

| Community   | Community map repository address           |
|---|--|
| <b>Lyon County, Nevada and Incorporated Areas</b><br><b>Docket No.: FEMA-B-1529</b> |  |
| Unincorporated Areas of Lyon County .....   | 27 South Main Street, Yerington, NV 89447. |

[FR Doc. 2016-19663 Filed 8-17-16; 8:45 am]  
BILLING CODE 9110-12-P

**DEPARTMENT OF HOMELAND SECURITY**

**Federal Emergency Management Agency**

[Docket ID FEMA-2016-0002; Internal Agency Docket No. FEMA-B-1641]

**Changes in Flood Hazard Determinations**

**AGENCY:** Federal Emergency Management Agency, DHS.

**ACTION:** Notice.

**SUMMARY:** This notice lists communities where the addition or modification of Base Flood Elevations (BFEs), base flood depths, Special Flood Hazard Area (SFHA) boundaries or zone designations, or the regulatory floodway (hereinafter referred to as flood hazard determinations), as shown on the Flood Insurance Rate Maps (FIRMs), and where applicable, in the supporting Flood Insurance Study (FIS) reports, prepared by the Federal Emergency Management Agency (FEMA) for each community, is appropriate because of new scientific or technical data. The FIRM, and where applicable, portions of the FIS report, have been revised to reflect these flood hazard determinations through issuance of a Letter of Map Revision (LOMR), in accordance with Title 44, Part 65 of the Code of Federal Regulations (44 CFR part 65). The LOMR will be used by insurance agents and others to calculate appropriate flood insurance premium rates for new buildings and the contents of those buildings. For rating purposes, the currently effective community number is shown in the table below and must be used for all new policies and renewals.

**DATES:** These flood hazard determinations will become effective on the dates listed in the table below and

revise the FIRM panels and FIS report in effect prior to this determination for the listed communities.

From the date of the second publication of notification of these changes in a newspaper of local circulation, any person has 90 days in which to request through the community that the Deputy Associate Administrator for Insurance and Mitigation reconsider the changes. The flood hazard determination information may be changed during the 90-day period.

**ADDRESSES:** The affected communities are listed in the table below. Revised flood hazard information for each community is available for inspection at both the online location and the respective community map repository address listed in the table below. Additionally, the current effective FIRM and FIS report for each community are accessible online through the FEMA Map Service Center at [www.msc.fema.gov](http://www.msc.fema.gov) for comparison.

Submit comments and/or appeals to the Chief Executive Officer of the community as listed in the table below.

**FOR FURTHER INFORMATION CONTACT:** Rick Sacbabit, Chief, Engineering Services Branch, Federal Insurance and Mitigation Administration, FEMA, 400 C Street SW., Washington, DC 20472, (202) 646-7659, or (email) [patrick.sacbabit@fema.dhs.gov](mailto:patrick.sacbabit@fema.dhs.gov); or visit the FEMA Map Information eXchange (FMIX) online at [www.floodmaps.fema.gov/fhm/fmx\\_main.html](http://www.floodmaps.fema.gov/fhm/fmx_main.html).

**SUPPLEMENTARY INFORMATION:** The specific flood hazard determinations are not described for each community in this notice. However, the online location and local community map repository address where the flood hazard determination information is available for inspection is provided.

Any request for reconsideration of flood hazard determinations must be submitted to the Chief Executive Officer

of the community as listed in the table below.

The modifications are made pursuant to section 201 of the Flood Disaster Protection Act of 1973, 42 U.S.C. 4105, and are in accordance with the National Flood Insurance Act of 1968, 42 U.S.C. 4001 *et seq.*, and with 44 CFR part 65.

The FIRM and FIS report are the basis of the floodplain management measures that the community is required either to adopt or to show evidence of having in effect in order to qualify or remain qualified for participation in the National Flood Insurance Program (NFIP).

These flood hazard determinations, together with the floodplain management criteria required by 44 CFR 60.3, are the minimum that are required. They should not be construed to mean that the community must change any existing ordinances that are more stringent in their floodplain management requirements. The community may at any time enact stricter requirements of its own or pursuant to policies established by other Federal, State, or regional entities. The flood hazard determinations are in accordance with 44 CFR 65.4.

The affected communities are listed in the following table. Flood hazard determination information for each community is available for inspection at both the online location and the respective community map repository address listed in the table below. Additionally, the current effective FIRM and FIS report for each community are accessible online through the FEMA Map Service Center at [www.msc.fema.gov](http://www.msc.fema.gov) for comparison.

