

comments may also be submitted by mail or fax.

The comment period will open on July 18, 2016 once amendment materials are posted to the Web site. All written comments are due by 5 p.m. on August 19, 2016.

Comments may be submitted by mail to: Gregg Waugh, Executive Director, SAFMC, 4055 Faber Place Drive, Suite 201, North Charleston, SC 29405. Fax comments to (843) 769-4520. Comments using the online public comment form: Use the comment form links on the Public Hearing and Scoping Meeting page on the Council's Web site to submit comments on each amendment. All comments submitted will be automatically posted to the Web site and accessible for the public to view. The direct link to the Public Hearing and Scoping meeting page is: <http://safmc.net/meetings/public-hearing-and-scoping-meeting-schedule>.

Copies of the public hearing documents, scoping document, and other relevant informational material will be posted on the Council's Web site at www.safmc.net as they become available.

Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for auxiliary aids should be directed to the council office (see **ADDRESSES**) 3 days prior to the meeting.

Note: The times and sequence specified in this agenda are subject to change.

Authority: 16 U.S.C. 1801 *et seq.*

Dated: July 12, 2016.

Jeffrey N. Lonergan,

Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.

[FR Doc. 2016-16801 Filed 7-14-16; 8:45 am]

BILLING CODE 2510-22-P

DEPARTMENT OF COMMERCE

National Oceanic and Atmospheric Administration

RIN 0648-XE734

Mid-Atlantic Fishery Management Council (MAFMC); Public Meeting

AGENCY: National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

ACTION: Notice; public meeting.

SUMMARY: The Mid-Atlantic Fishery Management Council's (Council's) Summer Flounder, Scup, and Black Sea Bass Advisory Panel will hold a public meeting, jointly with the Atlantic States

Marine Fisheries Commission's (ASMFC) Summer Flounder, Scup, and Black Sea Bass Advisory Panel.

DATES: The meeting will be held on Friday, July 29, 2016, from 10 a.m. until 12:30 p.m.

ADDRESSES: The meeting will be held via webinar with a telephone-only connection option. Details on webinar registration and telephone-only connection details will be posted at: <http://www.mafmc.org>.

Council address: Mid-Atlantic Fishery Management Council, 800 N. State Street, Suite 201, Dover, DE 19901; telephone: (302) 674-2331 or on their Web site at www.mafmc.org.

FOR FURTHER INFORMATION CONTACT: Christopher M. Moore, Ph.D., Executive Director, Mid-Atlantic Fishery Management Council, telephone: (302) 526-5255.

SUPPLEMENTARY INFORMATION: The purpose of this meeting is for the Advisory Panels to review and comment on recent stock assessment information, as well as the reports and recommendations of the Council's Scientific and Statistical Committee (SSC) and the Summer Flounder, Scup, and Black Sea Bass Monitoring Committee regarding previously implemented fishery specifications (*i.e.*, catch and landings limits and management measures) for 2017-18. The Council and ASMFC will consider input from the AP in August when reviewing these specifications.

Special Accommodations

The meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aid should be directed to M. Jan Saunders, (302) 526-5251, at least 5 days prior to the meeting date.

Dated: July 12, 2016.

Tracey L. Thompson,

Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.

[FR Doc. 2016-16766 Filed 7-14-16; 8:45 am]

BILLING CODE 3510-22-P

DEPARTMENT OF COMMERCE

National Telecommunications and Information Administration

Commerce Spectrum Management Advisory Committee Meeting

AGENCY: National Telecommunications and Information Administration, U.S. Department of Commerce.

ACTION: Notice of open meeting.

SUMMARY: This notice announces a public meeting of the Commerce

Spectrum Management Advisory Committee (Committee). The Committee provides advice to the Assistant Secretary of Commerce for Communications and Information and the National Telecommunications and Information Administration (NTIA) on spectrum management policy matters.

DATES: The meeting will be held on August 1, 2016, from 1:00 p.m. to 4:00 p.m., Mountain Daylight Time (MDT).

