

1. Review projects proposals;
2. Make project recommendations for Title II funding; and
3. Review the status of projects previously funded by Title II monies.

The meeting is open to the public. The agenda will include time for people to make oral statements of three minutes or less. Individuals wishing to make an oral statement should request in writing by September 6, 2016, to be scheduled on the agenda. Anyone who would like to bring related matters to the attention of the committee may file written statements with the committee staff before or after the meeting. Written comments and requests for time to make oral comments must be sent to Cheryl Caplan, RAC Coordinator, Umpqua National Forest Supervisor's Office, 2900 NW Stewart Parkway, Roseburg, Oregon 97471; by email to [ccaplan@fs.fed.us](mailto:ccaplan@fs.fed.us), or via facsimile to 541-957-3495.

**Meeting Accommodations:** If you are a person requiring reasonable accommodation, please make requests in advance for sign language interpreting, assistive listening devices or other reasonable accommodation for access to the facility or proceedings by contacting the person listed in the section titled **FOR FURTHER INFORMATION CONTACT**. All reasonable accommodation requests are managed on a case by case basis.

Dated: August 3, 2016.

**Alice B. Carlton,**

*Umpqua Forest Supervisor.*

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**BILLING CODE 3411-15-P**

## DEPARTMENT OF AGRICULTURE

### Rural Housing Service

#### Submission for OMB Review; Comment Request

August 17, 2016.

The Department of Agriculture has submitted the following information collection requirement(s) to OMB for review and clearance under the Paperwork Reduction Act of 1995, Public Law 104-13. Comments are requested regarding (1) whether the collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (2) the accuracy of the agency's estimate of burden including the validity of the methodology and assumptions used; (3) ways to enhance the quality, utility and clarity of the information to be collected; and (4) ways to minimize the burden of the

collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology.

Comments regarding this information collection received by September 22, 2016 will be considered. Written comments should be addressed to: Desk Officer for Agriculture, Office of Information and Regulatory Affairs, Office of Management and Budget (OMB), New Executive Office Building, 725 17th Street NW., Washington, DC 20502. Commenters are encouraged to submit their comments to OMB via email to: [OIRA\\_Submission@OMB.EOP.GOV](mailto:OIRA_Submission@OMB.EOP.GOV) or fax (202) 395-5806 and to Departmental Clearance Office, USDA, OCIO, Mail Stop 7602, Washington, DC 20250-7602. Copies of the submission(s) may be obtained by calling (202) 720-8958.

An agency may not conduct or sponsor a collection of information unless the collection of information displays a currently valid OMB control number and the agency informs potential persons who are to respond to the collection of information that such persons are not required to respond to the collection of information unless it displays a currently valid OMB control number.

#### Rural Housing Service

**Title:** 7 CFR 1924-F, Complaints and Compensation Defects.

**OMB Control Number:** 0575-0082.

**Summary of Collection:** Section 509C of title V of the Housing Act of 1949, as amended, authorizes the Rural Housing Service (RHS) to pay the costs for correcting defects or compensate borrowers of section 502 Direct loan funds for expenses arising out of defects with respect to newly constructed dwellings and new manufactured housing units with authorized funds. This regulation provides instruction to all RHS personnel to enable them to implement a procedure to accept and process complaints from borrowers/owners against builders and dealers/contractors, to resolve the complaint informally. When the complaint involves structural defects which cannot be resolved by the cooperation of the builder or dealer/contractor, it authorizes expenditure to resolve the defect with grant funds. Resolution could involve expenditure for (1) repairing defects; (2) reimbursing for emergency repairs; (3) pay temporary living expenses or (4) convey dwelling to RHS with release of liability for the RHS loan.

**Need and Use of the Information:** The information is collected from agency borrowers and the local agency office serving the county in which the dwelling is located. This information is used by Rural Housing Staff to evaluate the request and assist the borrower in identifying possible causes and corrective actions. The information is collected on a case-by-case basis when initiated by the borrower. Without this information, RHS would be unable to assure that eligible borrowers would receive compensation to repair defects to their newly constructed dwellings.

**Description of Respondents:** Business or for-profit.

**Number of Respondents:** 100.

**Frequency of Responses:** Reporting: On occasion.

**Total Burden Hours:** 40.

#### Rural Housing Service

**Title:** Multi-Family Housing Preservation and Revitalization Restructuring Demonstration Program (MPR).

**OMB Control Number:** 0575-0190.

**Summary of Collection:** The Agriculture, Rural Development, Food and Drug Administration, and Related Agencies Appropriations Act, 2006 (Pub. L. 109-97) provides funding for, and authorizes the Rural Housing Service (RHS) to conduct a demonstration program for the preservation and revitalization of the Section 515 Multi-Family Housing portfolio. Section 515 of the Housing Act of 1949 provides Rural Development the authority to make loans for low-income Multi-Family Housing and related facilities.

The Consolidated Appropriations Act, 2016, (Pub. L. 114-113) authorized USDA to conduct a demonstration program for the preservation and revitalization of the sections 514, 515, and 516 multi-family rental housing properties to restructure existing USDA/Multi-Family Housing (MFH) loans to ensure the project has sufficient resources to provide safe and affordable housing for low-income residents and farm laborers.

**Need and Use of the Information:** RHS will collect information from the proposer to evaluate the strengths and weaknesses to which the proposal concept possesses or lacks to select the most feasible proposals that will enhance the Agency's chances in accomplishing the demonstration objective. The information will be utilized to sustain and modify RHS' current policies pertaining to revitalization and preservation of affordable rental housing in rural areas.

