# DEPARTMENT OF AGRICULTURE

## **Forest Service**

# Final Record of Decision for Lake Tahoe Basin Management Unit Land Management Plan

AGENCY: Forest Service, USDA.

**ACTION:** Notice of plan approval for the Lake Tahoe Basin Management Unit.

**SUMMARY:** Regional Forester Randy Moore signed the final Record of Decision (ROD) for the Lake Tahoe Basin Management Unit (LTBMU) revised Land Management Plan (Plan) on June 20, 2016. The final ROD documents the Regional Forester's decision and rationale for approving the revised Plan.

**DATES:** The effective date of the Plan is 30 calendar days after publication of this notice.

FOR FURTHER INFORMATION CONTACT: To view the final ROD, revised Plan, FEIS, and other related documents, please visit the LTBMU Web site at http://www.fs.usda.gov/goto/ltbmu/ ForestPlanRevision.

Further information about the LTBMU planning process can be obtained from Mike LeFevre during normal office hours (weekdays 8:00 a.m. to 4:30 p.m. at the LTBMU Supervisor's Office. Phone/voicemail: 530–543–2641. Address: Lake Tahoe Basin Management Unit; 35 College Drive; South Lake Tahoe, CA 96150. Individuals who use telecommunication devices for the deaf (TTD) may call the Federal Information Relay Service (FIRS) at 1–800–877–8339 between 8:00 a.m. and 8:00 p.m., Eastern Standard Time, Monday through Friday.

**SUPPLEMENTARY INFORMATION:** The revised Plan describes desired conditions, objectives, standards and guidelines, and identifies lands suitable for various uses. The Plan will guide project and activity decision making and resource management activities on the LTBMU for the next 15 years. The Plan is part of the long-range resource planning framework established by the Forest and Rangeland Renewable Resources Planning Act and the National Forest Management Act.

Dated: June 20, 2016.

# Randy Moore,

Regional Forester, Pacific Southwest Region. [FR Doc. 2016–15284 Filed 6–27–16; 8:45 am] BILLING CODE 3411–15–P

# COMMISSION ON CIVIL RIGHTS

## Agenda and Notice of Public Meeting of the South Dakota Advisory Committee

**AGENCY:** Commission on Civil Rights. **ACTION:** Announcement of meetings.

**SUMMARY:** Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission), and the Federal Advisory Committee Act (FACA), that a planning meeting of the South Dakota Advisory Committee to the Commission will convene at 12:00 p.m. (MDT) on Wednesday, July 6, 2016, via teleconference. The purpose of the meeting is to discuss planning progress made towards conducting a briefing meeting on Examining the Subtle Effects of Racism in South Dakota.

Members of the public may listen to the discussion by dialing the following Conference Call Toll-Free Number: 1-888-427-9411; Conference ID: 6491624. Please be advised that before being placed into the conference call, the operator will ask callers to provide their names, their organizational affiliations (if any), and an email address (if available) prior to placing callers into the conference room. Callers can expect to incur charges for calls they initiate over wireless lines, and the Commission will not refund any incurred charges. Callers will incur no charge for calls they initiate over land-line connections to the toll-free phone number.

Persons with hearing impairments may also follow the discussion by first calling the Federal Relay Service (FRS) at 1-800-977-8339 and provide the FRS operator with the Conference Call Toll-Free Number: 1-888-427-9411, Conference ID: 6491624. Members of the public are invited to submit written comments: the comments must be received in the regional office by Thursday, May 5, 2016. Written comments may be mailed to the Rocky Mountain Regional Office, U.S. Commission on Civil Rights, 1961 Stout Street, Suite 13-201, Denver, CO 80294, faxed to (303) 866-1050, or emailed to Evelyn Bohor at ebohor@usccr.gov. Persons who desire additional information may contact the Rocky Mountain Regional Office at (303) 866-1040.

Records and documents discussed during the meeting will be available for public viewing as they become available at *http://www.facadatabase.gov/ committee/meetings.aspx?cid=274* and clicking on the "Meeting Details" and "Documents" links. Records generated from this meeting may also be inspected and reproduced at the Rocky Mountain Regional Office, as they become available, both before and after the meeting. Persons interested in the work of this advisory committee are advised to go to the Commission's Web site, *www.usccr.gov*, or to contact the Rocky Mountain Regional Office at the above phone number, email or street address.

# AGENDA:

- Welcome and Roll Call Richard Braunstein, Chair, South Dakota Advisory Committee Malee V. Craft, Regional Director, Rocky Mountain Regional Office
- (RMRO)
  Update on Progress of Planning Briefing Meeting on Examining the Subtle Effects of Racism in South Dakota
- Continue planning for future briefingNext Steps
- **DATES:** Wednesday, July 6, 2016, at 12:00 p.m. (MDT)

**ADDRESSES:** To be held via teleconference:

Conference Call Toll-Free Number: 1– 888–427–9411, Conference ID: 6491624.

*TDD:* Dial Federal Relay Service 1– 800–977–8339 and give the operator the above conference call number and conference ID.

#### FOR FURTHER INFORMATION CONTACT:

Malee V. Craft, DFO, *mcraft@usccr.gov*, 303–866–1040.

**EXCEPTIONAL CIRCUMSTANCE:** Pursuant to 41 CFR 102–3.150, the notice for this meeting is given less than 15 calendar days prior to the meeting because of the exceptional circumstances of technical difficulties. Given the exceptional urgency of the events, the agency and advisory committee deem it important for the advisory committee to meet on the date given.

Dated: June 23, 2016.

# David Mussatt,

Chief, Regional Programs Unit. [FR Doc. 2016–15233 Filed 6–27–16; 8:45 am] BILLING CODE 6335–01–P

## DEPARTMENT OF COMMERCE

# National Oceanic and Atmospheric Administration

Proposed Information Collection; Comment Request; West Coast Region, Pacific Coast Groundfish Fishery: Trawl Rationalization Cost Recovery Program

**AGENCY:** National Oceanic and Atmospheric Administration (NOAA), Commerce. **ACTION:** Notice.