

**DEPARTMENT OF THE INTERIOR****National Park Service**

[NPS–WASO–NRNHL–21417;  
PPWOCRADIO, PCU00RP14.R50000]

**National Register of Historic Places;  
Notification of Pending Nominations  
and Related Actions**

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** The National Park Service is soliciting comments on the significance of properties nominated before June 25, 2016, for listing or related actions in the National Register of Historic Places.

**DATES:** Comments should be submitted by August 1, 2016.

**ADDRESSES:** Comments may be sent via U.S. Postal Service to the National Register of Historic Places, National Park Service, 1849 C St. NW., MS 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St. NW., 8th Floor, Washington, DC 20005; or by fax, 202–371–6447.

**SUPPLEMENTARY INFORMATION:** The properties listed in this notice are being considered for listing or related actions in the National Register of Historic Places. Nominations for their consideration were received by the National Park Service before June 25, 2016. Pursuant to section 60.13 of 36 CFR part 60, written comments are being accepted concerning the significance of the nominated properties under the National Register criteria for evaluation.

Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

**ALABAMA****Jefferson County**

Downtown Birmingham Historic District (Boundary Increase III), Roughly bounded by 1st & 4th Aves., N., 20th St., N. & US 31, Birmingham, 16000489

**ARIZONA****Maricopa County**

Welnick Arcade Market and Liefgreen Seed Company Building, 341–345 W. Van Buren St., Phoenix, 16000490

**COLORADO****Grand County**

Smith—Eslick Cottage Court, 729 Lake Ave., Grand Lake, 16000491

**ILLINOIS****Cook County**

United States Customs House, 610 Canal St., Chicago, 16000492

**KENTUCKY****Campbell County**

Hubbard, Harlan, Studio, 129 Highland Ave., Fort Thomas, 16000493

**Fayette County**

Edgewood, 5910 Winchester Rd., Lexington, 16000494

**Henry County**

New Castle Historic Commercial District, Main & Main Cross Sts., New Castle, 16000495

**Hopkins County**

Madisonville Tuberculosis Hospital (Kentucky State Tuberculosis Hospitals, 1946–1950 MPS), 625 Hospital Dr., Madisonville, 16000496

**Jefferson County**

Afton, Wood F., Hall, Simmons University, 1811 Dumesnil St., Louisville, 16000497  
Hughes, E.L., Company Building, 209 E. Main St., Louisville, 16000498  
Seventh Street School, 1512 S. 7th St., Louisville, 16000499

**Kenton County**

Independence Historic District, Portions of Madison & McCullum Pikes, Independence, 16000500  
Peasleburg Neighborhood Historic District, W. 16th, Holman, W. 19th & Russell Sts., Covington, 16000501

**Laurel County**

London Tuberculosis Hospital (Kentucky State Tuberculosis Hospitals, 1946–1950 MPS), 85 State Police Rd., London, 16000503

**Mason County**

Maysville Downtown Historic District (Boundary Increase), W. 2nd, Sutton, Market, Limestone, W. 4th & E. 4th Sts., Maysville, 16000502

**McCracken County**

Shawnee Steam Plant, 7900 Metropolis Lake Rd., West Paducah, 16000504

**Oldham County**

Johnson's Landing House and Farm, 2300 Rose Island Rd., Goshen, 16000505  
Woodland, 3008 Ann Trese Cove, Crestwood, 16000506

**MICHIGAN****Ingham County**

Pulver Brothers Filling Station, 127 W. Grand River Ave., Lansing, 16000507

**Ionia County**

Portland High School, 306 Brush St., Portland, 16000508

**Otsego County**

Quick, James A. and Lottie J. (Congdon), House, 120 N. Center St., Gaylord, 16000509

**Shiawassee County**

Lincoln School, 120 Michigan Ave., Owosso, 16000510

**MINNESOTA****Hennepin County**

Grain Belt Beer Sign, 4 Island Ave. W., Minneapolis, 16000511

**St. Louis County**

Chisholm Commercial Historic District, W. Lake St. between Central Ave. N. & S. & 4th Ave., NW. & SW., the E. side of Central Ave. N. & S. between 1st St. NE., Chisholm, 16000512

