

Dated: August 12, 2016.

John P. Lee,

Chief Cadastral Surveyor, Division of Support Services.

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BILLING CODE 4310-22-P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[16XL1109AF--LLUT922300--L13200000--EL0000, UTU--84102 24--1A]

Notice of Federal Competitive Coal Lease Sale, Greens Hollow Tract, Utah (Coal Lease Application UTU-84102)

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice.

SUMMARY: Notice is hereby given that the United States Department of the Interior, Bureau of Land Management (BLM) Utah State Office, will offer the Federal coal resources described below as the Greens Hollow Tract (UTU-84102) for competitive sale by sealed bid, in accordance with the Mineral Leasing Act of 1920, as amended, and the applicable implementing regulations. The sale tract is located in Sanpete and Sevier Counties, Utah.

DATES: The lease sale will be held at 1:00 p.m. Mountain Daylight Time, on September 22, 2016.

Sealed bids must be sent by certified mail, return receipt requested, to the Collections Officer, BLM, Utah State Office, or be hand-delivered to the BLM public room Contact Representatives, BLM Utah State Office, at the address indicated below, and must be received on or before 10:00 a.m. Mountain Daylight Time, on September 22, 2016.

Any bid received after the time specified will not be considered and will be returned. The BLM Contact Representatives will issue a receipt for each hand-delivered, sealed bid. The outside of the sealed envelope containing the bid must clearly state the envelope contains a bid for Coal Lease Sale UTU-84102, and is not to be opened before the date and hour of the sale.

ADDRESSES: Sealed bids must be mailed to the Collection Officer or hand-delivered to the BLM public room Contact Representative at BLM, Utah State Office, 440 West 200 South, Suite 500, Salt Lake City, Utah 84101-1345. The opening of the sealed bids will take place at the Salt Lake City Public Library, 210 East 400 South, Salt Lake City, Utah at 1:00 p.m. Mountain Daylight Time.

FOR FURTHER INFORMATION CONTACT:

Contact Jeff McKenzie, 440 West 200 South, Suite 500 Salt Lake City, Utah 84101-1345 or telephone 801-539-4038. Persons who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 to leave a message or question for the above individual. The FIRS is available 24 hours a day, 7 days a week. Replies are provided during scheduled business hours.

SUPPLEMENTARY INFORMATION: This Coal Lease Sale is being held in response to a lease by application submitted by Ark Land Company (Ark). That application was assigned by Ark to Canyon Fuel Company, LLC, a subsidiary of Bowie Resource Partners, LLC. The assignment was effective September 1, 2013 and was approved by the BLM on July 1, 2014. The coal resources to be offered consist of all recoverable reserves available in the lands identified below. These lands are located in Sanpete and Sevier Counties, Utah, approximately 10.5 miles west of Emery, Utah, under surface lands managed by the Manti-La Sal and Fishlake National Forests. Those lands are described as follows:

Salt Lake Meridian, Sevier County, Utah

- T. 20 S., R. 4 E.,
 Sec. 36, lot 4, E $\frac{1}{2}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$.
 T. 21 S., R. 4 E.,
 Sec. 1;
 Sec. 2, SE $\frac{1}{4}$;
 Sec. 11, E $\frac{1}{2}$, E $\frac{1}{2}$ W $\frac{1}{2}$;
 Sec. 12, NE $\frac{1}{4}$, W $\frac{1}{2}$, W $\frac{1}{2}$ SE $\frac{1}{4}$;
 Sec. 13, W $\frac{1}{2}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$;
 Sec. 14, NE $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$.
 T. 21 S., R. 5 E.,
 Sec. 6.

Salt Lake Meridian, Sanpete and Sevier Counties, Utah

- T. 20 S., R. 5 E.,
 Sec. 19, lots 5 thru 8, E $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$;
 Sec. 20, S $\frac{1}{2}$;
 Sec. 21, W $\frac{1}{2}$ SW $\frac{1}{4}$;
 Sec. 28, W $\frac{1}{2}$;
 Sec. 29, 30, and 31;
 Sec. 32, N $\frac{1}{2}$, N $\frac{1}{2}$ S $\frac{1}{2}$;
 Sec. 33, NW $\frac{1}{4}$ NW $\frac{1}{4}$.

