

## IMPACT STUDY

| Instrument   | Total number of respondents remaining | Number of responses per respondent remaining | Average burden hours per response remaining | Estimated total burden hours remaining | Total annual burden hours remaining |
|--|---------------------------------------|--|---|--|-------------------------------------|
| Introductory Script for Program Staff .....          | 120                                   | 9  | .1667                                       | 180                                    | 80                                  |
| Introductory Script for Program Participants .....   | 1,050                                 | 1  | .1667                                       | 175                                    | 78                                  |
| Baseline Survey .....                                | 1,000                                 | 1  | .5833                                       | 583                                    | 259                                 |
| Study MIS to Conduct Random Assignment .....         | 120                                   | 9  | .1667                                       | 180                                    | 80                                  |
| Protocol for collecting administrative records ..... | 32                                    | 1  | 8   | 256                                    | 114                                 |
| 12-month follow-up survey .....                      | 1,476                                 | 1  | 0.75  | 1,107                                  | 492                                 |

*Estimated Total Annual Burden Hours:* 2,546.

*Additional Information:* Copies of the proposed collection may be obtained by writing to the Administration for Children and Families, Office of Planning, Research, and Evaluation, 330 C Street SW., Washington, DC 20201. Attention Reports Clearance Officer. All requests should be identified by the title of the information collection. Email address: [infocollection@acf.hhs.gov](mailto:infocollection@acf.hhs.gov).

*OMB Comment:* OMB is required to make a decision concerning the collection of information between 30 and 60 days after publication of this document in the **Federal Register**. Therefore, a comment is best assured of having its full effect if OMB receives it within 30 days of publication. Written comments and recommendations for the proposed information collection should be sent directly to the following: Office of Management and Budget, Paperwork Reduction Project, *Email:* [OIRASUBSMISSION@OMB.EoP.GOV](mailto:OIRASUBSMISSION@OMB.EoP.GOV), *Attn:* Desk Officer for the Administration of Children and Families.

**Robert Sargis,**

*Reports Clearance Officer.*

[FR Doc. 2016-16050 Filed 7-6-16; 8:45 am]

**BILLING CODE 4184-01-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Indian Health Service

#### Notice of Tribal Consultation and Urban Confer Sessions on the State of the Great Plains Area Indian Health Service; Correction

**AGENCY:** Indian Health Service (IHS), Department of Health and Human Services.

**ACTION:** Notice; Correction.

**SUMMARY:** The Indian Health Service (IHS) published a document in the **Federal Register** on June 3, 2016, for the Notice of Tribal Consultation and Urban Confer Sessions on the State of the Great

Plains Area Indian Health Service. The date and location of the onsite consultation session has been changed as reflected in this correction notice.

**FOR FURTHER INFORMATION CONTACT:** CAPT Chris Buchanan, Acting Director, Great Plains Area, Indian Health Service, 115 4th Ave. SE., Suite 309, Aberdeen, South Dakota, (605) 226-7584, Fax (605) 226-7541.

#### Correction

In the **Federal Register** of June 3, 2016, in FR Doc. 2016-13135, on page 35786, in the third column, under the heading **SUMMARY**, delete “July 13, 2016 in Aberdeen, South Dakota”, and insert “July 15, 2016.” On page 35786, in the third column, under the heading **DATES**, delete both references to Aberdeen, South Dakota in the first and second paragraphs. On page 35786, in the third column, under the heading **ADDRESSES**, delete “The Dakota Event Center located at 720 Lamont Street, Aberdeen, South Dakota”, and insert “The Best Western Ramkota Hotel located at 2111 N. Lacrosse Street, Rapid City, SD 57701”.

Dated: June 29, 2016.

**Elizabeth A. Fowler,**

*Deputy Director for Management Operations, Indian Health Service.*

[FR Doc. 2016-16135 Filed 7-6-16; 8:45 am]

**BILLING CODE 4165-16-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### Center for Scientific Review: Notice of Closed Meetings

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. App.), notice is hereby given of the following meetings.

The meetings will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial

property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* Center for Scientific Review Special Emphasis Panel; Member Conflict: Mechanisms of Neuroprotection and Neurodegeneration.

*Date:* July 20, 2016

*Time:* 1:00 p.m. to 2:00 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* National Institutes of Health, 6701 Rockledge Drive, Bethesda, MD 20892, (Telephone Conference Call).

*Contact Person:* Carole L. Jelsema, Ph.D., Chief and Scientific Review Officer, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 4176, MSC 7850, Bethesda, MD 20892, (301) 435-1248, [jelsemac@csr.nih.gov](mailto:jelsemac@csr.nih.gov).

*Name of Committee:* Center for Scientific Review Special Emphasis Panel; Neurodegeneration.

*Date:* July 21, 2016.

*Time:* 1:00 p.m. to 3:30 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* National Institutes of Health, 6701 Rockledge Drive, Bethesda, MD 20892, (Telephone Conference Call).

*Contact Person:* Richard D. Crosland, Ph.D., Scientific Review Officer, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 4190, MSC 7850, Bethesda, MD 20892, 301-435-1220, [crosland@nih.gov](mailto:crosland@nih.gov),

*Name of Committee:* Center for Scientific Review Special Emphasis Panel; Member Conflict: Stem Cells in Development and Neurodegeneration.

*Date:* July 22, 2016.

*Time:* 1:00 p.m. to 2:30 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* National Institutes of Health, 6701 Rockledge Drive, Bethesda, MD 20892, (Telephone Conference Call).

*Contact Person:* Carol Hamelink, Ph.D., Scientific Review Officer, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 4192, MSC 7850, Bethesda, MD 20892, (301) 213-9887, [hamelinc@csr.nih.gov](mailto:hamelinc@csr.nih.gov).

*Name of Committee:* Center for Scientific Review Special Emphasis Panel; Member Conflict: Stem Cells and Neurodevelopment.