**MISSOURI****Jackson County**

Belmont Hotel, 911 E. Linwood Blvd., Kansas City, 16000513

**NEBRASKA****Gage County**

First Trinity Lutheran Church, 11668 W. NE 4, Beatrice, 16000514

**Lancaster County**

Sky Park Manor, 1301 Lincoln Mall, Lincoln, 16000515

**Washington County**

Gottsch Farmstead, 17201 Dutch Hall Rd., Bennington, 16000516

**PENNSYLVANIA****Union County**

Spangler, George Christian and Anna Catherine, Farm, 1175 Wildwood, Mifflinburg, 16000517

**WISCONSIN****Dane County**

University of Wisconsin Arboretum, 1207 Seminole Hwy., Madison, 16000518

**Racine County**

Walker Manufacturing Company—Ajax Plant, 1520 Clark St., Racine, 16000519

**WYOMING****Teton County**

Alpenhof Lodge (Tourist Accommodations in Teton County, Wyoming MPS), 3255 W. Village Dr., Teton Village, 16000520

A request for removal has been received for the following resources:

**MINNESOTA****Anoka County**

Richardson Barn, 22814 Sunrise Rd., NE., East Bethel, 79001191

**SOUTH CAROLINA****Jasper County**

Grays Consolidated High School, US 278, Grays, 07000986

**Lee County**

Bishopville High School, 600 N. Main St.,  
Bishopville, 04001087

**Marion County**

Old Brick Warehouse, Main and Wine Sts.,  
Mullins, 84003828  
Teasley, J.C., House, 131 E. Wine St.,  
Mullins, 01000609

**Authority:** 60.13 of 36 CFR part 60.

Dated: June 30, 2016.

**J. Paul Loether,**

Chief, National Register of Historic Places/  
National Historic Landmarks Program.

[FR Doc. 2016-16712 Filed 7-14-16; 8:45 am]

**BILLING CODE 4312-51-P**

**DEPARTMENT OF JUSTICE****Antitrust Division**

**Notice Pursuant to the National  
Cooperative Research and Production  
Act of 1993—Cooperative Research  
Group on Development of a Predictive  
Model for Corrosion-Fatigue of  
Materials in Sour Environment**

Notice is hereby given that, on June 9, 2016, pursuant to section 6(a) of the National Cooperative Research and Production Act of 1993, 15 U.S.C. 4301 *et seq.* (“the Act”), Southwest Research Institute—Cooperative Research Group on Development of a Predictive Model for Corrosion-Fatigue of Materials in Sour Environment (“Model-CFM”) has filed written notifications simultaneously with the Attorney General and the Federal Trade Commission disclosing changes in its membership. The notifications were filed for the purpose of extending the Act’s provisions limiting the recovery of antitrust plaintiffs to actual damages under specified circumstances. Specifically, Tubos De Acero De Mexico S.A., Veracruz, MEXICO; and Vallourec Mannesmann Oil & Gas France, Aulnoye-Aymeries, FRANCE, have withdrawn as parties to this venture. No other changes have been made in either the membership or planned activity of the group research project. Membership in this group research project remains open, and Model-CFM intends to file additional written notifications disclosing all changes in membership.

On May 17, 2011, Model-CFM filed its original notification pursuant to section 6(a) of the Act. The Department of Justice published a notice in the **Federal Register** pursuant to section 6(b) of the Act on July 7, 2011 (76 FR 39901).

The last notification was filed with the Department on September 26, 2011. A notice was published in the **Federal**

**Register** pursuant to section 6(b) of the Act on October 26, 2011 (76 FR 66325).

**Patricia A. Brink,**

Director of Civil Enforcement, Antitrust  
Division.

