

SMALL BUSINESS ADMINISTRATION**[Disaster Declaration #14744 and #14745]****Texas Disaster Number TX-00472****AGENCY:** U.S. Small Business Administration.**ACTION:** Amendment 1.**SUMMARY:** This is an amendment of the Presidential declaration of a major disaster for the State of Texas (FEMA-4272-DR), dated 06/11/2016.*Incident:* Severe Storms and Flooding.
Incident Period: 05/26/2016 and continuing.*Effective Date:* 06/22/2016.*Physical Loan Application Deadline Date:* 08/10/2016.*EIDL Loan Application Deadline Date:* 03/11/2017.**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street SW., Suite 6050, Washington, DC 20416.**SUPPLEMENTARY INFORMATION:** The notice of the Presidential disaster declaration for the State of Texas, dated 06/11/2016 is hereby amended to include the following areas as adversely affected by the disaster:*Primary Counties: (Physical Damage and Economic Injury Loans):*

Bastrop, Burleson, Eastland, Lee, Liberty, Stephens, Tyler.

Contiguous Counties: (Economic Injury Loans Only):

Texas: Angelina, Brown, Callahan, Chambers, Comanche, Hardin, Jasper, Jefferson, Milam, Shackelford, Throckmorton, Young.

All other information in the original declaration remains unchanged.

(Catalog of Federal Domestic Assistance Numbers 59002 and 59008)

James E. Rivera Associate,*Administrator for Disaster Assistance.*

[FR Doc. 2016-15531 Filed 6-29-16; 8:45 am]

BILLING CODE 8025-01-P**DEPARTMENT OF STATE****[Public Notice 9619]****Advisory Committee on International Economic Policy; Notice of Open Meeting**

The Advisory Committee on International Economic Policy (ACIEP)

will meet from 2:00 until 5:00 p.m. on Wednesday, July 27 in Washington, DC at the State Department, 2201 C Street NW. in conference Room 7516. The meeting will be hosted by the Assistant Secretary of State for Economic and Business Affairs, Charles H. Rivkin, and Committee Chair Paul R. Charron. The ACIEP serves the U.S. Government in a solely advisory capacity, and provides advice concerning topics in international economic policy. It is expected that during this meeting, the ACIEP subcommittees on sanctions policy and the Stakeholder Advisory Board will provide updates on their recent work.

This meeting is open to the public, though seating is limited. Entry to the building is controlled. To obtain pre-clearance for entry, members of the public planning to attend should *no later than Tuesday, July 19* provide their full name and professional affiliation to Alan Krill by email: *Krilla@state.gov*. Requests for reasonable accommodation should be made to Alan Krill before Tuesday, July 19. Requests made after that date will be considered, but might not be possible to fulfill.For additional information, contact Alan Krill, Bureau of Economic and Business Affairs, at (202) 647-2231, or *Krilla@state.gov*.

Dated: June 24, 2016.

Alan Krill,*Designated Federal Officer, U.S. Department of State.*

[FR Doc. 2016-15602 Filed 6-29-16; 8:45 am]

BILLING CODE 4710-AE-P**DEPARTMENT OF STATE****[Public Notice: 9617]****Culturally Significant Objects Imported for Exhibition Determinations: "The Art of the Qur'an: Treasures From the Museum of Turkish and Islamic Arts" Exhibition****SUMMARY:** Notice is hereby given of the following determinations: Pursuant to the authority vested in me by the Act of October 19, 1965 (79 Stat. 985; 22 U.S.C. 2459), E.O. 12047 of March 27, 1978, the Foreign Affairs Reform and Restructuring Act of 1998 (112 Stat. 2681, *et seq.*; 22 U.S.C. 6501 note, *et seq.*), Delegation of Authority No. 234 of October 1, 1999, Delegation of Authority No. 236-3 of August 28, 2000 (and, as appropriate, Delegation of Authority No. 257 of April 15, 2003), I hereby determine that the objects to be included in the exhibition "The Art of the Qur'an: Treasures from the Museum of Turkish and Islamic Arts," importedfrom abroad for temporary exhibition within the United States, are of cultural significance. The objects are imported pursuant to a loan agreement with the foreign owner or custodian. I also determine that the exhibition or display of the exhibit objects at the Arthur M. Sackler Gallery, Smithsonian Institution, Washington, DC, from on or about October 15, 2016, until on or about February 20, 2017, and at possible additional exhibitions or venues yet to be determined, is in the national interest. I have ordered that Public Notice of these Determinations be published in the **Federal Register**.**FOR FURTHER INFORMATION CONTACT:** For further information, including a list of the imported objects, contact the Office of Public Diplomacy and Public Affairs in the Office of the Legal Adviser, U.S. Department of State (telephone: 202-632-6471; email: *section2459@state.gov*). The mailing address is U.S. Department of State, L/PD, SA-5, Suite 5H03, Washington, DC 20522-0505.