(Catalog of Federal Domestic Assistance No. 97.022, "Flood Insurance.")

Dated: August 3, 2016.

**Roy E. Wright,**

*Deputy Associate Administrator for Insurance and Mitigation, Department of Homeland Security, Federal Emergency Management Agency.*

| State and county     | Location and case No.                                     | Chief executive officer of community  | Community map repository   | Online location of letter of map revision                               | Effective date of modification | Community No. |
|----------------------|---|---|--|---|--------------------------------|---------------|
| Illinois:            |   |   |  |   |                                |               |
| Cook .....           | Village of Elmwood Park (15-05-7561P).                    | The Honorable Angelo Saviano, Village President, Elmwood Park, Elmwood Park Village Hall, 11 Conti Parkway, Elmwood Park, IL 60707. | Village Hall, 11 Conti Parkway, Elmwood Park, IL 60707.  | <a href="http://www.msc.fema.gov/lomc">http://www.msc.fema.gov/lomc</a> | Sept. 28, 2016 ...             | 170089        |
| Cook .....           | Village of River Grove (15-05-7561P).                     | The Honorable Marilyn J. May, Village President, Village of River Grove, 2621 North Thatcher Avenue, River Grove, IL 60171.         | Village Hall, Administrative Offices, 2621 North Thatcher Avenue, River Grove, IL 60171.       | <a href="http://www.msc.fema.gov/lomc">http://www.msc.fema.gov/lomc</a> | Sept. 28, 2016 ...             | 170152        |
| Whiteside .....      | City of Morrison (16-05-2654P).                           | The Honorable R. Everett Pannier, Mayor, City of Morrison, 200 West Main Street, Morrison, IL 61270.                                | City Hall, 200 West Main Street, Morrison, IL 61270.   | <a href="http://www.msc.fema.gov/lomc">http://www.msc.fema.gov/lomc</a> | Oct. 19, 2016 .....            | 170691        |
| Whiteside .....      | Unincorporated Areas of Whiteside County (16-05-2654P).   | The Honorable James C. Duffy, Chairman, Whiteside County Board, 200 East Knox Street, Morrison, IL 61270.                           | County Courthouse, 200 East Knox Street, Morrison, IL 61270.                                   | <a href="http://www.msc.fema.gov/lomc">http://www.msc.fema.gov/lomc</a> | Oct. 19, 2016 .....            | 170687        |
| Will .....           | City of Joliet (16-05-2519P).                             | The Honorable Robert O'Dekirk, Mayor, City of Joliet, 150 West Jefferson Street, Joliet, IL 60432.                                  | City Hall, 150 West Jefferson Street, Joliet, IL 60432.  | <a href="http://www.msc.fema.gov/lomc">http://www.msc.fema.gov/lomc</a> | Sept. 16, 2016 ...             | 170702        |
| Will .....           | City of Lockport (16-05-2927P).                           | The Honorable Steven Streit, Mayor, City of Lockport, 222 East 9th Street, Lockport, IL 60441.                                      | Public Works and Engineering, 17112 South Prime Boulevard, Lockport, IL 60441.                 | <a href="http://www.msc.fema.gov/lomc">http://www.msc.fema.gov/lomc</a> | Oct. 3, 2016 .....             | 170703        |
| Kansas:              |   |   |  |   |                                |               |
| Johnson .....        | City of Edgerton (16-07-1285X).                           | The Honorable Donald B. Roberts, Mayor, City of Edgerton, 404 East Nelson Street, P.O. Box 255, Edgerton, KS 66021.                 | City Hall, 404 East Nelson Street, Edgerton, KS 66021.   | <a href="http://www.msc.fema.gov/lomc">http://www.msc.fema.gov/lomc</a> | Oct. 10, 2016 .....            | 200162        |
| Johnson .....        | City of Gardner (16-07-1285X).                            | The Honorable Chris C. Morrow, Mayor, City of Gardner, 420 North Cherry Street, Gardner, KS 66030.                                  | City Hall, 120 East Main Street, Gardner, KS 66030.  | <a href="http://www.msc.fema.gov/lomc">http://www.msc.fema.gov/lomc</a> | Oct. 10, 2016 .....            | 200164        |
| Johnson .....        | Unincorporated Areas of Johnson County (16-07-1285X).     | The Honorable Ed Eilert, Chairman, Johnson County, 111 South Cherry Street, Suite 3300, Olathe, KS 66061.                           | County Courthouse Planning Office, 111 South Cherry Street, Suite 3500, Olathe, KS 66061.      | <a href="http://www.msc.fema.gov/lomc">http://www.msc.fema.gov/lomc</a> | Oct. 10, 2016 .....            | 200159        |
| Missouri:            |   |   |  |   |                                |               |
| St. Charles .....    | City of Cottleville (15-07-0674P).                        | The Honorable Jim Hennessey, Mayor, City of Cottleville, 5490 5th Street, Cottleville, MO 63304.                                    | City Hall, 5490 5th Street, Cottleville, MO 63304.   | <a href="http://www.msc.fema.gov/lomc">http://www.msc.fema.gov/lomc</a> | Sept. 21, 2016 ...             | 290898        |
| St. Charles .....    | City of O'Fallon (15-07-0674P).                           | The Honorable Bill Hennessey, Mayor, City of O'Fallon, 100 North Main Street, O'Fallon, MO 63366.                                   | City Hall, 100 North Main Street, O'Fallon, MO 63366.  | <a href="http://www.msc.fema.gov/lomc">http://www.msc.fema.gov/lomc</a> | Sept. 21, 2016 ...             | 290316        |
| St. Charles .....    | Unincorporated Areas of St. Charles County (15-07-0674P). | Mr. Steve Ehlmann, County Executive, St. Charles County, 100 North 3rd Street, Suite 318, St. Charles, MO 63301.                    | County Administration Building, 201 North 2nd Street, Suite 420, St. Charles, MO 63301.        | <a href="http://www.msc.fema.gov/lomc">http://www.msc.fema.gov/lomc</a> | Sept. 21, 2016 ...             | 290315        |
| Ohio: Cuyahoga ..... | City of Strongsville (16-05-2288P).                       | The Honorable Thomas P. Perciak, Mayor, City of Strongsville, City Hall, 16099 Foltz Parkway, Strongsville, OH 44149.               | City Hall, 16099 Foltz Parkway, Strongsville, OH 44149.  | <a href="http://www.msc.fema.gov/lomc">http://www.msc.fema.gov/lomc</a> | Sept. 29, 2016 ...             | 390132        |
| Texas: Tarrant ..... | City of Fort Worth (16-06-1158P).                         | The Honorable Betsy Price, Mayor, City of Fort Worth, 1000 Throckmorton Street, Fort Worth, TX 76102.                               | Department of Transportation and Public Works, 1000 Throckmorton Street, Fort Worth, TX 76102. | <a href="http://www.msc.fema.gov/lomc">http://www.msc.fema.gov/lomc</a> | Sept. 30, 2016 ...             | 480596        |