The area described contains 6,175.39 acres.

The coal in the Greens Hollow Tract has one minable coal bed, which is designated as either the Upper Hiawatha or the Lower Hiawatha seam. These seams are approximately 11 feet in thickness. The coal beds contain approximately 55.7 million tons of recoverable high-volatile C bituminous coal. The "as received basis" coal quality in the Upper Hiawatha coal bed is: 11,565 Btu/lb., 7.46 percent moisture, 9.81 percent ash, 36.55 percent volatile matter, 46.1 percent fixed carbon, and 0.55 percent sulfur. The "as received

basis" coal quality in the Lower Hiawatha coal bed is: 11,538 Btu/lb., 7.21 percent moisture, 9.69 percent ash, 38.88 percent volatile matter, 43.85 percent fixed carbon, and 1.26 percent sulfur.

Pursuant to the applicable regulations, the Greens Hollow Tract may be leased to the qualified bidder (as established at 43 CFR subpart 3472) that submits the highest cash bonus bid that is equal to or exceeds the Fair Market Value (FMV) for the tract as determined by the authorized officer after the sale. The BLM has prepared its fair market value estimate for the tract, which estimate has been reviewed by the Department of Interior's Office of Valuation Services.

The Department of the Interior has established a general minimum bid of \$100 per acre or fraction thereof for the tract. The minimum bid is not intended to represent the FMV, and a tract will not be sold unless the bid received meets or exceeds BLM's FMV estimate. The lease that may be issued as a result of this offering will provide for payment of an annual rental of \$3 per acre or fraction thereof, and a royalty of 8 percent of the value of the coal produced by underground mining methods. The value of the coal for royalty purposes will be determined in accordance with 30 CFR part 1206, subpart F. This coal lease application (UTU-84102) is not subject to case-by-case processing fees pursuant to 43 CFR 3473.2(f). However, the successful bidder must pay to the BLM the cost BLM incurs regarding the publishing of this sale notice. If there is no successful bidder, the applicant will be responsible for all publishing costs.

The required detailed statement under 43 CFR 3422.2 for the offered tract, including bidding instructions and sale procedures under 43 CFR 3422.3-2, and the terms and conditions of the proposed coal lease, is available from BLM, Public Room (Suite 500), Utah State Office, 440 West 200 South, 5th Floor, Salt Lake City, Utah 84101-1345. All case file documents and written comments submitted by the public on FMV, except those portions identified as proprietary by the author and meeting exemptions stated in the Freedom of Information Act, are available for public inspection during normal business hours in the BLM Public Room (Suite 500).

The actions announced by this notice are consistent with the Department of the Interior Secretarial Order 3338, which allows for a lease sale to be held and lease to be issued for a pending application where the environmental impact statement under the National

Environmental Policy Act had been completed and a Record of Decision had been issued by the BLM or applicable surface management agency prior to the issuance of the Order. Here the BLM held a public hearing and requested comments on the Environmental Impact Statement, Maximum Economic Recovery, and the FMV of the Greens Hollow Tract on May 6, 2009. The Governor of the State of Utah recommended proceeding with this lease sale on May 26, 2011.

The United States Forest Service prepared a Final Supplemental Environmental Impact Statement, and signed a Record of Decision and a consent to lease on October 5, 2015, prior to the issuance of Order 3338. The BLM signed a Record of Decision to hold the lease sale on August 12, 2016.

Authority: 43 CFR 3420.1

Jenna Whitlock,

Acting State Director.

[FR Doc. 2016-19727 Filed 8-17-16; 8:45 am]

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DEPARTMENT OF THE INTERIOR

National Park Service

[NPS-WASO-NRNL-21666;
PPWOCRADIO, PCU00RP14.R50000]

National Register of Historic Places; Notification of Pending Nominations and Related Actions

AGENCY: National Park Service, Interior.

ACTION: Notice.

SUMMARY: The National Park Service is soliciting comments on the significance of properties nominated before July 30, 2016, for listing or related actions in the National Register of Historic Places.

DATES: Comments should be submitted by September 2, 2016.