Dated: June 22, 2016.

Mark Taplin,*Principal Deputy Assistant Secretary, Bureau of Educational and Cultural Affairs, Department of State.*

[FR Doc. 2016-15398 Filed 6-29-16; 8:45 am]

BILLING CODE 4710-05-P**SURFACE TRANSPORTATION BOARD****Indexing the Annual Operating Revenues of Railroads**

The Surface Transportation Board (STB) is publishing the annual inflation-adjusted index factors for 2015. These factors are used by the railroads to adjust their gross annual operating revenues for classification purposes. This indexing methodology ensures that railroads are classified based on real business expansion and not from the effects of inflation. Classification is important because it determines the extent to which individual railroads must comply with STB reporting requirements.

The STB's annual inflation-adjusted factors are based on the annual average Railroad's Freight Price Index which is developed by the Bureau of Labor Statistics (BLS). The STB's deflator factor is used to deflate revenues for comparison with established revenue thresholds.

The base year for railroads is 1991. The inflation index factors are presented as follows:

STB RAILROAD INFLATION-ADJUSTED INDEX AND DEFLATOR FACTOR TABLE

Year	Index	Deflator
1991	409.50	¹ 100.00
1992	411.80	99.45
1993	415.50	98.55
1994	418.80	97.70
1995	418.17	97.85
1996	417.46	98.02
1997	419.67	97.50
1998	424.54	96.38
1999	423.01	96.72
2000	428.64	95.45
2001	436.48	93.73
2002	445.03	91.92
2003	454.33	90.03
2004	473.41	86.40
2005	522.41	78.29
2006	567.34	72.09
2007	588.30	69.52
2008	656.78	62.28
2009	619.73	66.00
2010	652.29	62.71
2011	708.80	57.71
2012	740.61	55.23
2013	764.19	53.53
2014	778.41	52.55
2015	749.22	54.60

¹ Ex Parte No. 492, Montana Rail Link, Inc., and Wisconsin Central Ltd., Joint Petition For Rulemaking With Respect To 49 CFR 1201, 8 I.C.C. 2d 625 (1992), raised the revenue classification level for Class I railroads from \$50 million (1978 dollars) to \$250 million (1991 dollars), effective for the reporting year beginning January 1, 1992. The Class II threshold was also raised from \$10 million (1978 dollars) to \$20 million (1991 dollars).

Effective Date: January 1, 2015.

For Further Information Contact:

Pedro Ramirez 202-245-0333. [Federal Information Relay Service (FIRS) for the hearing impaired: 1-800-877-8339]

By the Board, William F. Huneke, Director, Office of Economics.

Brendetta S. Jones,

Clearance Clerk.

[FR Doc. 2016-15546 Filed 6-29-16; 8:45 am]

BILLING CODE 4915-01-P

SUSQUEHANNA RIVER BASIN COMMISSION

Actions Taken at June 16, 2016, Meeting

AGENCY: Susquehanna River Basin Commission.

ACTION: Notice.

SUMMARY: As part of its regular business meeting held on June 16, 2016, in Lancaster, Pennsylvania, the Commission took the following actions: (1) Approved or tabled the applications of certain water resources projects; (2) accepted a settlement in lieu of penalty from New Enterprise Stone & Lime Co., Inc.; and (3) took additional actions, as

set forth in the **SUPPLEMENTARY INFORMATION** below.

DATES: June 16, 2016.

ADDRESSES: Susquehanna River Basin Commission, 4423 N. Front Street, Harrisburg, PA 17110-1788.

FOR FURTHER INFORMATION CONTACT:

Jason E. Oyler, General Counsel, telephone: (717) 238-0423, ext. 1312; fax: (717) 238-2436; email: joyler@srbc.net. Regular mail inquiries may be sent to the above address. See also Commission Web site at www.srbc.net.

