

- Presentation: Air Monitoring at Los Alamos National Laboratory
- Presentation: Waste Isolation Pilot Plant (WIPP) Recovery
- Public Comment Period
- Updates From EM Los Alamos Field Office and New Mexico Environment Department
- Wrap-Up Comments From NNM CAB Members
- Adjourn

**Public Participation:** The EM SSAB, Northern New Mexico, welcomes the attendance of the public at its advisory committee meetings and will make every effort to accommodate persons with physical disabilities or special needs. If you require special accommodations due to a disability, please contact Menice Santistevan at least seven days in advance of the meeting at the telephone number listed above. Written statements may be filed with the Board either before or after the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact Menice Santistevan at the address or telephone number listed above. Requests must be received five days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Deputy Designated Federal Officer is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Individuals wishing to make public comments will be provided a maximum of five minutes to present their comments.

**Minutes:** Minutes will be available by writing or calling Menice Santistevan at the address or phone number listed above. Minutes and other Board documents are on the Internet at: <http://energy.gov/em/nnmcab/northern-new-mexico-citizens-advisory-board>.

Issued at Washington, DC, on August 30, 2016.

**LaTanya R. Butler,**

*Deputy Committee Management Officer.*

[FR Doc. 2016-21311 Filed 9-2-16; 8:45 am]

BILLING CODE 6405-01-P

## DEPARTMENT OF ENERGY

### Office of Energy Efficiency and Renewable Energy

#### Notice of Re-Opening Request for Information (RFI): Stakeholder Input on Out-Year Marine and Hydrokinetic Program Strategy

**AGENCY:** Water Power Technologies Office, Office of Energy Efficiency and Renewable Energy, Department of Energy.

**ACTION:** Notice of reopening of public comment period.

**SUMMARY:** On April 6, 2016, the Water Power Technologies Office within the U.S. Department of Energy (DOE), published a notice in the **Federal Register** announcing a stakeholder meeting to receive comments on its request for information (RFI) to receive input for DOE's Outyear Marine and Hydrokinetic Program Strategy. Based on requests from several stakeholder to extend the RFI comment period, DOE has decided to reopen the RFI comment period.

**DATES:** DOE will accept comments no later than Friday, September 30, 2016 at 11:59 p.m. ET.

**ADDRESSES:** Interested persons can submit comments to the email address: [MHKRFI1570@ee.doe.gov](mailto:MHKRFI1570@ee.doe.gov). Please include with the subject line "Comments for RFI1570."

**FOR FURTHER INFORMATION CONTACT:**

Maggie Yancey, Office of Energy Efficiency and Renewable Energy, U.S. Department of Energy, 1000 Independence Ave SW., Washington, DC 20585. Telephone: (202) 586-4536. For email, please include in the subject line "Further Information," and in the body of the email: your name, organization, contact information, and your specific question or inquiry. [MHKRFI1570@ee.doe.gov](mailto:MHKRFI1570@ee.doe.gov).

**SUPPLEMENTARY INFORMATION:** On April 6, 2016, the Water Power Technologies Office within the DOE published a notice in the **Federal Register**, (81 FR 19963), announcing a stakeholder meeting to receive comments on its request for information (RFI) to receive input for DOE's Outyear Marine and Hydrokinetic Program Strategy. The RFI, numbered RFI 1570, is available on DOE's EERE Exchange Web site at: <https://eere-exchange.energy.gov/and/or> at this link: <http://bit.ly/2bTiyie>. The RFI has not been changed or modified to include new information that DOE is requesting feedback on; DOE is re-opening RFI 1570 to allow an additional opportunity for comments to be submitted.

Issued on August 30, 2016 in Washington, DC.

**James M. Ahlgrim,**

*Acting Director, Water Power Technologies Office, Office of Energy Efficiency and Renewable Energy.*

[FR Doc. 2016-21307 Filed 9-2-16; 8:45 am]

BILLING CODE 6450-01-P

## FEDERAL DEPOSIT INSURANCE CORPORATION

### Notice to All Interested Parties of the Termination of the Receivership of 10487—Sunrise Bank of Arizona, Phoenix, Arizona

NOTICE IS HEREBY GIVEN that the Federal Deposit Insurance Corporation ("FDIC") as Receiver for Sunrise Bank of Arizona, Phoenix, Arizona ("the Receiver") intends to terminate its receivership for said institution. The FDIC was appointed receiver of Sunrise Bank of Arizona on August 23, 2013. The liquidation of the receivership assets has been completed. To the extent permitted by available funds and in accordance with law, the Receiver will be making a final dividend payment to proven creditors.

Based upon the foregoing, the Receiver has determined that the continued existence of the receivership will serve no useful purpose. Consequently, notice is given that the receivership shall be terminated, to be effective no sooner than thirty days after the date of this Notice. If any person wishes to comment concerning the termination of the receivership, such comment must be made in writing and sent within thirty days of the date of this Notice to: Federal Deposit Insurance Corporation, Division of Resolutions and Receiverships, Attention: Receivership Oversight Department 34.6, 1601 Bryan Street, Dallas, TX 75201.

No comments concerning the termination of this receivership will be considered which are not sent within this time frame.

Dated: August 31, 2016.

Federal Deposit Insurance Corporation.

**Robert E. Feldman,**

*Executive Secretary.*

[FR Doc. 2016-21324 Filed 9-2-16; 8:45 am]

BILLING CODE 6714-01-P

## FEDERAL TRADE COMMISSION

### SES Performance Review Board

**AGENCY:** Federal Trade Commission.

**ACTION:** Notice.

**SUMMARY:** Notice is hereby given of the appointment of members to the FTC Performance Review Board.

**FOR FURTHER INFORMATION CONTACT:**

Vicki Barber, Chief Human Capital Officer, 600 Pennsylvania Avenue NW., Washington, DC 20580, (202) 326-2700.

**SUPPLEMENTARY INFORMATION:**

Publication of the Performance Review