ADDRESSES: Comments may be sent via U.S. Postal Service to the National Register of Historic Places, National Park Service, 1849 C St. NW., MS 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St. NW., 8th floor, Washington, DC 20005; or by fax, 202-371-6447.

SUPPLEMENTARY INFORMATION:

The properties listed in this notice are being considered for listing or related actions in the National Register of Historic Places. Nominations for their consideration were received by the National Park Service before July 30, 2016. Pursuant to section 60.13 of 36 CFR part 60, written comments are being accepted concerning the significance of the nominated properties

under the National Register criteria for evaluation.

Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

INDIANA

Boone County

Lebanon Courthouse Square Historic District, Roughly bounded by North, East, South, Superior & West Sts., Lebanon, 16000610

Fountain County

Mc Donald, James and Lucinda, House, 500 E. Jackson St., Attica, 16000611

Hendricks County

Blanton, Forest W. and Jeannette Wales, House, 625 N. Washington St., Danville, 16000612

Vigo County

New Goshen District No. 2 School (Indiana's Public Common and High Schools MPS), 9620 Rangeline Place, New Goshen, 16000613

IOWA

Linn County

Coggon Public School, 408 E. Linn St., Coggon, 16000605

Muscatine County

Wilton Commercial Historic District (Iowa's Main Street Commercial Architecture MPS), Roughly bounded by 4th, E. & W. Cedar, Railroad E. & W. & Chestnut Sts., Wilton, 16000606

Polk County

Cottage Grove Avenue Presbyterian Church (The City Beautiful Movement and City Planning in Des Moines, Iowa, 1892-1938 MPS), 1050 24th St., Des Moines, 16000607

Story County

Masonic Temple (Home for Science and Technology: Ames, IA MPS), 413, 417, 427, 429 Douglas Ave., Ames, 16000608

Winneshiek County

Milwaukee and St. Paul Railway Combination Depot, 203 W. Pearl St., Decorah, 16000609

MISSISSIPPI

Alcorn County

Quitman Downtown—Mill Historic District, Roughly bounded by Long Blvd., Jackson, Franklin & Railroad Aves., Quitman, 16000614

Harrison County

Gulf Gardens Historic District, Roughly bounded by 34th Ave., Terrace Dr., 18th & 15th Sts., Gulfport, 16000615

Pearl River County

Hermitage, The, 1 River Rd., Picayune, 16000616

OHIO

Cuyahoga County

Lion Knitting Mills, 3256 W. 25th St., Cleveland, 16000617

OKLAHOMA

Comanche County

Central Fire Station, 623 SW. D Ave., Lawton, 16000618

Creek County

Klingensmith Park Amphitheater, W. 7th, W. 5th & Country Club Dr., Bristow, 16000619

Oklahoma County

Lincoln Park Bathhouse, 2000 Remington Place, Oklahoma City, 16000620
Mutual Savings and Loan Association Building, 601-605 NW. 23rd St., Oklahoma City, 16000621

Payne County

Pruett House, 155 Redwood Dr., Stillwater, 16000622

Rogers County

Downtown Claremore Historic District, W. Will Rogers Blvd. bounded by Rt. 66, Muskogee Ave., 4th St. & alley between W. Will Rogers Blvd. & 2nd St., Claremore, 16000623

Tulsa County

Blue Cross Blue Shield of Oklahoma Building, 1215 S. Boulder Ave., Tulsa, 16000624
Downtown Tulsa YMCA, 515 S. Denver Ave., Tulsa, 16000625

OREGON

Jackson County

Eagle Point National Cemetery, 2763 Riley Rd., Eagle Point, 16000626

A request for removal has been received for the following resources:

INDIANA

Jackson County

Bell Ford Post Patented Diagonal "Combination Bridge", IN 258 1.5 mi. W of IN 258 and Community Dr., Seymour, 05000194

LOUISIANA

Calcasieu Parish

Arcade Theater, 822 Ryan St., Lake Charles, 78001420

Authority: 60.13 of 36 CFR part 60

Dated: August 2, 2016.

Julie H. ErNSTEIN,

Acting Chief, National Register of Historic Places/National Historic Landmarks Program.

[FR Doc. 2016-19701 Filed 8-17-16; 8:45 am]

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