

**DEPARTMENT OF AGRICULTURE****Forest Service****Prince William Sound Resource Advisory Committee****AGENCY:** Forest Service, USDA.**ACTION:** Notice of meeting.

**SUMMARY:** The Prince William Sound Resource Advisory Committee (RAC) will meet in Cordova, Alaska. The committee is authorized under the Secure Rural Schools and Community Self-Determination Act (the Act) and operates in compliance with the Federal Advisory Committee Act. The purpose of the committee is to improve collaborative relationships and to provide advice and recommendations to the Forest Service concerning projects and funding consistent with Title II of the Act. RAC information can be found at the following Web site: <http://www.fs.usda.gov/main/pts/special/projects/racweb>.

**DATES:** The meeting will be held on September 24, 2016, at 9:00 a.m.

All RAC meetings are subject to cancellation. For status of meeting prior to attendance, please contact the person listed under **FOR FURTHER INFORMATION CONTACT**.

**ADDRESSES:** The meeting will be held at the Cordova Ranger District office, 612 2nd Street, 3rd floor conference room (courtroom), Cordova, Alaska. The meeting will also be available via teleconference. For anyone who would like to attend via teleconference, please visit the Web site listed in the **SUMMARY** section or contact the person listed under the **FOR FURTHER INFORMATION CONTACT** section.

Written comments may be submitted as described under **SUPPLEMENTARY INFORMATION**. All comments, including names and addresses when provided, are placed in the record and are available for public inspection and copying. The public may inspect comments received at the Cordova Ranger District. Please call ahead at 907-424-4722 to facilitate entry into the building.

**FOR FURTHER INFORMATION CONTACT:** Nancy O'Brien, RAC Coordinator, by phone at 907-424-4722, or by email at [nobrien@fs.fed.us](mailto:nobrien@fs.fed.us).

Individuals who use telecommunication devices for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8:00 a.m. and 8:00 p.m., Eastern Standard Time, Monday through Friday.

**SUPPLEMENTARY INFORMATION:** The purpose of the meeting is to discuss and vote on project proposals.

The meeting is open to the public. The agenda will include time for people to make oral statements of three minutes or less. Individuals wishing to make an oral statement should request in writing by September 12, 2016, to be scheduled on the agenda. Anyone who would like to bring related matters to the attention of the committee may file written statements with the committee staff before or after the meeting. Written comments and requests for time to make oral comments must be sent to Nancy O'Brien, RAC Coordinator, P.O. Box 280, Cordova, Alaska 99574; by email to [nobrien@fs.fed.us](mailto:nobrien@fs.fed.us), or via facsimile to 907-424-7214.

**Meeting Accommodations:** If you are a person requiring reasonable accommodation, please make requests in advance for sign language interpreting, assistive listening devices, or other reasonable accommodation. For access to the facility or proceedings, please contact the person listed in the section titled **FOR FURTHER INFORMATION CONTACT**. All reasonable accommodation requests are managed on a case by case basis.

Dated: August 31, 2016.

**Tim Charnon,**  
*District Ranger.*

[FR Doc. 2016-21604 Filed 9-7-16; 8:45 am]

**BILLING CODE 3411-15-P**

**BROADCASTING BOARD OF GOVERNORS****Sunshine Act Meeting****DATE AND TIME:** Friday, September 9, 2016, 11 a.m. EDT.**PLACE:** Broadcasting Board of Governors, Cohen Building, Room 3321, 330 Independence Ave. SW., Washington, DC 20237.**SUBJECT:** Notice of Closed Meeting of the Broadcasting Board of Governors.

**SUMMARY:** The members of the Broadcasting Board of Governors (BBG) will meet in a special session, to be conducted telephonically, to discuss and approve a budget submission for Fiscal Year 2018. According to Office of Management and Budget (OMB) Circular A-11, Section 22.1, all agency budgetary materials and data are considered confidential prior to the President submitting a budget to Congress. In accordance with section 22.5 of Circular A-11, the BBG has determined that its meeting should be closed to public observation pursuant to 5 U.S.C. 552b(c)(9)(B). In accordance

with the Government in the Sunshine Act and BBG policies, the meeting will be recorded and a transcript of the proceedings, subject to the redaction of information protected by 5 U.S.C. 552b(c)(9)(B), will be made available to the public. The publicly-releasable transcript will be available for download at [www.bbg.gov](http://www.bbg.gov) within 21 days of the date of the meeting.

Information regarding member votes to close the meeting and expected attendees can also be found on the Agency's public Web site.

**CONTACT PERSON FOR MORE INFORMATION:** Persons interested in obtaining more information should contact Oanh Tran at (202) 203-4545.

**Oanh Tran,**

*Director of Board Operations.*

[FR Doc. 2016-21712 Filed 9-6-16; 11:15 am]

**BILLING CODE 8610-01-P**

**COMMISSION ON CIVIL RIGHTS****Notice of Public Meeting of the Tennessee Advisory Committee for Orientation and Project Planning****AGENCY:** U.S. Commission on Civil Rights.**ACTION:** Announcement of meeting.

**SUMMARY:** Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission) and the Federal Advisory Committee Act that the Tennessee Advisory Committee will hold a meeting on Wednesday, September 28, 2016, at 12:00 p.m. EST for the purpose of welcoming the new committee and discussing potential projects.

**DATES:** The meeting will be held on Wednesday, September 28, 2016 12:00 p.m. EST. Public Call-In Information: The meeting will be by teleconference. Toll-free call-in number: 888-297-0358, conference ID: 6138915.

**FOR FURTHER INFORMATION CONTACT:** Jeff Hinton at [jhinton@usccr.gov](mailto:jhinton@usccr.gov) or by phone at 404-562-7006.

**SUPPLEMENTARY INFORMATION:** Members of the public can listen to the discussion. This meeting is available to the public through the following toll-free call-in number: 888-297-0358, conference ID: 6138915. Any interested member of the public may call this number and listen to the meeting. Callers can expect to incur charges for calls they initiate over wireless lines, and the Commission will not refund any incurred charges. Callers will incur no charge for calls they initiate over land-