*Description of Respondents:*  
Individuals or Households; Not-for-profit institutions; State, Local, or Tribal Government.

*Number of Respondents:* 1,500.

*Frequency of Responses:*  
Recordkeeping; Reporting: Annually.

*Total Burden Hours:* 27,365.

**Charlene Parker,**

*Departmental Information Collection Clearance Officer.*

[FR Doc. 2016-20012 Filed 8-22-16; 8:45 am]

**BILLING CODE 3410-XV-P**

**DEPARTMENT OF COMMERCE**

**Economic Development Administration**

**Notice of Petitions by Firms for Determination of Eligibility To Apply for Trade Adjustment Assistance**

**AGENCY:** Economic Development Administration, Department of Commerce.

**ACTION:** Notice and opportunity for public comment.

Pursuant to Section 251 of the Trade Act 1974, as amended (19 U.S.C. 2341

*et seq.*), the Economic Development Administration (EDA) has received petitions for certification of eligibility to apply for Trade Adjustment Assistance from the firms listed below. Accordingly, EDA has initiated investigations to determine whether increased imports into the United States of articles like or directly competitive with those produced by each of these firms contributed importantly to the total or partial separation of the firm's workers, or threat thereof, and to a decrease in sales or production of each petitioning firm.

**LIST OF PETITIONS RECEIVED BY EDA FOR CERTIFICATION ELIGIBILITY TO APPLY FOR TRADE ADJUSTMENT ASSISTANCE [8/10/2016 through 8/18/2016]**

Firm name	Firm address	Date accepted for investigation	Product(s)
Drake Powderworks, LLC .....	1549 South, 1100 East, Salt Lake City, UT 84105.	8/17/2016	The firm is a manufacturer of snow skis, bindings, and related accessories.
DSA Operating Company, LLC.	1235 West Laurel Street, San Antonio, TX 78201.	8/17/2016	The firm is a manufacturer of precision machines, fittings and components.
Hill Equipment Manufacturing, Inc..	2333 W. Wichita, Broken Arrow, OK 74012.	8/17/2016	The firm is a manufacturer of proprietary parts for the oil industry and other firms.
National K Works, Inc. ....	1717 Brittmooore Road, Houston, TX 77043.	8/17/2016	The firm is an OEM manufacturer of precision machines, fittings and components.
Tedco, Inc. ....	70 Glen Road, Cranston, RI 02920.	8/17/2016	The firm is a manufacturer of precision custom components from both flat and wire stock processed for a variety of industries.
Tool Technology, Inc. ....	3 Ajootian Way, Building A, Middleton, MA 01949.	8/17/2016	The firm is a manufacturer of high quality, ultra-precision manufactured components and sub-assemblies.

Any party having a substantial interest in these proceedings may request a public hearing on the matter. A written request for a hearing must be submitted to the Trade Adjustment Assistance for Firms Division, Room 71030, Economic Development Administration, U.S. Department of Commerce, Washington, DC 20230, no later than ten (10) calendar days following publication of this notice.

Please follow the requirements set forth in EDA's regulations at 13 CFR 315.9 for procedures to request a public hearing. The Catalog of Federal Domestic Assistance official number and title for the program under which these petitions are submitted is 11.313, Trade Adjustment Assistance for Firms.

Dated: August 18, 2016.

**Miriam Kearse,**

*Lead Program Analyst.*

[FR Doc. 2016-20133 Filed 8-22-16; 8:45 am]

**BILLING CODE 3510-WH-P**

**DEPARTMENT OF COMMERCE**

**National Telecommunications and Information Administration**

**First Responder Network Authority**

**First Responder Network Authority Board and Finance Committee Special Meeting**

**AGENCY:** First Responder Network Authority (FirstNet), U.S. Department of Commerce.

**ACTION:** Notice of public meeting of the First Responder Network Authority Board.

**SUMMARY:** The Board of the First Responder Network Authority (Board) and the Board Finance Committee will hold a Special Meeting via telephone conference (teleconference) on August 26, 2016.

**DATES:** The Special Meeting of the Board and the Board Finance Committee of the First Responder Network Authority will be held on August 26, 2016 from 9:00 a.m. to 10:00 a.m. EDT.

**ADDRESSES:** The Special Meeting will be conducted via teleconference. Members of the public may listen to the meeting

by dialing toll free 1-800-369-1808 and using passcode 7322336.

**FOR FURTHER INFORMATION CONTACT:** Karen Miller-Kuwana, Board Secretary, FirstNet, 12201 Sunrise Valley Drive, M/S 243, Reston, VA 20192; telephone: (571) 665-6177; email: [Karen.Miller-Kuwana@firstnet.gov](mailto:Karen.Miller-Kuwana@firstnet.gov). Please direct media inquiries to Ryan Oremland at (571) 665-6186.

**SUPPLEMENTARY INFORMATION:**

*Background:* The Middle Class Tax Relief and Job Creation Act of 2012 (Pub. L. 112-96, Title VI, 126 Stat. 256 (codified at 47 U.S.C. 1401 *et seq.*)) (Act) established FirstNet as an independent authority within the National Telecommunications and Information Administration that is headed by a Board. The Act directs FirstNet to ensure the building, deployment, and operation of a nationwide, interoperable public safety broadband network. The FirstNet Board is responsible for making strategic decisions regarding FirstNet's operations. The FirstNet Board held its first public meeting on September 25, 2012.

*Matters to be Considered:* FirstNet will post a detailed agenda for the Special Meeting on its Web site, <http://www.firstnet.gov>, prior to the meeting.