ADDRESSES: The meeting will be held at the National Institute of Standards and Technology, Boulder Campus, 325 Broadway Street, Boulder, CO 80305. Additional information regarding the location and registration for attendance at this meeting is included in the **SUPPLEMENTARY INFORMATION** section, below. Public comments may be mailed to Commerce Spectrum Management Advisory Committee, National Telecommunications and Information Administration, 1401 Constitution Avenue NW., Room 4600, Washington, DC 20230 or emailed to dreed@ntia.doc.gov.

FOR FURTHER INFORMATION CONTACT: David J. Reed, Designated Federal Officer, at (202) 482-5955 or dreed@ntia.doc.gov; and/or visit NTIA's Web site at <http://www.ntia.doc.gov/category/csmac>.

SUPPLEMENTARY INFORMATION: **Background:** The Committee provides advice to the Assistant Secretary of Commerce for Communications and Information on needed reforms to domestic spectrum policies and management in order to: License radio frequencies in a way that maximizes public benefits; keep wireless networks as open to innovation as possible; and make wireless services available to all Americans. *See* Charter at http://www.ntia.doc.gov/files/ntia/publications/csmac_2015_charter_renewal_2-26-15.pdf.

This Committee is subject to the Federal Advisory Committee Act (FACA), 5 U.S.C. App. 2, and is consistent with the National Telecommunications and Information Administration Act, 47 U.S.C. 904(b). The Committee functions solely as an advisory body in compliance with the FACA. For more information about the Committee visit: <http://www.ntia.doc.gov/category/csmac>.

Matters to Be Considered: The Committee provides advice to the Assistant Secretary to assist in developing and maintaining spectrum management policies that enable the United States to maintain or strengthen its global leadership role in the introduction of communications technology, services, and innovation;

thus expanding the economy, adding jobs, and increasing international trade, while at the same time providing for the expansion of existing technologies and supporting the country's homeland security, national defense, and other critical needs of government missions. The Committee will hear reports of the following Subcommittees:

1. Federal Access to Non-Federal Bands (Bi-directional Sharing)
2. Agency and Industry Collaboration
3. Measurement and Sensing in the 5 GHz Band
4. Spectrum Access System (SAS)/ Spectrum Database International Extension
5. Fifth Generation (5G) Wireless

NTIA will post a detailed agenda on its Web site, <http://www.ntia.doc.gov/category/csmac>, prior to the meeting. To the extent that the meeting time and agenda permit, any member of the public may speak to or otherwise address the Committee regarding the agenda items. See *Open Meeting and Public Participation Policy*, available at <http://www.ntia.doc.gov/category/csmac>.

Time and Date: The meeting will be held on August 1, 2016, from 1:00 p.m. to 4:00 p.m. MDT. The meeting time and the agenda topics are subject to change. The meeting will be available via two-way audio link and may be webcast. Please refer to NTIA's Web site, <http://www.ntia.doc.gov/category/csmac>, for the most up-to-date meeting agenda and access information.

Place: The meeting will be held at the National Institute of Standards and Technology, Boulder Campus, 325 Broadway Street, Boulder, CO 80305. The specific location is PML Building 81, Conference Room A116. All attendees, including both committee members and meeting observers, must pre-register in order to gain entry to the NIST campus. To register, please visit: <https://appam.certaint.com/profile/form/index.cfm?PKformID=0x310288cc0>. Security and campus instructions will be sent via email to registered attendees prior to the meeting date. Valid photo identification must be presented at the main gate. All foreign national visitors who do not have permanent resident status and who wish to register for the meeting will be required to provide additional information in order to complete registration. For directions to NIST, please visit: <http://www.nist.gov/public-affairs/visitor/boulder-visitor-info.cfm>.