[FR Doc. 2016-19665 Filed 8-17-16; 8:45 am]  
 BILLING CODE 9110-12-P

**DEPARTMENT OF HOMELAND SECURITY**

**Federal Emergency Management Agency**

[Docket ID FEMA-2016-0002]

**Changes in Flood Hazard Determinations**

**AGENCY:** Federal Emergency Management Agency, DHS.  
**ACTION:** Final Notice.

**SUMMARY:** New or modified Base (1-percent annual chance) Flood Elevations (BFEs), base flood depths, Special Flood Hazard Area (SFHA) boundaries or zone designations, and/or regulatory floodways (hereinafter referred to as flood hazard determinations) as shown on the indicated Letter of Map Revision (LOMR) for each of the communities listed in the table below are finalized. Each LOMR revises the Flood Insurance Rate Maps (FIRMs), and in some cases the Flood Insurance Study (FIS) reports, currently in effect for the listed communities. The flood hazard determinations modified by each LOMR will be used to calculate flood insurance premium rates for new buildings and their contents.

**DATES:** The effective date for each LOMR is indicated in the table below.

**ADDRESSES:** Each LOMR is available for inspection at both the respective Community Map Repository address

listed in the table below and online through the FEMA Map Service Center at [www.msc.fema.gov](http://www.msc.fema.gov).

**FOR FURTHER INFORMATION CONTACT:** Rick Sacbibit, Chief, Engineering Services Branch, Federal Insurance and Mitigation Administration, FEMA, 500 C Street SW., Washington, DC 20472, (202) 646-7659, or (email) [patrick.sacbibit@fema.dhs.gov](mailto:patrick.sacbibit@fema.dhs.gov); or visit the FEMA Map Information eXchange (FMIX) online at [www.floodmaps.fema.gov/fhm/fmx\\_main.html](http://www.floodmaps.fema.gov/fhm/fmx_main.html).