[FR Doc. 2016-16778 Filed 7-14-16; 8:45 am]

**BILLING CODE P**

**DEPARTMENT OF JUSTICE**

**Notice of Lodging Proposed Consent  
Order**

In accordance with Departmental Policy, 28 CFR 50.7, notice is hereby given that a proposed consent order in *United States, et al. v. Hubenka and LeClair Irrigation District*, Civil No. 10-cv-0093-ABJ, was lodged with the United States District Court for the District of Wyoming on July 11, 2016.

This proposed Order Amending Memorandum Opinion Filed October 22, 2014, concerns a complaint filed by the United States against John Hubenka and LeClair Irrigation District under Sections 309(b) and (d) of the Clean Water Act, 33 U.S.C. 1319(b) and (d), to obtain injunctive relief from both Defendants and impose civil penalties on Mr. Hubenka for violating the Clean Water Act by discharging pollutants without a permit into waters of the United States. The Northern Arapaho Tribe and the Eastern Shoshone Tribe intervened as Plaintiffs. The proposed Order Amending Memorandum Opinion Filed October 22, 2014, resolves these allegations by, among other things, requiring the Defendants to restore the impacted areas and requiring Mr. Hubenka to pay a civil penalty.

The Department of Justice will accept written comments relating to this proposed Order Amending Memorandum Opinion Filed October 22, 2014, for thirty (30) days from the date of publication of this Notice. Please address comments to Alan D. Greenberg, Senior Attorney, United States Department of Justice, Environment and Natural Resources Division, Environmental Defense Section, 999 18th Street, Suite 370—South Terrace, Denver, CO 80202 and refer to *United States, et al. v. Hubenka and LeClair Irrigation District*, DJ # 90-5-1-1-18408.

The proposed Order Amending Memorandum Opinion Filed October 22, 2014, may be examined at the Clerk’s Office, United States District Court for the District of Wyoming, 2120 Capitol Avenue, Room 2131, Cheyenne, WY 82001. In addition, the Master Settlement Agreement, including the proposed Order Amending Memorandum Opinion Filed October

22, 2014, may be examined electronically at [http://www.justice.gov/enrd/Consent\\_Decrees.html](http://www.justice.gov/enrd/Consent_Decrees.html).

**Cherie L. Rogers,**

Assistant Section Chief, Environmental  
Defense Section, Environment and Natural  
Resources Division.

[FR Doc. 2016-16772 Filed 7-14-16; 8:45 am]

**BILLING CODE 4410-15-P**

**DEPARTMENT OF JUSTICE****Office of Justice Programs**

[OJP (NIJ) Docket No. 1715]

**Publication of Offender Tracking  
System Standard, NIJ Standard-  
1004.00, and Request for Expressions  
of Interest From Manufacturers and  
Conformity Assessment Bodies**

**AGENCY:** National Institute of Justice,  
Justice.

**ACTION:** Notice.

**SUMMARY:** The National Institute of Justice (NIJ) announces publication of *Offender Tracking System Standard*, NIJ Standard-1004.00. The document can be found here: <https://www.ncjrs.gov/pdffiles1/nij/249810.pdf>. NIJ is currently exploring strategies for conformity assessment of offender tracking systems in accordance with this new standard. Manufacturers interested in testing their products for conformance to the new standard are invited to review the standard and provide an expression of interest to the point of contact listed below. Likewise, conformity assessment bodies, such as laboratories, certification bodies, inspection bodies, and accreditation bodies, interested in participating in conformity assessment activities are invited to review the standard and provide an expression of interest to the point of contact listed below. Any feedback regarding this standard should also be directed to the point of contact listed below. For more information about NIJ standards, please visit <http://nij.gov/standards>.

**FOR FURTHER INFORMATION CONTACT:** Jack Harne, by telephone at (202) 598-9412 [Note: this is not a toll-free telephone number], or by email at [jack.harne@usdoj.gov](mailto:jack.harne@usdoj.gov).

**Nancy Rodriguez,**

Director, National Institute of Justice.

[FR Doc. 2016-16760 Filed 7-14-16; 8:45 am]

**BILLING CODE 4410-18-P**