

Affected public	Requirement	Estimated number of respondents	Responses annually per respondent	Total annual responses (Col. b x c)	Estimated average number of hours per response	Estimated total hours (Col. d x e)
Reporting Burden						
State Agencies	Sampling Plan	53	1	53	5	265
State Agencies	Arbitration Process	15	4.2	63	12.57	791.91
State Agencies	Good Cause Process	2	1	2	160	320
State Agencies	New Investment Plan Template Form FNS 74 A.	4	1	4	32	128
State Agencies	New Investment Progress Report Template Form FNS 74 B.	4	2	8	5	40
Grand Total Reporting .....	.....	53	.....	130	.....	1544.91
Affected public	Requirement	Estimated number of respondents	Number of reports annually per state	Number of total annual records	Estimated time per record	Estimated total recordkeeping hours
Recordkeeping Burden						
State Agencies	Sampling Plan	53	1	53	0.0236	1.2508
State Agencies	Arbitration Process	15	4.2	63	0.0236	1.4868
State Agencies	Good Cause Process	2	1	2	0.0236	0.0472
State Agencies	New Investment Plan Template Form FNS 74 A.	4	1	4	0.0236	0.0944
State Agencies	New Investment Progress Report Template Form FNS 74 B.	4	2	8	0.0236	0.1888
Grand Total Recordkeeping .....	.....	53	.....	130	.....	3.068
Combined Grand Total Reporting and Recordkeeping.	.....	53	4.90566	260	5.953730	1547.978

Dated: August 2, 2016.

Yvette S. Jackson,

Acting Administrator, Food and Nutrition Service.

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DEPARTMENT OF AGRICULTURE

Forest Service

Mineral County Resource Advisory Committee

AGENCY: Forest Service, USDA.

ACTION: Notice of meeting.

SUMMARY: The Mineral County Resource Advisory Committee (RAC) will meet in Superior, Montana. The committee is authorized under the Secure Rural Schools and Community Self-Determination Act (the Act) and operates in compliance with the Federal Advisory Committee Act. The purpose of the committee is to improve collaborative relationships and to provide advice and recommendations to the Forest Service concerning projects and funding consistent with title II of the Act.

DATES: The meeting will be held August 25, 2016, at 6:00 p.m.

All RAC meetings are subject to cancellation. For status of meeting prior

to attendance, please contact the person listed under **FOR FURTHER INFORMATION CONTACT**.

ADDRESSES: The meeting will be held at Superior Ranger District, 209 W. Riverside Avenue, Superior, Montana.

Written comments may be submitted as described under **SUPPLEMENTARY INFORMATION**. All comments, including names and addresses when provided, are placed in the record and are available for public inspection and copying. The public may inspect comments received at Superior Ranger District. Please call ahead to facilitate entry into the building.

FOR FURTHER INFORMATION CONTACT: Carole Johnson, District Ranger, by phone at 406-822-4233 or via email at cjohnson01@fs.fed.us; or Racheal Koke, RAC Coordinator, by phone at 406-822-3930 or via email at rkoke@fs.fed.us.

Individuals who use telecommunication devices for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8:00 a.m. and 8:00 p.m., Eastern Standard Time, Monday through Friday.

SUPPLEMENTARY INFORMATION: The purpose of the meeting is to vote on projects that were previously presented.

The meeting is open to the public. The agenda will include time for people

to make oral statements of three minutes or less. Individuals wishing to make an oral statement should request in writing by September 2, 2015, to be scheduled on the agenda. Anyone who would like to bring related matters to the attention of the committee may file written statements with the committee staff before or after the meeting. Written comments and requests for time to make oral comments must be sent to Racheal Koke, RAC Coordinator, P.O. Box 460, Superior, Montana 59872; by email to rkoke@fs.fed.us, or via facsimile to 406-822-3903.

Meeting Accommodations: If you are a person requiring reasonable accommodation, please make requests in advance for sign language interpreting, assistive listening devices or other reasonable accommodation for access to the facility or proceedings by contacting the person listed in the section titled **FOR FURTHER INFORMATION CONTACT**. All reasonable accommodation requests are managed on a case by case basis.

Dated: August 8, 2016.

Carole Johnson,

District Ranger.

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