**SUPPLEMENTARY INFORMATION:** The Federal Emergency Management Agency (FEMA) makes the final flood hazard determinations as shown in the LOMRs for each community listed in the table below. Notice of these modified flood hazard determinations has been published in newspapers of local circulation and 90 days have elapsed since that publication. The Deputy Associate Administrator for Mitigation has resolved any appeals resulting from this notification.

The modified flood hazard determinations are made pursuant to section 206 of the Flood Disaster Protection Act of 1973, 42 U.S.C. 4105, and are in accordance with the National Flood Insurance Act of 1968, 42 U.S.C. 4001 *et seq.*, and with 44 CFR part 65.

For rating purposes, the currently effective community number is shown and must be used for all new policies and renewals.

The new or modified flood hazard information is the basis for the floodplain management measures that the community is required either to

adopt or to show evidence of being already in effect in order to remain qualified for participation in the National Flood Insurance Program (NFIP).

This new or modified flood hazard information, together with the floodplain management criteria required by 44 CFR 60.3, are the minimum that are required. They should not be construed to mean that the community must change any existing ordinances that are more stringent in their floodplain management requirements. The community may at any time enact stricter requirements of its own or pursuant to policies established by other Federal, State, or regional entities.

This new or modified flood hazard determinations are used to meet the floodplain management requirements of the NFIP and also are used to calculate the appropriate flood insurance premium rates for new buildings, and for the contents in those buildings. The changes in flood hazard determinations are in accordance with 44 CFR 65.4.

Interested lessees and owners of real property are encouraged to review the final flood hazard information available at the address cited below for each community or online through the FEMA Map Service Center at [www.msc.fema.gov](http://www.msc.fema.gov).

(Catalog of Federal Domestic Assistance No. 97.022, "Flood Insurance.")

Dated: August 3, 2016.

**Roy E. Wright,**

*Deputy Associate Administrator for Insurance and Mitigation, Department of Homeland Security, Federal Emergency Management Agency.*

| State and county                   | Location and case No.                                 | Chief executive officer of community  | Community map repository  | Effective date of modification | Community No. |
|------------------------------------|---|---|---|--------------------------------|---------------|
| Idaho:                             |   |   |   |                                |               |
| Ada (FEMA Docket No.: B-1606).     | Unincorporated areas of Ada County (16-10-0201X).     | The Honorable Dave Case, District Commissioner, Ada County, 200 West Front Street, 3rd Floor, Boise, ID 83702.              | County Courthouse, 200 West Front Street, 3rd Floor, Boise, ID 83702.   | Apr. 15, 2016 .....            | 160001        |
| Valley (FEMA Docket No.: B-1606).  | City of Donnelly (16-10-0166P).                       | The Honorable Bradley Backus, Mayor, City of Donnelly, 169 Halferty Street, Donnelly, ID 83615.                             | City Hall, 169 Halferty Street, Donnelly, ID 83615.   | Apr. 22, 2016 .....            | 160121        |
| Valley (FEMA Docket No.: B-1606).  | Unincorporated areas of Valley County (16-10-0166P).  | The Honorable Gordon Cruickshank, Chairman, Valley County Board of Commissioners, 219 North Main Street, Cascade, ID 83611. | Valley County Planning and Zoning Department, 219 North Main Street, Cascade, ID 83611.   | Apr. 22, 2016 .....            | 160220        |
| Indiana:                           |   |   |   |                                |               |
| Decatur (FEMA Docket No.: B-1606). | City of Greensburg (15-05-5745P).                     | The Honorable Gary L. Herbert, Mayor, City of Greensburg, 314 West Washington Street, Greensburg, IN 47240.                 | City Hall, 314 West Washington Street, Greensburg, IN 47240.  | Apr. 27, 2016 .....            | 180043        |
| Decatur (FEMA Docket No.: B-1606). | Unincorporated areas of Decatur County (15-05-5745P). | Mr. Rick J. Nobbe, Chairman, Decatur County Board of Commissioners, 150 Courthouse Square, Suite 133, Greensburg, IN 47240. | Decatur County Planning and Zoning Department, Decatur County Courthouse, 150 Courthouse Square, Suite 117, Greensburg, IN 47240. | Apr. 27, 2016 .....            | 180430        |