

previously reviewed or investigated companies not listed above, the cash deposit rate will continue to be the company-specific rate published in the completed segment for the most recent period; (3) if the exporter is not a firm covered in this review, a prior review, or the less-than-fair-value investigation (LTFV), but the manufacturer is, the cash deposit rate will be the rate established in the completed segment for the most recent period for the manufacturer of the merchandise; and (4) if neither the exporter nor the manufacturer is a firm covered in this or any other completed segment of this proceeding, then the cash deposit rate will continue to be 7.00 percent, the "all others" rate made effective by the LTFV investigation.<sup>8</sup> These deposit requirements, when imposed, shall remain in effect until further notice.

#### Notification to Importers

This notice serves as a final reminder to importers of their responsibility under 19 CFR 351.402(f)(2) to file a certificate regarding the reimbursement of antidumping duties prior to liquidation of the relevant entries during this review period. Failure to comply with this requirement could result in the Secretary's presumption that reimbursement of antidumping duties occurred and the subsequent assessment of doubled antidumping duties.

#### Notifications to Interested Parties

This notice also serves as a reminder to parties subject to administrative protective order (APO) of their responsibility concerning the destruction of proprietary information disclosed under APO in accordance with 19 CFR 351.305(a)(3). Timely written notification of the return or destruction of APO materials or conversion to judicial protective order is hereby requested. Failure to comply with the regulations and terms of an APO is a sanctionable violation.

The Department is issuing and publishing these final results of administrative review in accordance with sections 751(a)(1) and 777(i)(1) of the Act and 19 CFR 351.221(b)(5).

Dated: July 11, 2016.

**Ronald K. Lorentzen,**

Acting Assistant Secretary for Enforcement and Compliance.

#### Appendix

##### Summary

<sup>8</sup> See Notice of Amended Final Determination and Antidumping Duty Order: Certain Welded Stainless Steel Pipe From the Republic of Korea, 60 FR 10064 (February 23, 1995).

Background  
Scope of the Order  
Affiliation Based on Close Supplier Relationship  
Use of Adverse Facts Available  
Changes Since the *Preliminary Results*  
Discussion of the Issues

1. Alignment of Product Characteristics—End Finish to Those From Recent Investigations
2. Applicability of Cost of Production Methodology From *Line Pipe*<sup>9</sup>
3. Applicability U.S. Indirect Selling Expenses Methodology From *Line Pipe*<sup>10</sup>
4. Differential Pricing Analysis Is Not Consistent With the Requirements of the Statute or With Basic Principles of Statistical Analysis

[FR Doc. 2016-16945 Filed 7-15-16; 8:45 am]

BILLING CODE 3510-DS-P

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

RIN 0648-XE740

#### Western Pacific Fishery Management Council; Public Meetings

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meetings.

**SUMMARY:** The Western Pacific Fishery Management Council (Council) will hold its 167th meeting by teleconference and webinar to discuss and make recommendations on fishery management issues in the Western Pacific Region.

**DATES:** The Council will meet on August 3, 2016, between 1 p.m. and 3 p.m. (Hawaii Standard Time (HST)); 12 noon and 2 p.m. (American Samoa Standard Time (ASST)); and August 4, 2016, between 9 a.m. and 11 a.m. (Marianas Standard Time (MST)). All times listed are local island times.

**ADDRESSES:** The meeting will be held by teleconference and webinar. The following venues will also be host sites for the teleconference: Council Conference Room, 1164 Bishop Street, Suite 1400, Honolulu, HI; Land Grant Conference Room, American Samoa Community College, Agriculture, Community and Natural Resources, Mapusaga Road, Malaeimi Village, American Samoa; Guam Hilton Resort and SPA, 202 Hilton Road, Tumon Bay,

<sup>9</sup> See *Welded Line Pipe from the Republic of Korea: Final Determination of Sales at Less Than Fair Value*, 80 FR 61366 (October 13, 2015) (*Line Pipe*) and accompanying Issues and Decision Memorandum (IDM) at Comment 5.

<sup>10</sup> *Id.* at Comment 20.

Guam; Department of Land and Natural Resources Conference Room, Santa Remedio Drive, Lower Base, Saipan, MP. For specific time and agenda, see **SUPPLEMENTARY INFORMATION.**

The teleconference will be conducted by telephone and by web. The teleconference numbers are: U.S. toll-free: 1 (888) 482-3560 or International Access: +1 (647) 723-3959, and Access Code: 5228220; The webinar can be accessed at: <https://wprfmc.webex.com/join/info.wpcouncilnoaa.gov>.

**FOR FURTHER INFORMATION CONTACT:** Kitty M. Simonds, Executive Director; telephone: (808) 522-8220.

**SUPPLEMENTARY INFORMATION:** Public comment periods will be provided throughout the agenda. The order in which agenda items are addressed may change. The meetings will run as late as necessary to complete scheduled business. Written comments must be received by July 29, 2016. Oral testimony may be provided during designated periods during the meeting at the host sites or by teleconference. Background documents will be available from, and written comments should be sent to, Kitty M. Simonds, Executive Director; Western Pacific Fishery Management Council, 1164 Bishop Street, Suite 1400, Honolulu, HI 96813, phone: (808) 522-8220 or fax: (808) 522-8226.

