernon," imported from abroad for temporary exhibition within the United States, is of cultural significance. The object is imported pursuant to a loan agreement with the foreign owner or custodian. I also determine that the exhibition or display of the exhibit object at George Washington's Mount Vernon, Mount Vernon, Virginia, from on or about September 16, 2016, until on or about March 13, 2017, and at possible additional exhibitions or venues yet to be determined, is in the national interest. I have ordered that Public Notice of these Determinations be published in the **Federal Register**.

**FOR FURTHER INFORMATION CONTACT:** For further information, including an object list, contact the Office of Public Diplomacy and Public Affairs in the