SUPPLEMENTARY INFORMATION: In addition to the actions taken on projects identified in the summary above and the listings below, the following items were also presented or acted upon at the business meeting: (1) Election of the member from the State of Maryland as Chair of the Commission and the member from the Federal Government as the Vice Chair of the Commission for the period of July 1, 2016, to June 30, 2017; (2) adoption of the FY2017-2018 Water Resources Program; (3) adoption of amendment of the *Comprehensive Plan for the Water Resources of the Susquehanna River Basin*; (4) adoption of FY2017 Regulatory Program Fee Schedule, effective July 1, 2016; (5) adoption of a preliminary FY2018 budget for the period July 1, 2017, to June 30, 2018; (6) adoption of the Policy for Sustainable Water Resources Fund; (7) adoption of the Guidelines for Terminating Review of a Project Application; (8) adoption of the Guidelines for Expiring Project Approvals; (9) approval/ratification of an agreement, purchase of information technology equipment, and several contracts; and (10) a report on delegated settlements with the following project sponsors, pursuant to SRBC Resolution 2014-15: Vestal Hills Hospitality, in the amount of \$2,000; SWN Production Company LLC, in the amount of \$7,000; Inflection Energy (PA), LLC, in the amount of \$3,000; and Cedar Rock Materials Corp./Bower Quarry, in the amount of \$3,000.

Compliance Matter

The Commission approved a settlement in lieu of civil penalty for the following project:

1. New Enterprise Stone & Lime Co., Inc., Valley Quarries, Inc.—Shippensburg Quarry, Shippensburg Borough, Cumberland County, Pa.—\$30,000.

Project Applications Approved

The Commission approved the following project applications:

1. Project Sponsor and Facility: Black Bear Waters, LLC (Lycoming Creek),

Lewis Township, Lycoming County, Pa. Renewal of surface water withdrawal of up to 0.900 mgd (peak day) (Docket No. 20120303).

2. Project Sponsor and Facility: Blossburg Municipal Authority, Bloss Township, Tioga County, Pa. Renewal of groundwater withdrawal of up to 0.288 mgd (30-day average) from Route 15 Well (Docket No. 20120304).

3. Project Sponsor and Facility: Cabot Oil & Gas Corporation (Martins Creek), Harford Township, Susquehanna County, Pa. Surface water withdrawal of up to 0.500 mgd (peak day).

4. Project Sponsor and Facility: Todd and Gemma Campbell (Susquehanna River), Athens Township, Bradford County, Pa. Renewal of surface water withdrawal of up to 0.999 mgd (peak day) (Docket No. 20120609).

5. Project Sponsor and Facility: Mount Joy Borough Authority, East Donegal Township, Lancaster County, Pa. Modification to increase withdrawal limit from Well 1 by an additional 0.073 mgd (30-day average), for a total Well 1 withdrawal limit of 1.300 mgd (30-day average) (Docket No. 20110617).

6. Project Sponsor: New Enterprise Stone & Lime Co., Inc. Project Facility: Burkholder Quarry, Earl Township, Lancaster County, Pa. Groundwater withdrawal of up to 0.005 mgd (30-day average) from Sump 4.

7. Project Sponsor: New Enterprise Stone & Lime Co., Inc. Project Facility: Burkholder Quarry, Earl and Ephrata Townships, Lancaster County, Pa. Modification to increase consumptive water use by an additional 0.07 mgd (peak day), for a total consumptive water use of up to 0.220 mgd (peak day) and to add an additional new source (Sump 4) (Docket No. 20040307).

8. Project Sponsor and Facility: Renovo Energy Center LLC (West Branch Susquehanna River), Renovo Borough, Clinton County, Pa. Surface water withdrawal of up to 0.612 mgd (peak day).

9. Project Sponsor and Facility: Renovo Energy Center LLC, Renovo Borough, Clinton County, Pa. Consumptive water use of up to 0.217 mgd (peak day).

10. Project Sponsor: SUEZ Water Pennsylvania Inc. Project Facility: Newberry System, Newberry Township, York County, Pa. Groundwater withdrawal of up to 0.108 mgd (30-day average) from the Coppersmith Well.

11. Project Sponsor: SUEZ Water Pennsylvania Inc. Project Facility: Newberry System, Newberry Township, York County, Pa. Groundwater withdrawal of up to 0.200 mgd (30-day average) from Conley 1 Well.