The meeting will be open to the public and members of the press on a first-come, first-served basis as space is limited. The public meeting is

physically accessible to people with disabilities. Individuals requiring accommodations, such as sign language interpretation or other ancillary aids, are asked to notify Mr. Reed at (202) 482-5955 or dreed@ntia.doc.gov at least ten (10) business days before the meeting.

Status: Interested parties are invited to attend and to submit written comments to the Committee at any time before or after the meeting. Parties wishing to submit written comments for consideration by the Committee in advance of a meeting may send them via postal mail to Commerce Spectrum Management Advisory Committee, National Telecommunications and Information Administration, 1401 Constitution Avenue NW., Room 4600, Washington, DC 20230. It would be helpful if paper submissions also include a compact disc (CD) that contains the comments in Microsoft Word and/or PDF file formats. CDs should be labeled with the name and organizational affiliation of the filer. Alternatively, comments may be submitted via electronic mail to dreed@ntia.doc.gov and should also be in one or both of the file formats specified above. Comments must be received five (5) business days before the scheduled meeting date in order to provide sufficient time for review. Comments received after this date will be distributed to the Committee, but may not be reviewed prior to the meeting.

Records: NTIA maintains records of all Committee proceedings. Committee records are available for public inspection at NTIA's Washington, DC office at the address above. Documents including the Committee's charter, member list, agendas, minutes, and reports are available on NTIA's Web site at <http://www.ntia.doc.gov/category/csmac>.

Dated: July 12, 2016.

Kathy D. Smith,

Chief Counsel, National Telecommunications and Information Administration.

[FR Doc. 2016-16757 Filed 7-14-16; 8:45 am]

BILLING CODE 3510-60-P

DEPARTMENT OF JUSTICE

Drug Enforcement Administration

Electronic Filing of Certain Import/Export Data Relating to Controlled Substances and Listed Chemicals: Announcement of the Partner Government Agency Message Set/Document Image System Test and Request for Participants

AGENCY: Drug Enforcement Administration, Department of Justice.

ACTION: General notice.

SUMMARY: The Drug Enforcement Administration (DEA) announces, in coordination with U.S. Customs and Border Protection (CBP), a pilot test of the International Trade Data System (ITDS) involving the electronic submission of data related to the importation and exportation of controlled substances and listed chemicals. The pilot program will test the electronic transmission through the CBP's Automated Commercial Environment (ACE) system, of data, forms and documents required by the DEA using the Partner Government Agency (PGA) Message Set and the Document Image System (DIS). The data, forms and documents will be transmitted for review by the DEA. CBP's PGA Message Set and DIS enable importers, exporters, and brokers to electronically transmit data required by the DEA directly to ACE. This electronic process will replace certain paper-based processes currently used during the pilot program for pilot participants.

DATES: The test will commence no earlier than August 1, 2016, and will continue until concluded by publication of a notice in the **Federal Register** ending the test. Applications to participate may be submitted throughout the duration of this test.

FOR FURTHER INFORMATION CONTACT: For PGA-related questions, contact Elizabeth McQueen at elizabeth.mcqueen@cbp.dhs.gov. For technical questions related to the ACE or Automated Broker Interface (ABI) transmissions, or the PGA message set/DIS data transmission, contact your assigned client representative.

Interested parties without an assigned client representative should direct their questions to Steven Zaccaro at steven.j.zaccaro@cbp.dhs.gov with the subject heading "DEA Message Set/DIS Test FRN-Request to Participate." For DEA-related questions, contact Cathy A. Gallagher, Office of Diversion Control, Drug Enforcement Administration; Mailing Address: 8701 Morrisette Drive, Springfield, Virginia 22152; Telephone: (202) 598-6812.

To Apply: Any party seeking to participate in this test should contact their CBP client representative. Interested parties without an assigned client representative should send a request to Steven Zaccaro at steven.j.zaccaro@cbp.dhs.gov with the subject heading "DEA Message Set/DIS Test FRN-Request to Participate." Applications will be accepted throughout the duration of this test. Applicants should identify the DEA-regulated commodities they intend to