#### Schedule and Agenda for the 167th Council Meeting

1 p.m.–3 p.m., Wednesday, August 3, 2016 (HST); 12 noon–2 p.m., Wednesday, August 3, 2016 (ASST); 9 a.m.–11 a.m., Thursday, August 4, 2016 (MST).

1. Welcome and Introductions
2. Review and Approval of the 167th Agenda
3. Expansion of the Papahānaumokuākea Marine National Monument
  - a. Report on status of the potential President proposal
  - b. Report on Council actions and activities
  - c. Public Comment
  - d. Discussion and recommendations
4. U.S. Territory Bigeye Tuna Limit Options
5. Council Family Changes
  - a. Scientific and Statistical Committee Member Appointments
  - b. Advisory Panel Changes
6. International Union for Conservation of Nature Resolutions
7. Public Comment
8. Other Business
9. Council Discussion and Recommendations

Non-Emergency issues not contained in this agenda may come before the

Council for discussion and formal Council action during its 167th meeting. However, Council action on regulatory issues will be restricted to those issues specifically listed in this document and any regulatory issue arising after publication of this document that requires emergency action under section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take action to address the emergency.

#### Special Accommodations

The host sites are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Kitty M. Simonds, (808) 522-8220 (voice) or (808) 522-8226 (fax), at least 5 days prior to the meeting date.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: July 13, 2016.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries National Marine Fisheries Service.*

[FR Doc. 2016-16914 Filed 7-15-16; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**RIN 0648-XE738**

#### New England Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice; public meeting.

**SUMMARY:** The New England Fishery Management Council (Council) is scheduling a public meeting of its *Recreational Advisory Panel* to consider actions affecting New England fisheries in the exclusive economic zone (EEZ). Recommendations from this group will be brought to the full Council for formal consideration and action, if appropriate.

**DATES:** This meeting will be held on Tuesday, August 2, 2016 at 10 a.m.

**ADDRESSES:** The meeting will be held at the DoubleTree by Hilton, 363 Maine Mall Road, South Portland, ME 04106; phone: (207) 775-6161; fax: (207) 756-6622.

*Council address:* New England Fishery Management Council, 50 Water Street, Mill 2, Newburyport, MA 01950.

**FOR FURTHER INFORMATION CONTACT:** Thomas A. Nies, Executive Director,

New England Fishery Management Council; telephone: (978) 465-0492.

#### SUPPLEMENTARY INFORMATION:

#### Agenda

The Advisory Panel will receive an overview of the Council staff white paper on the recreational management measures process. They will also develop recommendations to the Groundfish Committee regarding improving the recreational management measures process. They panel will also receive an overview of the Marine Recreational Information Program (MRIP) by NOAA staff. The panel also plans to discuss recommendations to the Groundfish Committee regarding 2017 Council priorities. Other business will be discussed as necessary.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during these meetings. Action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

#### Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Thomas A. Nies, Executive Director, at (978) 465-0492, at least 5 days prior to the meeting date.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: July 13, 2016.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2016-16910 Filed 7-15-16; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

#### Submission for OMB Review; Comment Request

The Department of Commerce will submit to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. chapter 35).

*Agency:* National Oceanic and Atmospheric Administration (NOAA).

*Title:* NOAA Teacher At Sea Program.  
*OMB Control Number:* 0648-0283.  
*Form Number(s):* None.

*Type of Request:* Regular (extension of a currently approved information collection).

*Number of Respondents:* 1,125.

*Average Hours per Response:* 45 minutes to read and complete application, 15 minutes to complete a Health Services Questionnaire, 15 minutes to deliver and discuss recommendation forms to persons from whom recommendations are being requested, 15 minutes for those persons to complete a recommendation form, and 2 hours for a follow-up report.

*Burden Hours:* 758.

*Needs and Uses:* This request is for extension of a currently approved collection.

NOAA provides educators an opportunity to gain first-hand experience with field research activities through the NOAA Teacher at Sea Program. Through this program, educators spend up to 4 weeks at sea on a NOAA research vessel, participating in an on-going research project with NOAA scientists. The application solicits information from interested educators: Basic personal information, teaching experience and ideas for applying program experience in their classrooms, plus two recommendations and a NOAA Health Services Questionnaire required of anyone selected to participate in the program. Once educators are selected and participate on a cruise, they write a report detailing the events of the cruise and ideas for classroom activities based on what they learned while at sea. These materials are then made available to other educators so they may benefit from the experience, without actually going to sea themselves. NOAA does not collect information from this universe of respondents for any other purpose.

*Affected Public:* Individuals or households.

*Frequency:* One time for applicants and those providing recommendations; for participants, a total of three times in one year.

*Respondent's Obligation:* Required to obtain or retain benefits.

This information collection request may be viewed at [reginfo.gov](http://reginfo.gov). Follow the instructions to view Department of Commerce collections currently under review by OMB.

Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to [OIRA\\_Submission@omb.eop.gov](mailto:OIRA_Submission@omb.eop.gov) or fax to (202) 395-5806.